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Shelby Cnty Judge of Probate, AL
06/27/1977 10:14:00 AM FILED/CERT

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

FULL SATISEACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Central Bank of Birmingham

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(Personal Property)~~ mortgage executed by Jack J. Hall and wife, Olivia

Diane Hall

Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama, in

Real Book No. 353, Page.No. 323, (and assigned to _____)

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

Property being located in Shelby County, Alabama, more particularly described as follows:

That part of the NE 1/4 of the NW 1/4 and that part of the NW 1/4 of the NE 1/4, all in Section 13, Township 22 South, Range 3 West, more particularly described as follows: Commence at the SW corner of the NE 1/4 of the NW 1/4 of said section and run thence Eastwardly and along the South line of said NE 1/4 of NW 1/4 for a distance of 900 feet; run thence Northwardly and parallel with the West line of said NE 1/4 of NW 1/4 for a distance of 200 feet to the point of beginning of the tract here described. From the point of beginning thus obtained, continue northwardly along the same course last described for a distance of 660 feet; run thence Eastwardly and parallel with the South line of the NE 1/4 of the NW 1/4 and the South line of the NW 1/4 of the NE 1/4 for a distance of 660 feet; run thence Southwardly and parallel with the East line of the NE 1/4 of the NW 1/4 of said section for a distance of 660 feet; run thence Westwardly for a distance of 660 feet to the point of beginning. The above described parcel constituting a 10-acre parcel of land.

In Witness Whereof, the undersigned, Central Bank of Birmingham

has caused these presents to be executed this 10th day of June, 1977

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

1977 JUN 27 AM 10: 14

Central Bank of Birmingham

By: Mike Halter

Its: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

Thomas G. Shouse, Jr.
JUDGE OF PROBATE

Notary Public

I, the undersigned ~~Notary Public~~ ^{Notary Public} ~~State of Alabama~~, in and for said County in said State, hereby certify that _____
Mike Halter _____ whose name (as Vice President _____ of _____
Bank of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on _____
day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed
the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 10th day of June, 19 77

XXXXXXXXXX
 Notary Public
 June 19 77
 Notary Public
 Bennett

MY COMMISSION EXPIRES JANUARY 24, 1981

33-0735

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