10725

STATE OF ALABAMA

COUNTY OF Jefferson

19770708000069770 174 0 00

197707080000069770 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/08/1977 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto

JEFFERSON FEDERAL C	SAVINGS AND LOAN ASSOCIATION
its successors and assigns, that certain m	·
June , 19 77 , in the offi County, Alabama, in Volume	he principal sum of \$ 47,600.00, dated the and filed for record on the 23rd day of ce of the Probate Judge of Shelby
lands and property conveyed by said mortga	ge.
TO HAVE AND TO HOLD UNTO the said JEFFI its successors and	ERSON FEDERAL SAVINGS AND LOAN ASSOCIATION descions forever.
be executed in its name by JAMES R. SCRUGGS	OCIATES MORTGAGE CO., has caused this instrument S, its Vice President, and its corporate seal to O, its Vice President-Secretary, both of whom are day of July
	JOHNSON & ASSOCIATES MORTGAGE CO., a corpora
า การ ไ	
	BY: Vice President
ETTESTED:	
BY. Vice President-Secretary	
, accordant becretaly	
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA JEFFERSON COUNTY	
respectively, of JOHNSON & ASSOCIATES MORTO	for said county in said state, hereby certify these as Vice President and Vice President-Secretar GAGE CO., a corporation, are signed to the fore-acknowledged before me on this day that being inthey as such officers and with full authority, at of said corporation.
GIVEN UNDER MY HAND AND official seal this L9 77.	the 6th day of July,
	Notary Public
HIS INSTRUMENT PREPARED BY:	
James R. Scruggs	1977 JUL -8 41 8:53°, 00
Johnson & Associates Mortgage Co. Suite 200/110 Office Park Drive	950
P. O. Box 7565-A Birmingham, Al. 35223	JUDGE OF PROBATE
O	