

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

REAL 1434 PAGE 113
MORTGAGE RELEASE

10321

✓ CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED Feb. 12, 1976 FROM Green Valley Homes, Inc.

TO CENTRAL BANK OF BIRMINGHAM. OF RECORD IN BOOK 1271, AT PAGE 547*, IN THE OFFICE OF THE JUDGE OF PROBATE OF Jefferson COUNTY, Alabama, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDERSIGNED. CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY Green Valley Homes, Inc.

, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE SAID Green Valley Homes, Inc.

, ALL OF THE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS:

Lot 8, Block 2, according to the survey of Wood Creek, Second Sector, as recorded in Map Book 105, Page 65, in the Probate Office of Jefferson County, Alabama.

* and recorded in Real Volume 352, Page 698, in the Probate Office of Shelby County, Alabama.



19770628000001920 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/28/1977 08:50:00 AM FILED/CERT

STATE OF ALA JEFFERSON CO.
CERTIFY THIS INSTRUMENT
WAS FILED ON

REAL 1454 PAGE 775

JUN 21 9 01 AM '77

RECORDED AS MORTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Judge of Probate

TO HAVE AND TO HOLD UNTO THE SAID Green Valley Homes, Inc., THEIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 9th DAY OF June, 19 77.

ATTEST:

CENTRAL BANK OF BIRMINGHAM
A STATE BANKING CORPORATION

BY: [Signature]
ITS: Real Estate Loan Officer

BY: [Signature]
ITS: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Mike Halter WHOSE NAME AS Vice President OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 9th DAY OF June, 19 77.

(AFFIX NOTARY SEAL)

STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT

1977 JUN 28 AM 8:50

Thomas G. Snowdon, Jr.
JUDGE OF PROBATE

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES JANUARY 24, 1987

Rec. 1.38
Ind. 1.00