10358

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Eleven thousand seven hundred fifty and no/100-Dollars (\$ 11,750.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W.M. Humphries Enterprises, Inc.

under date of February 4, 1977 and recorded in the Probate Office of Shelby County, Alabama , in Volume 362 Page 243 , the following described lot or parcel of land to wit:

Lots 217 and 218, according to the Survey of Chandalar, Fifth Sector, as recorded in Map Book 6, Page 146, in the Office of the Judge of Probate of Shelby County, Alabama. 

> 19770629000065660 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/29/1977 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise opêrate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature byAnnie B. MacQueen, its Assistant Vice Presidentwho is duly authorized and ha day of 24th caused this instrurent to be executed this June

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STATE OF ALABAMA)

JUDGE OF PROBATE

BIRMINGHAM TRUST NATIONAL BANK

ITS: Assistant Vice President

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Amnie B. MacQueen , whose name as Assistant Vice Presider of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 24th

My Commission Expires Feb. 24; 1987