

# Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

10631

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and exchange of lands

to the undersigned grantor, Oak Park Development Corporation, a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Mallie M. Ireland and Katharine M. Robinson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama.

Part of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 11, Township 19 South, Range 2 West, Shelby County,  
Alabama, said part being more particularly described as follows:

From the northeast corner of said NE $\frac{1}{4}$  of SE $\frac{1}{4}$  run west along the north line of  
said  $\frac{1}{4}$ - $\frac{1}{4}$  section for 910 feet to the point of beginning; thence turn an angle to  
the left of 71 deg. 23 min. and run southwesterly for 306 feet; thence turn an angle  
to the right of 71 deg. 23 min. and run west for a distance of 70 feet; thence turn  
an angle to the right of 50 deg. 07 min. and run northwesterly for a distance of  
377.91 feet to a point on the north line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section which is 410 feet west  
of the point of beginning, thence east 410 feet to the point of beginning.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
NOTARY PUBLIC

1977 JUL -6 AM 9:37

19770706000068800 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
07/06/1977 12:00:00AM FILED/CERT

Dead Tax 50  
Thomas C. Sanderson, Jr. Rec. 150  
JUDGE OF PROBATE  
Dead 100  
300

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of June 19 77

ATTEST:

OAK PARK DEVELOPMENT CORPORATION

By

President

STATE OF ALABAMA  
COUNTY OF Jefferson

I, The undersigned, a Notary Public in and for said County in said  
State, hereby certify that K. Caldwell England  
whose name as President of Oak Park Development Corporation  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation, Oak Park Development Corporation

Given under my hand and official seal, this the 30th day of June 1977

1977

Notary Public

Notary Public, State of Alabama at Large  
My Commission Expires May 14, 1978

HARRISON and CONWILL