

STATE OF ALABAMA)

COUNTY OF SHELBY)

Riverchase West-Dividing Ridg
1st Addition (URD)
Valleydale Sub.

6010 0170-08-0028-700

372441

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

10276

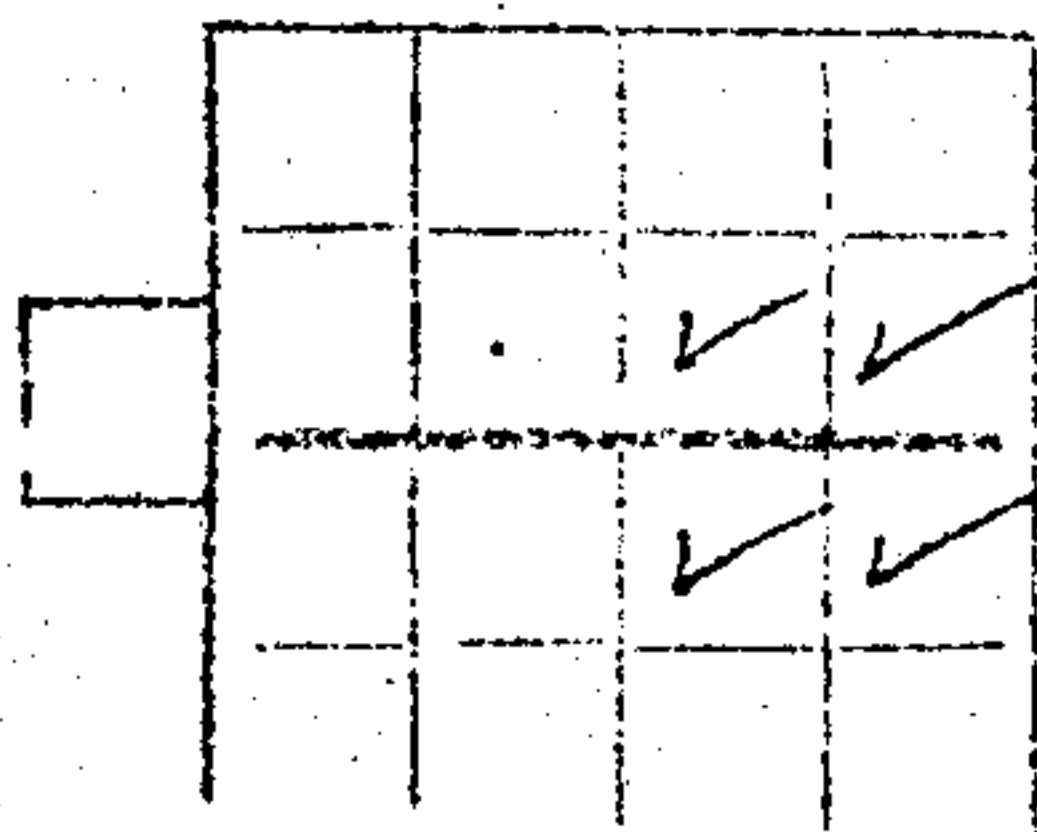
HARBERT EQUITABLE JOINT VENTURE

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and assigns,
all conduits, cables, trans closures and other appliances and facilities useful
or necessary in connection therewith, for the underground transmission and distri-
bution of electric power and for underground communication service, upon, under
and across the following described land situated in Shelby
County, Alabama:

"See Exhibit "A" attached hereto and made a part hereof"



19770627000064400 1/6 \$.00
Shelby Cnty Judge of Probate, AL
06/27/1977 12:00:00AM FILED/CERT



S25 T19 S R3 W

Alabama Power Co.
P.O. Box 2641
Bham, AL 35291

THIS INSTRUMENT WAS PREPARED BY:			
NAME <u>R. C. Coggins - Land Dept.</u>			
ADDRESS <u>ALA. POWER CO - Birmingham</u>			
SOURCE OF TITLE _____			
BOOK _____		PAGE _____	
SUBDIVISION	LOT	PLAT BK	PAGE
CQ	Q	S	T 2

EXHIBIT "A"

DeH

A parcel of land located in the S $\frac{1}{2}$ of NE $\frac{1}{4}$, N $\frac{1}{2}$ of SE $\frac{1}{4}$, Section 25, Township 19 South, Range 3 West, more particularly described as follows: Commence at the southwest corner of Lot #3 Riverchase West-Dividing Ridge, as recorded in Map Book 6, Page 108, Probate Office, Shelby County, for a point of beginning, thence south 200 feet, thence 90 degrees right to the east line of Old U. S. Highway 31, thence northwest 700 feet along the east line of said highway, thence 90 degrees right to the south line of said S $\frac{1}{2}$ of NE $\frac{1}{4}$, thence north 200 feet, thence 90 degrees right to the east line of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said section, thence north 120 feet along the east line of said forty, thence 90 degrees right to the west line of U. S. Highway 31, thence south along the west line of said highway to the south line of said S $\frac{1}{2}$ of NE $\frac{1}{4}$, the^{NE} West 350 feet along said south line, thence 90 degrees left 300 feet, thence northwest to the northeast corner of Lot #45 of said Riverchase West-Dividing Ridge, thence southwest along the south line of Dividing Ridge Drive to the northwest corner of said Lot #3, thence south along the west line of said Lot #3 to the point of beginning, less and except Lot #1 and Lot #2 of said Riverchase West-Dividing Ridge, less and except that part that lies within road right-of-way.



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BOOK 300 PAGE 316

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said HARBERT - EQUITABLE
JOINT VENTURE has caused this instrument to be
executed in its name by W. H. ROSSMAN
as its VICE PRESIDENT, and attested by LEO. A. MOREHOUSE JR.
its, and ~~its corporate seal to~~
~~be hereto affixed~~, on this the 4th day of MAY,
19 77.

ATTEST:

Leo A. Morehouse Jr.

THE HARBERT-EQUITABLE JOINT VENTURE
Under Joint Venture Agreement Dated January 30, 1974
BY: HARBERT CONSTRUCTION CORPORATION
AS MANAGING VENTURER
By W. H. Rossman
ITS: Notary

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STATE OF Alabama)
COUNTY OF Shelby)

I, Norman C. White,
a Notary Public, in and for said County in said State, hereby certify that
H. L. Rossman,

whose name as Vice President of Harbert Corporation
a corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 4th
day of May, 19 77.

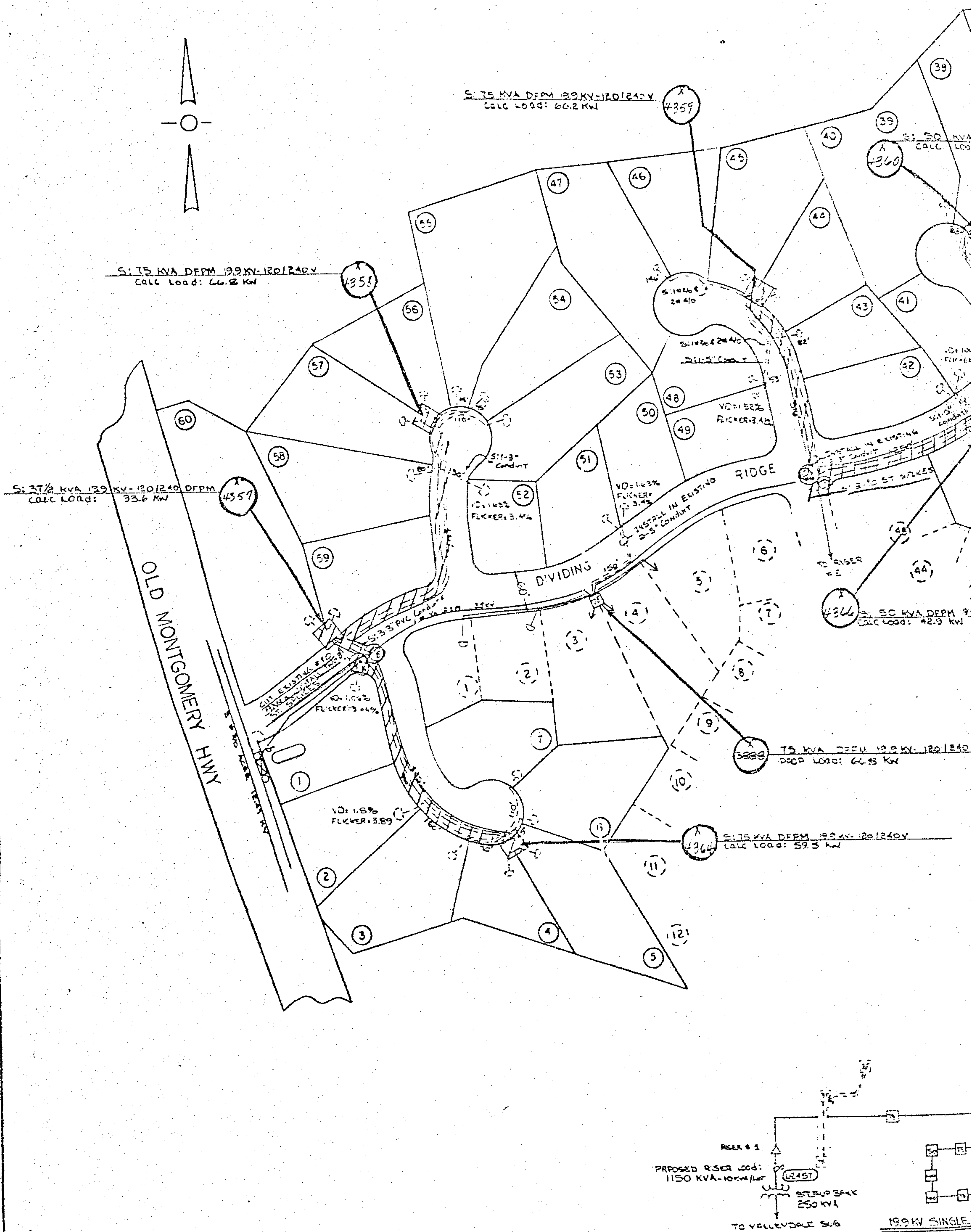
Norman C. White
Notary Public

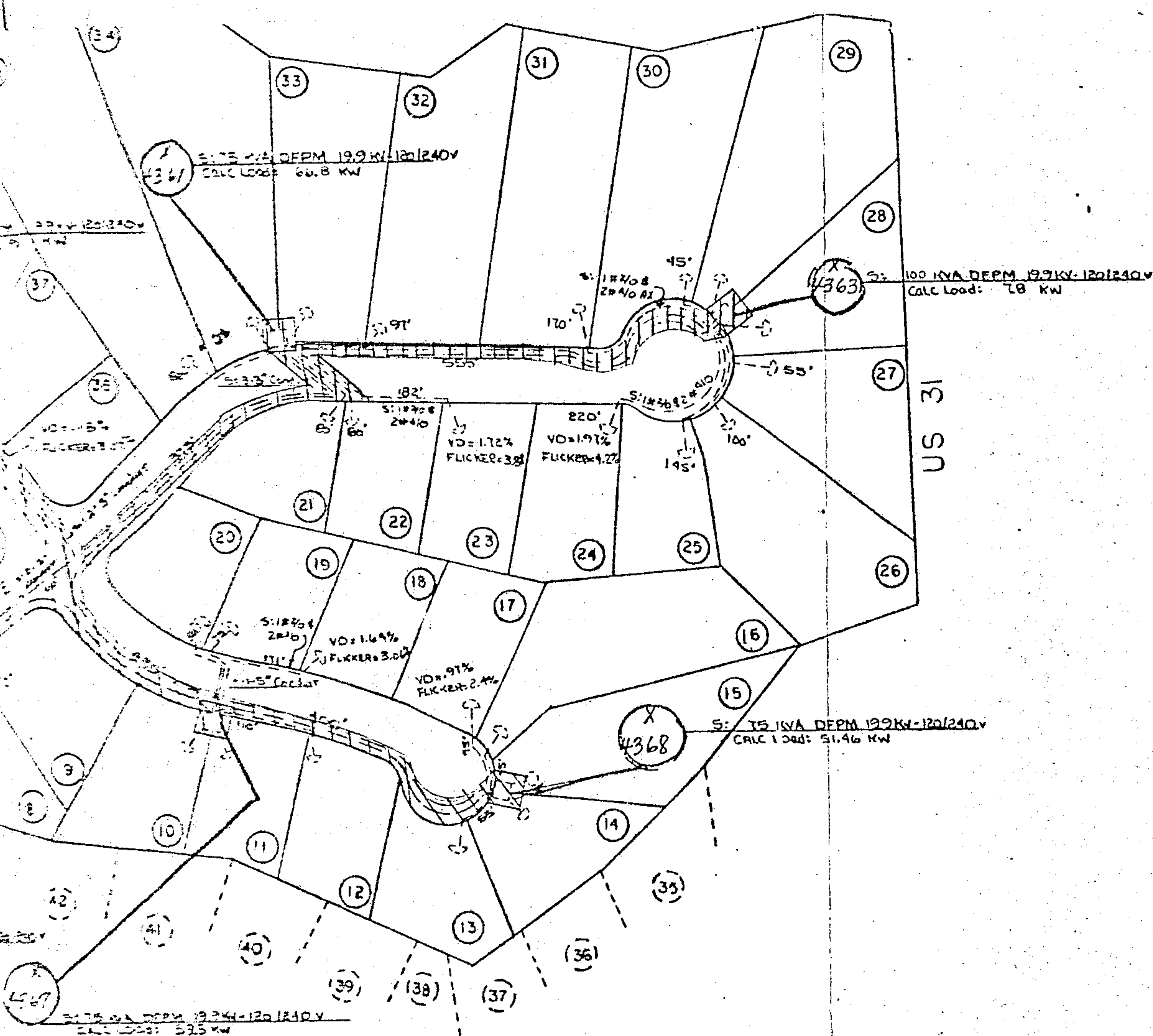
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1977 JUN 27 PM 1:51

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec 9.00
Judicial 1.00
Deed .50

19770627000064400 4/6 \$.00
Shelby Cnty Judge of Probate, AL
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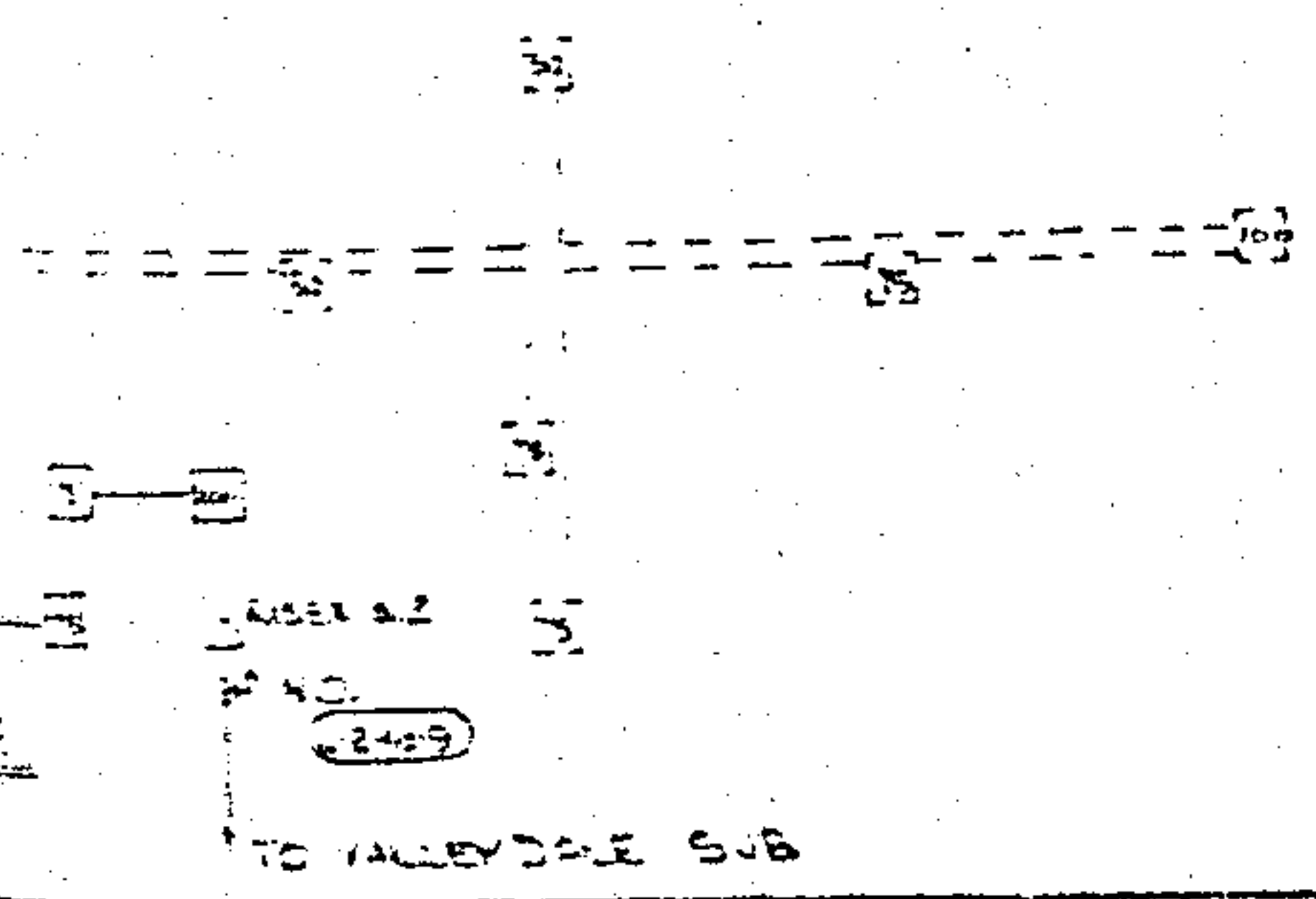
NOTES

- 1) ——— ALL PRIMARY CABLE TO BE #10 AWG 35KV
- 2) --- ALL SECONDARY (#10 & 2#10 600V AWG) (EXCEPT AS NOTED)
- 3) --- SECONDARY CABLE TERMINATED INSIDE P.L.
- 4) TRANSFORMER LOADING BASED ON L.R.D. ST AIC
- 5) ALL SERVICES TO BE INSTALLED ON URD SERVICE BLKT
- 6) ROW REQUIRED
- 7) FLICKERS FOR WORST CASE (INCLUDES TO SERVICE)
- 8) ALL DISTANCES SHOWN ARE ONE-WAY
- 9) ALL STREET CROSSINGS AS PER SHELBY CO ENGR DEPT
- 10) 3" CONDUIT TO BE INSTALLED AT ROCK LOCATIONS REQUIRING LESS THAN SPEC CABLE DEPTHS



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REVISED 3-4-77 LDA		DRAWN AVERY CHECKED _____ TRACED _____		ALABAMA POWER COMPANY	
APPROVED _____ DATE _____		APPROVED _____ DATE _____		JOB RIVERCHASE WEST-DRAIDING ROAD	
APPROVED _____ DATE _____		APPROVED _____ DATE _____		DETAIL FIRST ADD URD-60 LOTS	
MAP 71845-15		S-25 T-19S R-3W		SCALE 1"=100'	
SHEET OF SHEETS		SUPERSEDES		B/M CITY-RECORD-700	
C# BD-12288					