STATE OF ALABAMA JEFFERSON COUNTY

10402

This instrument was prepared by Susan Caldwell
511 South 20th Street
Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS,

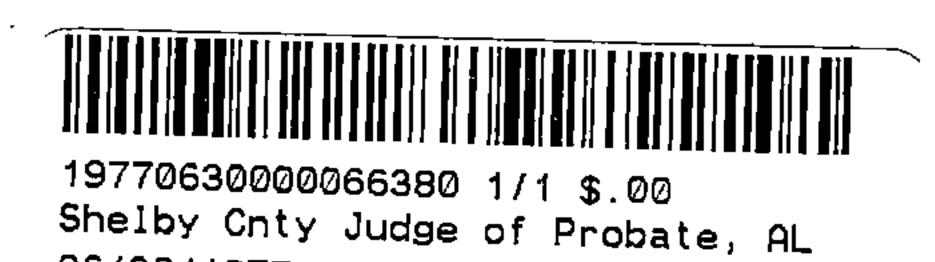
Robert J. Nesmith, A Single man

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArnan, Jr., its President, duly authorized thereto, on this the day of June, 1977.

PAGE 682



06/30/1977 12:00:00 AM FILED/CERT

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

Y Can De Alent Its President

BOOK

ATTEST:

Senior Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

STATE OF Linder my hand and official seal, this the 24th day of

1977 JUN 30 AN 9: 09

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JUDGE OF PROBATE

Notary Public