| Form 668 | | | | | | For Optional Use By Recording Office | | |
|--|--|---|---------------------------------------|--------------------|---|---|---------------|--|
| (REV. 12-74) CERTIFICATE OF RELEASE OF FEDER | | | <u> </u> | , | | | | |
| DISTRICT | , • | SERIAL NUMBER | | 169 | | | | |
| BIHLINE, A | BINGER ALBERTA 6377001720 | | | | | - | | |
| I hereby certify that as to the following-named taxpayer the requirements of Section 6325(a), Internal Revenue Code, have been satisfied with respect to the taxes enumerated below, together with all statutory additions provided by Section 6321; and that the lien for such taxes and statutory additions has thereby been released. The proper officer in the office where notice of internal revenue tax lien was filed on December 11 , 1975, is hereby authorized to make notation on his books to show the release of said lien, insofar as the lien relates to the following taxes. | | | | | 197707080000069790 1/1 \$ 00 Shelby Cnty Judge of Probate, AL 07/08/1977 12:00:00 AM FILED/CERT | | | |
| NAME OF TAXPAYER | | | <u> </u> | | | • • | | |
| | JAMES I. LAWIE | | | | | · | | |
| | MARAMA ESCAVAS | , - | | • | · · | • | | |
| RESIDENCE | | | · · · · · · · · · · · · · · · · · · · | | - | - | | |
| | 350 CALLRA, AL 350 | ÀO | • | | | | | |
| | TAX 250100 511050 | | | | | UNPAID BALANCI | 1 | |
| KIND OF TAX | TAX PERIOD ENDED | AX PERIOD ENDED DATE OF ASSESSMENT IDENTIFY (b) (c) | | | G NUMBER | OF ASSESSMENT (e) | | |
| | 06-30-74 09-30-74 12-31-74 09-30-75 | 12-01-75 12-01-75 11-10-75 | | | | \$ 1,172.31 1,372.94 959.00 1,241.69 | | |
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| SO PAGE 162 | | | | | | | | |
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| · · · · · · · · · · · · · · · · · · · | <u>i</u> | · | | | | | | |
| PLACE OF FILING | JUDGE OF FROM SIELEY COUNTY COLUMBIANA, AI | | | | TOTAL | \$ 1,715.94 | | |
| | • | | | | • | - · · · · · · · · · · · · · · · · · · · | | |
| - - | ÷ . | | | | • | | | |
| WITNESS my hand at | B: | irmingham, Alab | S | TATE OF ALA. 3 | ELM CO. | <u> </u> | on this, | |
| the <u>11th</u> ay of <u>Manager</u> | <u>ay</u> , 19 <u>7</u> | 7 | | I CERTIFY TRIMENT! | HIS FUEL ROCK | - 150 | | |
| | | | 1977 | JUL -8 | Pi 2:51 | | | |
| SIGNATURE | TITLE | | | | | | | |
| | Acting Chief Special Procedures Staff | | | | | | | |
| | | | | TIMULE DE BB | DBATE | | - | |
| (NOTE: Certificate of 26419, C.B. 1950-1, 1 | | _ | | | alty of Notice of F | ederai Lax Lien G.C.M. | • | |
| and the second s | PA | RT 3 — To be used f | or recording | purposes | • | • | .• | |
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