/	Prepared by The First mational	Bank
	of Birmingham Main Office,	•
	By James W. Goodson	<u> </u>

RELEASE	FROM	LIEN	OF	MORTGAGE
فالمنا سانسيس بالإسسان والمساند والمساند				

STATE OF ALABAMA )	1030	•	19770628000065240 1/1 \$.00
COUNTY OF SHELBY			Shelby Cnty Judge of Probate, AL 06/28/1977 12:00:00 AM FILED/CERT
For value received icularly described property PINE CREST HOMES, INC.	y from the lien of t	loes hereby releathat certain mort	se the hereinafter par- gage executed by
to THE FIRST NATIONAL BANK in the Probate Office of ; and for at Page 412; and for the undersigned does hereby PINE CREST HOMES, INC.	said consideration, remise, release, qu	the receipt of W	which is hereby acknowladge
	•	·	
who claims to be the present in and to the following destro-wit:	scribed broberry		
Lot 22, Riverchase West - Probate Office of Shelby C	Dividing Ridge, as re County, Alabama.	ecorded in Map Boo	ok 6, Page 108, in the
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and to no extent whatever, property described in and said mortgage and all of	, affect the lien of secured by said more the unpaid notes sec	tgage. The under ured thereby.	
IN TESTIMONY WHI hereto and its corporate s	EREOF, the undersign seal affixed by its	ed has caused it proper officers	s name to be subscribed who are thereunto duly
authorized all on this the	e 23rd day of	June	<u> </u>
	THE	FIRST NATIONAL	BANK OF BIRMINGHAM
ATTEST:		: Millian &	A Service -
By: // ////// Its Assistant Cashier	37. By:	Its Vice Presi	ident
			- -
STATE OF ALABAMA	)	•	
COUNTY OF <u>Jefferson</u>		•	
certify that William E.	Coleman  f The First National	Bank of Birming	ty, in said State, hereby se name as <u>Vice President</u> ham, a corporation, is sign me, acknowledged before me
to the foregoing release on this day that, being cuch officer and with foregoing release	and conveyance, and informed of the contult authority, exect	ents of the releated the same vol	me, acknowledged before me ase and conveyance, he, as untarily for and as the act

Notary Public, Alabama State at Large My Commission Expires January 15, 1981 Bonded by St. Paul Fire & Marine Insurance Coz

Given under my hand and official seal this 23rd

of said corporation.

1977

Notary Public

day of June