pē. 53—2/75

STATE OF ALABAMA)

SHELBY COUNTY)
KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the
undersigned SHELBY STATE BANK, PELHAM, ALABAMA a corporation, does hereby release
and discharge from the lien of that certain mortgage recorded in volume 366 on page 129
of Record of Mortgages in the office of the Probate Judge of _Shelby County,
Alabama, a part only of the real estate therein described, which part so released is hereby specifically
described as follows, viz.:
Lots 5, 8, 9, 10, 14, 16, 19, 20, and 21 in the Kingridge Subdivision, located in the NE's of NE's of Section 28, Township 20, Range 3 West, as recorded in Map Book 6, page 87, in the Office of the Probate Judge of Shelby County, Alabama.
Situated in the Town of Helena, Shelby County, Alabama.
STATE OF ALA. STELLY TO. Shelby Cnty Judge of Probate, AL I CERTIFY THIS 06/27/1977 12:00:00 AM FILED/CERT
INCTERRIFY TO THE TO THE PARTY OF THE PARTY
1977 JUN 27 AN 11:31 Fre 1.50
WOGE OF PROBATE
JUDGE OF PROBATE The said mortgage and the lien thereof shall, as to all property therein described other
than that hereby expressly released, be and remain unimpaired and in full force according to its
tenor and effect.
IN WITNESS WHEREOF, . SHELBY STATE BANK, PELHAM, ALABAMA , a corpora-
tion, has caused these presents to be executed for it and in its name and behalf by
iron, has caused these presents to the encoured to the encoure
by K. R. Kirkland, its President, each of whom is there-
unto duly authorized this 17thday of June, 19_77.
ATTEST! SHELBY STATE BANK
By UMBURBOUT.
President Its Vice President
<u>Fresidenc</u>
STATE OF ALABAMA)
SHELBY COUNTY)
Mary F. Ware, a Notary Public in and for said County
I
in said State, hereby certify that that the said State, hereby certify that
name as <u>Vice President</u> of SHELBY STATE BANK, PELHAM, ALABAMA ', a corporation,
is signed to the foregoing release, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the release, he, as such officer, and with full authority, executed
the same voluntarily for and as the act of said corporation.
GIVEN under my hand and official seal this the 17th day of June,
19 11 (11 Mr.) I Mare
NOTARY PUBLIC

LAND TITLE COMPANY OF ALABAMA

NGHAM, ALABAMA 35203 317 N. 20TH STRE