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0170-08 0030-70
0170-00 0116-700

STATE OF Alabama)

Chandalar South 5th Sector
URD Map Book 6 Page 146
Valleydale Dist.

COUNTY OF Shelby)

372712

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

W.M. Humphries Enterprises, Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, trans closures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power and
for the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby
County, Alabama:

"See Exhibit "A" attached hereto and made a part hereof".



19770630000066250 1/8 \$.00
Shelby Cnty Judge of Probate, AL
06/30/1977 12:00:00AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>R. S. Coggin - Land Dept.</u>				
ADDRESS <u>ALA. Power Co. - B. J. Lee</u>				
SOURCE OF TITLE				
BOOK	PAGE			
SUBDIVISION	LOT	PLAT	EC	PAGE
QQ	Q	S		

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EXHIBIT "A"

PARCEL A.

Chandalar South, 5th Sector, as recorded in Map Book 6, Page 146, Probate Office, Shelby County, less and except Lot 216; also less and except Alabama Power Company Transmission Line Rights-of-Way; also, commence at the northwest corner of Lot 218, of said Chandalar South, 5th Sector, for a point of beginning, thence west 30 feet, thence 90 degrees right 20 feet, thence 90 degrees right 30 feet, thence 90 degrees right 20 feet to the point of beginning.

PARCEL B.

A strip of land 5 feet in width, parallel and adjacent to the east line of Alabama Power Company 100 foot wide Gaston-Magella 230 KV Transmission Line Right-of-Way, commence at the northwest corner of Lot 179, Chandalar South, 4th Sector, as recorded in Map Book 6, Page 69, Probate Office, Shelby County, for a point of beginning of said strip of land, thence northwest along the east line of said Transmission Line 780 feet to a point, said point being the end of said strip of land.

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said W.M. Humphries Enterprises, Inc. has caused this instrument to be executed in its name by R.E. Hamilton, Jr. as its Vice President, and attested by Larry Silvers its Secretary/Treasurer, and its corporate seal to be hereto affixed, on this the 10th day of June, 19 77.

ATTEST:

Larry F. Silvers

W.M. Humphries Enterprises, Inc.
By R.E. Hamilton, Jr.
Vice President

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Shelby Cnty Judge of Probate, AL
06/30/1977 12:00:00AM FILED/CERT

STATE OF Alabama)

COUNTY OF Shelby)

I, _____,

a Notary Public, in and for said County in said State, hereby certify that

R.E. Hamilton, Jr.

whose name as Vice President of W.M. Humphries Enterprises, Inc.

_____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of June, 1977.

L. R. Nixon
Notary Public

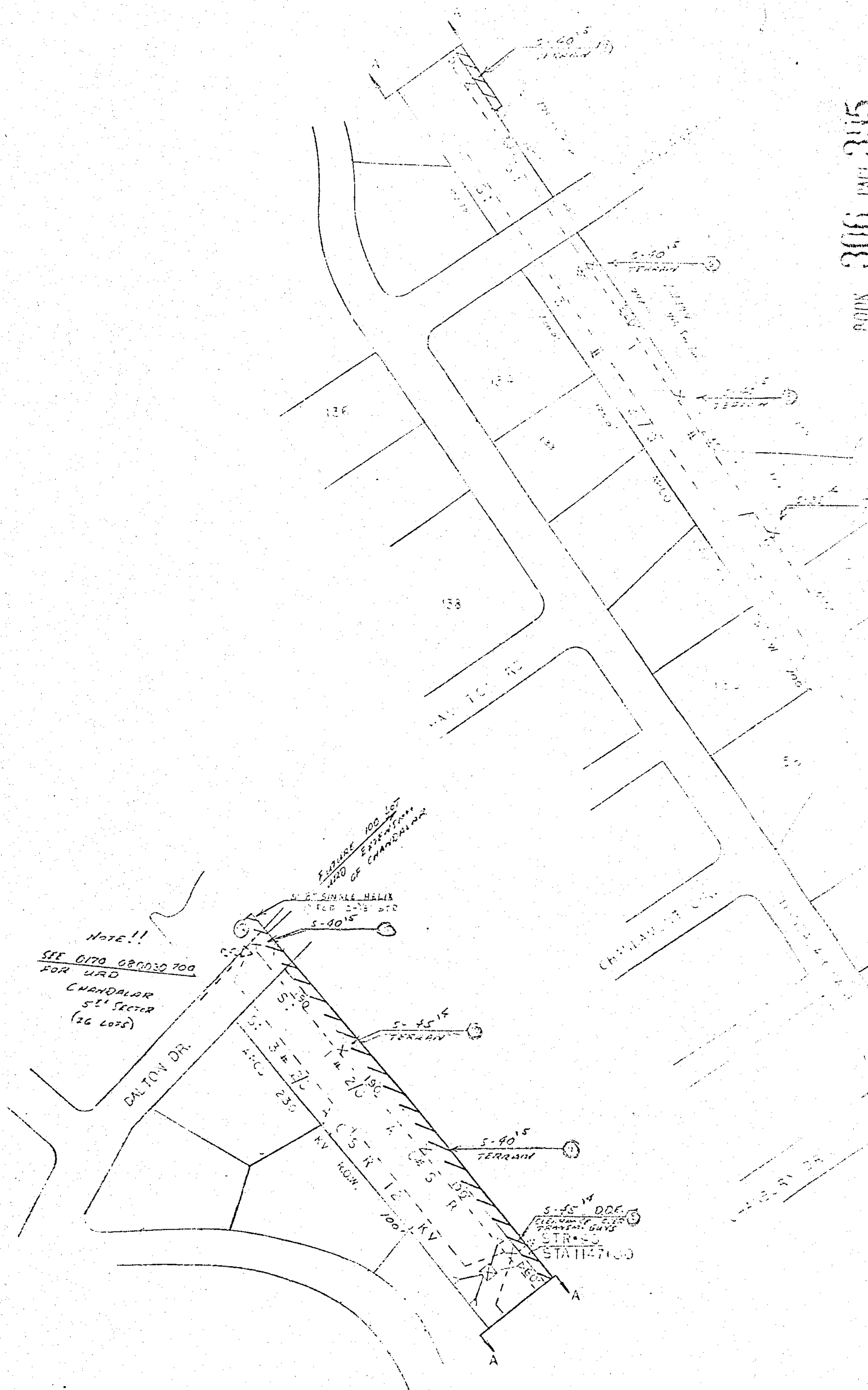
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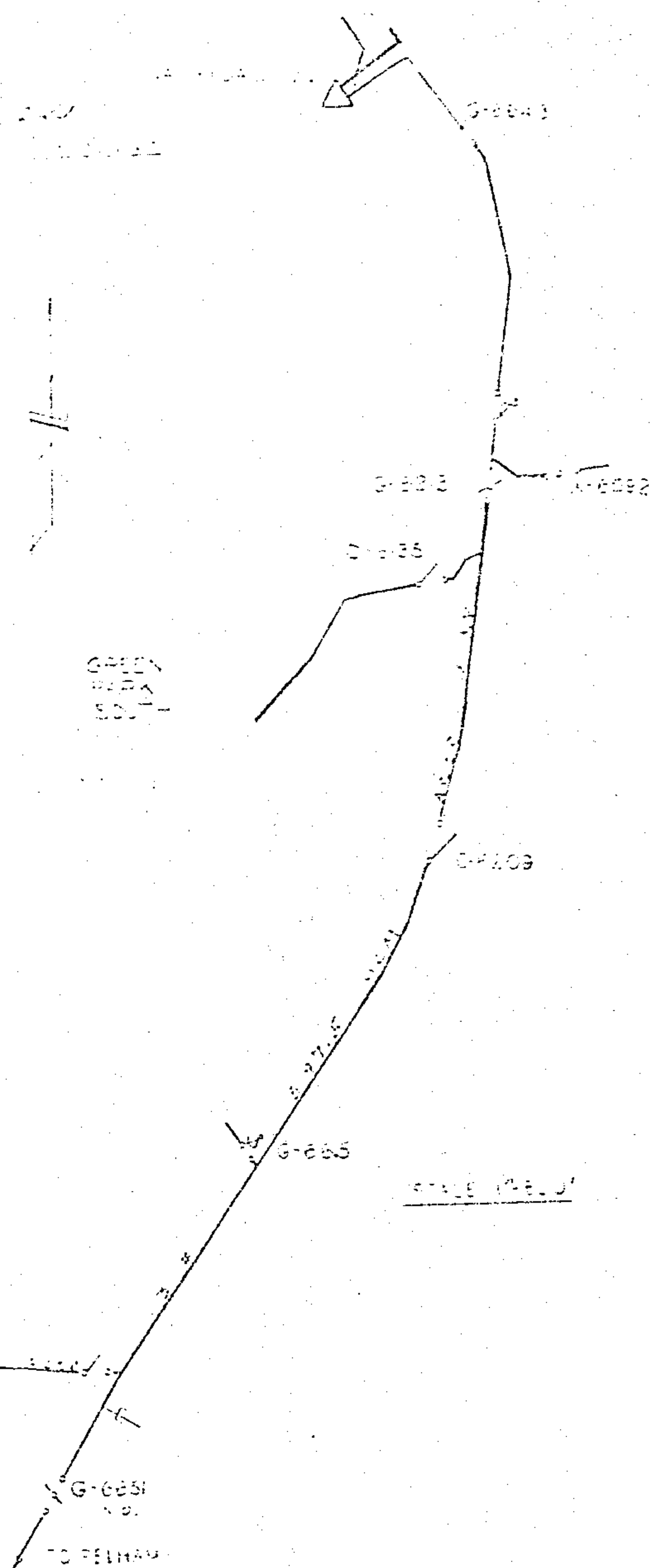
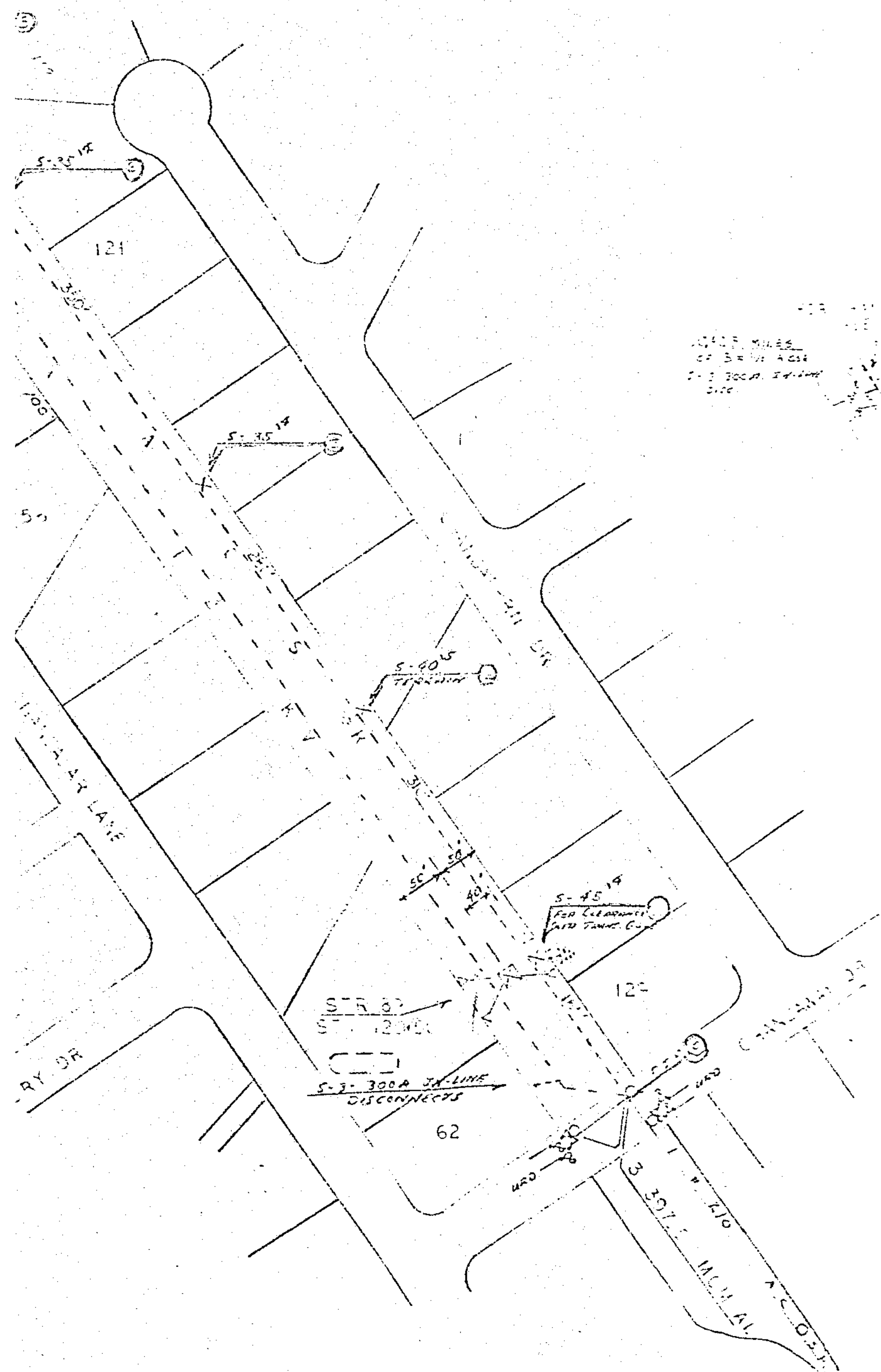


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BOOK 306 PAGE 395



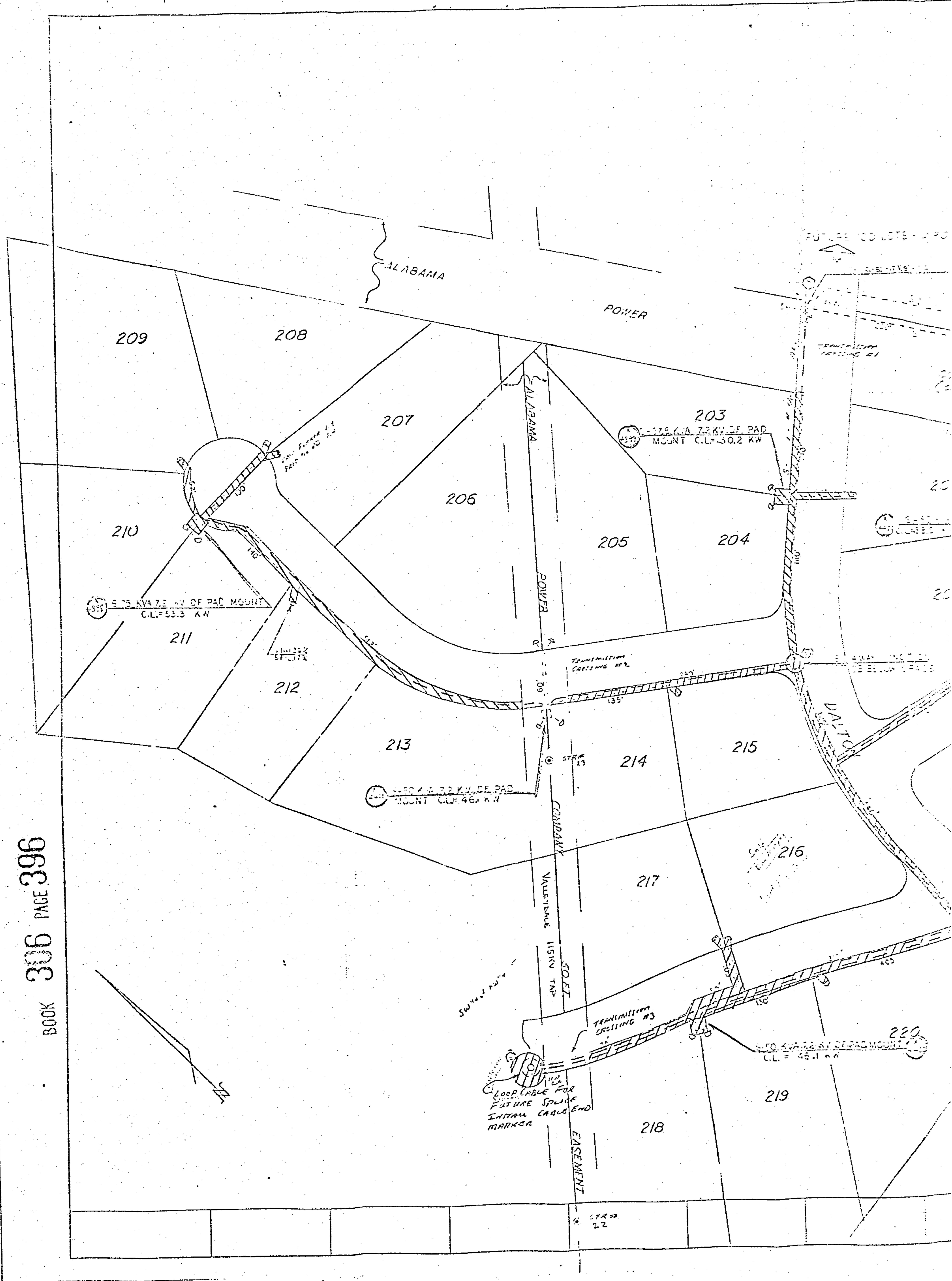
WORK WITH CHANDALAR UFD
CITO 080030 700

DCO # 0170 000176 702
MAR 71-45 16 37-4 14-5 62W

ALABAMA POWER COMPANY	
JOB	...
DETAIL	...
SCALE 1" = 10' S.M.	
SHEET OF SHEETS	C-30-12369
SUPERSIDES	



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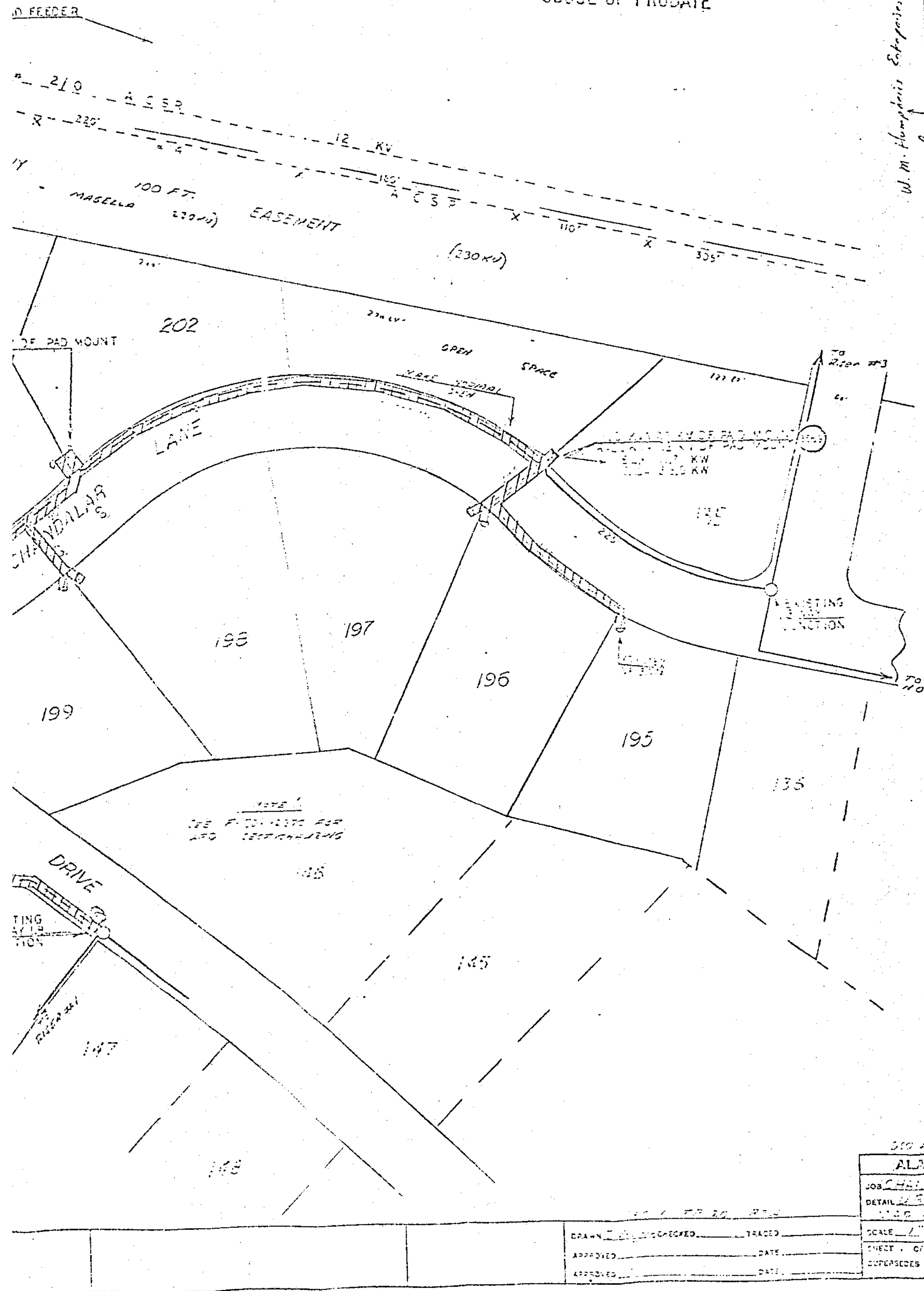


STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Ad. Fee \$ 50
1977 JUN 30 PM 12:02 *Rec 12.00*
Incl 1.00

Thomas A. Brantley, Jr. \$13.50
JUDGE OF PROBATE

W. M. Thompson Enterprises
Pro. Inc.
C. S. Smith
Del.



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