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AT-163 A-ST Rev. 10-9-70	19770627000064120 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/27/1977 12:00:00 AM FILED/CERT	Mtgr. Burnette, Clarence R.
STATE OF ALABAMA	) ) SS	FNMA No
COUNTY OF	<u> </u>	
TOO TATET TO	FULL RELEASE O	DEDAT NATIONAL MORTGACE ASSOCIATION,
a corporation or acknowledge rece	ganized and existing under laipt of payment in full of the thereby secured to wit:	aws of the United States, does hereby e following described mortgage and
Brenda B in the origi	Burnette	Robinson Mortgage Company, Inc.  25,900.00  in Volume 340, Page 871, in

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

by assignment dated July 23.

, Page \_ 623

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused , its duly authorized E. A. Taylor to be executed by day of Vice President on this the Assistant FEDERAL NATIONAL MORTGAGE ASSOCIATION

Vice President Assistant Taylor

transferred to Federal National Mortgage

County, in the

, aforesaid records.

and

STATE OF GEORGIA SS COUNTY OF FULTON

State of Alabama

Association

recorded in Volume 8 -

a Notary Public in and for said County ALLENE G. DECOOK whose name as E. A. Taylor in said State, hereby certify that Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this

Notary Public, Georgia at Large My Commission Empires: 8-22-78

nortgage recorded on July 23, 1974

the Office of the Judge of Probate Court of Shelby

(SELL)

STATE OF ALA. SHELBY CO.

JUDGE OF PROBATE

This indiane, was prepared by

P. O. Box 847

BIRMINGHAM ALABAMA 35201

PACE