

## Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

10630

STATE OF ALABAMA  
COUNTY OF

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and exchange of lands.

to the undersigned grantor, Oak Park Development Corporation a corporation.  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

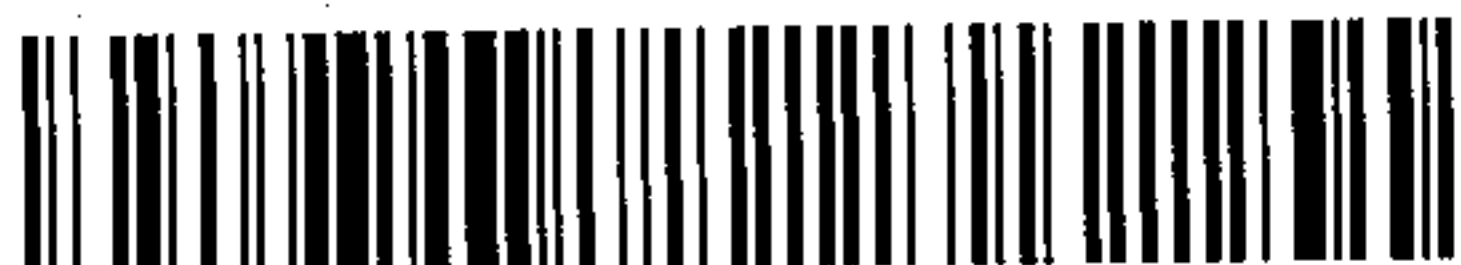
Mallie M. Ireland and Katharine M. Robinson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama.

Part of the SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 12, Township 9 South, Range 2 West, Shelby County, Alabama, said part being more particularly described as follows:

From the southwest corner of said SW $\frac{1}{4}$  of NW $\frac{1}{4}$  run north along the west line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for a distance of 560 feet to a point of beginning; thence continue north along the same line for 761.75 feet, more or less, to the northwest corner of said SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; thence run east along the north line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for 660 feet; thence run in a southwesterly direction in a straight line to the point of beginning.

BOOK 306 PAGE 474



19770706000068710 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/06/1977 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

1977 JUL -6 AM 9:37

*Thomas A. Shanderson, Jr.*  
JUDGE OF PROBATE

*Deed tax 50*  
*Rec. 1.50*  
*Ind. 1.00*

*3.00*

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of June 1977

ATTEST:

OAK PARK DEVELOPMENT CORPORATION

By

President

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that *R. Caldwell England* whose name as President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 30th day of

June 1977

*Bette M. Nix*  
Notary Public

HARRISON and CONWILL

Notary Public, State of Alabama at Large  
My Commission Expires May 14, 1979