

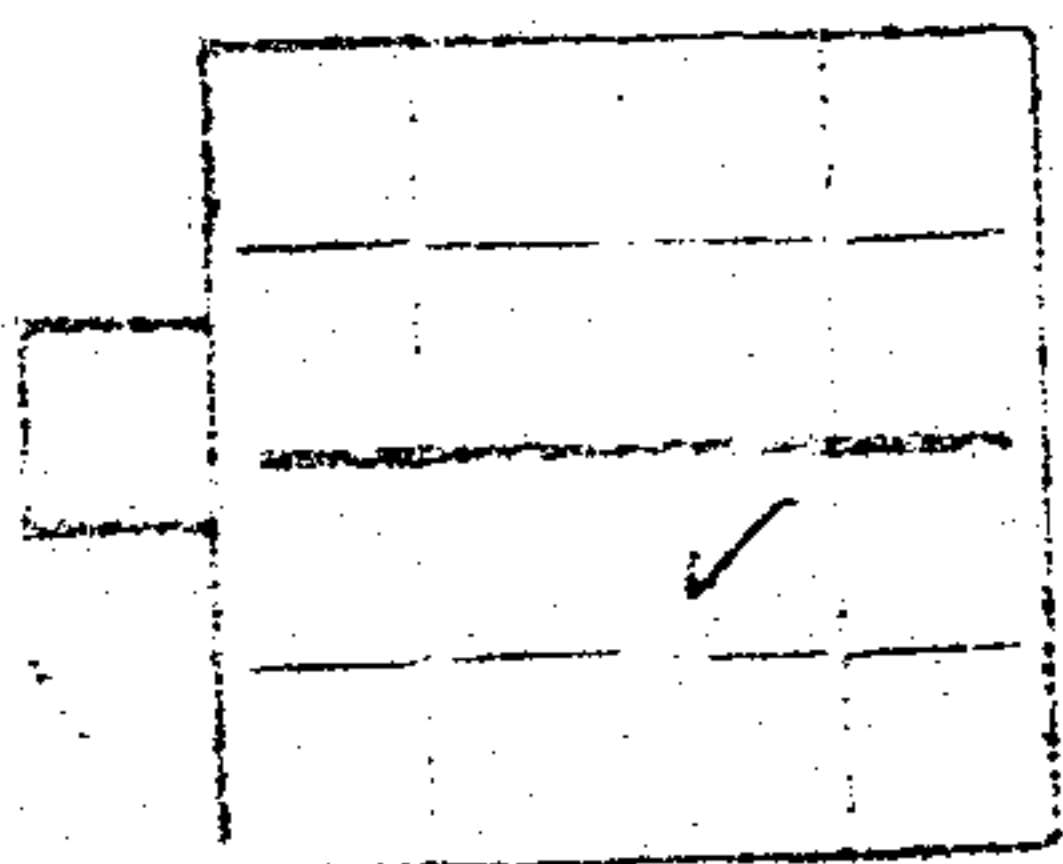
6010 0170-00-0082-700

STATE OF GEORGIA) John Harland Co.
COUNTY OF DE KALB) Valleydale 34.5 KV Dist. 10275 371530

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
JOHN H. HARLAND COMPANY

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, trans closures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power and
for the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby
County, Alabama:

RCM A parcel of land in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19,
Township 19 South, Range 2 West, more particularly
described as follows: Commence at the SW corner of
Said NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence east along south line of said
forty 243.91 feet; thence North 55 degrees 46 minutes
east 5.09 feet for a point of beginning; thence continue
said course 382.62 feet, thence north 2 degrees 41 minutes
east 203.88 feet to the south right of way of Harland
Drive; thence northwesterly along said drive to the
intersection of the NE right of way of Riverchase Parkway
East; thence southeasterly along said parkway to the point
of beginning.



S 19 T 19 S R 2 W
Ala. Power Co.
E.C. Bay 2641 Bham 35291

THIS INSTRUMENT WAS PREPARED BY:
NAME R.C. Loggin, Alabama Power Co.
ADDRESS Bham Ala.
SOURCE OF TITLE _____
BOOK _____ PAGE _____
SUBDIVISION LOT PLAT BK PAGE
Q Q S T R

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said JOHN H. HARLAND COMPANY
_____ has caused this instrument to be
executed in its name by ROBERT R. WOODSON
as its Executive Vice President, and attested by I. Ward Lang
_____ its Vice President & Secretary and its corporate seal to
be hereto affixed, on this the 16th day of May,
19 77.

ATTEST:

I. Ward Lang

JOHN H. HARLAND COMPANY
By Robert R. Woodson

19770627000063980 2/5 \$.00
Shelby Cnty Judge of Probate, AL
06/27/1977 12:00:00AM FILED/CERT

STATE OF GEORGIA)

COUNTY OF DEKALB)

I, Joann B. Huffaker,

a Notary Public, in and for said County in said State, hereby certify that

Robert R. Woodson

whose name as Executive Vice President of JOHN H. HARLAND

COMPANY

a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,

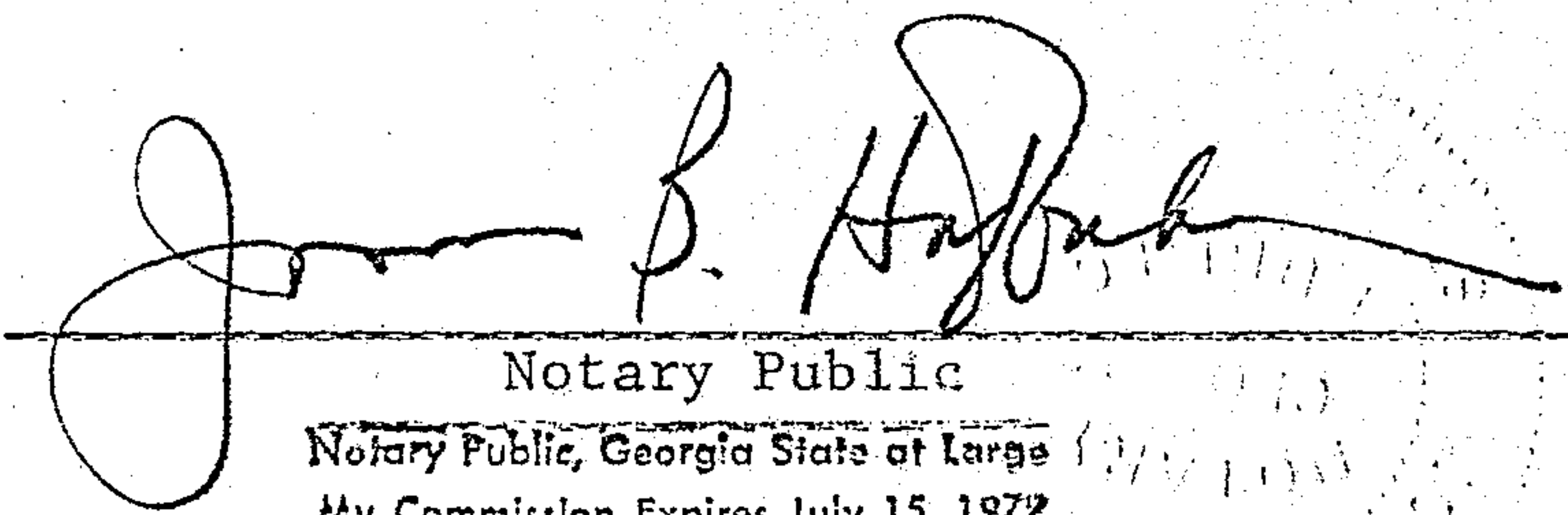
being informed of the contents of this instrument, he as such officer and

with full authority executed the same voluntarily for and as the act of said

corporation.

Given under my hand and official seal, this the 17th

day of May, 19 77.


Notary Public
Notary Public, Georgia State at Large
My Commission Expires July 15, 1977

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 JUN 27 PM 1:47

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec 150

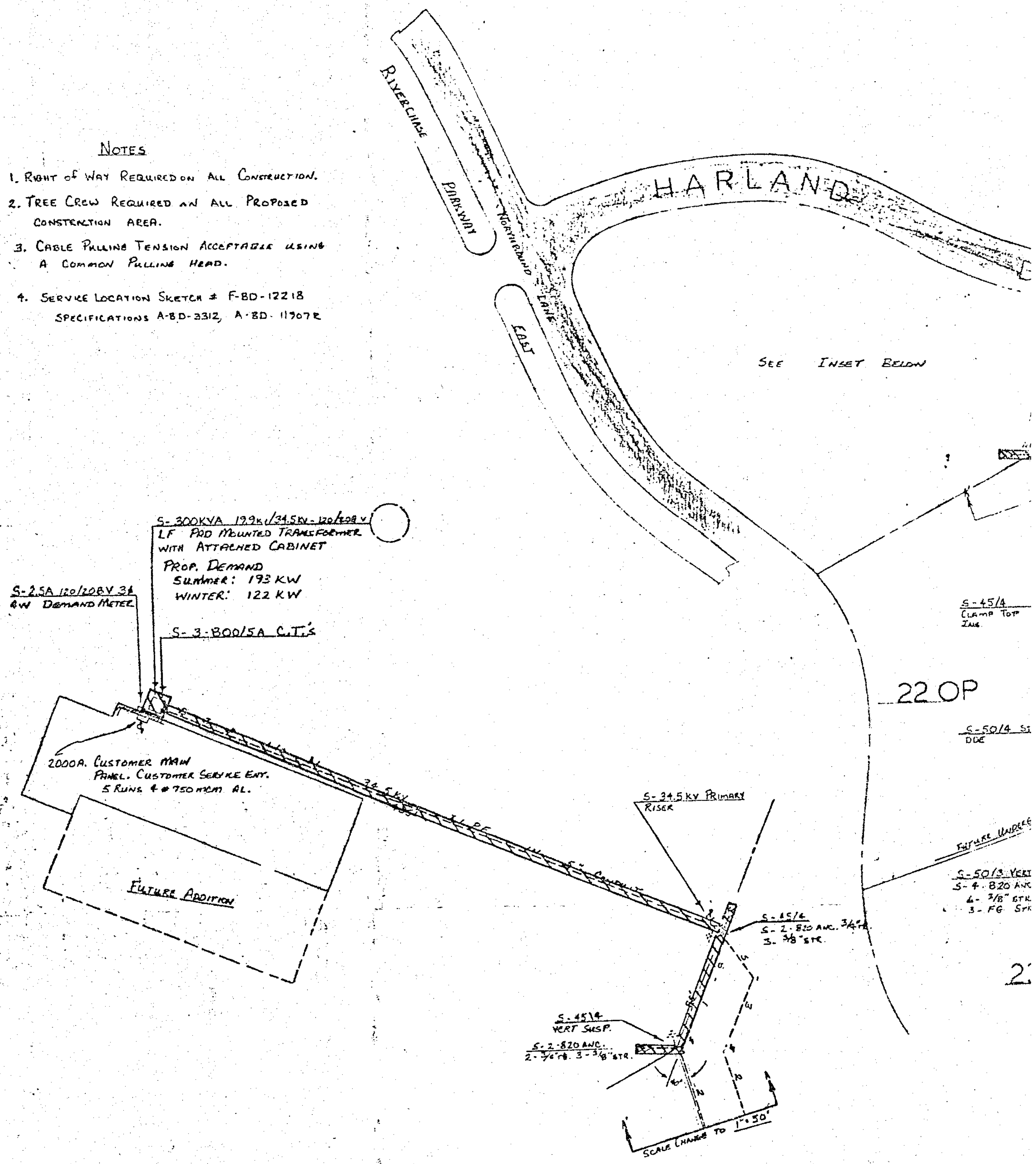
Index 1.00

Deed 1.50


19770627000063980 3/5 \$.00
Shelby Cnty Judge of Probate, AL
06/27/1977 12:00:00AM FILED/CERT

NOTES

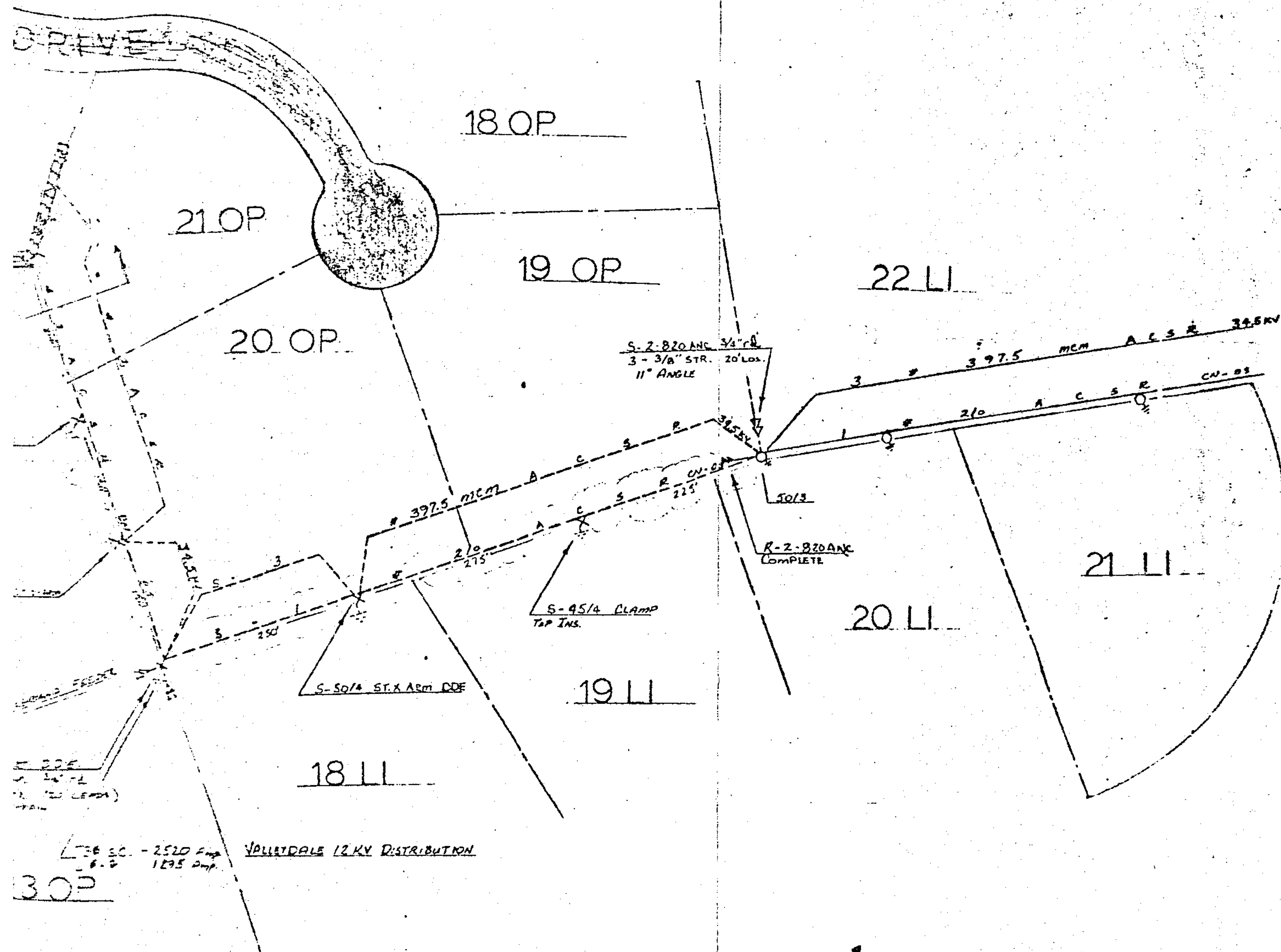
- 1. RIGHT OF WAY REQUIRED ON ALL CONSTRUCTION.
- 2. TREE CREW REQUIRED ON ALL PROPOSED CONSTRUCTION AREA.
- 3. CABLE PULLING TENSION ACCEPTABLE USING A COMMON PULLING HEAD.
- 4. SERVICE LOCATION SKETCH # F-BD-12218 SPECIFICATIONS A-BD-3312, A-BD-11907R





19770627000063980 5/5 \$.00
Shelby Cnty Judge of Probate, AL
06/27/1977 12:00:00AM FILED/CERT

BOOK 306 PAGE 313



WORK ESTIMATE # 0170 40,0082 700
MAP REFERENCE 71245 SHEETS # 42, 47
SECTIONS 19, 20 TOWNSHIP 19S, RANGE 2W

ALABAMA POWER COMPANY	
JOB ALABASTER 34.5KV DISTRIBUTION SYSTEM	
DETAIL PROVIDE 3PHASE SERVICE TO JOHN HARLAND COMPANY IN RIVERCHASE	
SCALE 1" = 100'	B/M
SHEET 1 OF 1 SHEETS	C-BD-12230
SUPERSEDES	

DRAWN CHANCY	CHECKED	TRACED
APPROVED	DATE	
APPROVED	DATE	