

10185

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
and no/100
ne hundred fourteen thousand seven hundred fiftyDollars (\$114,750.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Scotch Building and Development Company, Inc.

under date of February 8, 1977 and recorded in the
& November 2, 1976
Probate Office of Shelby County, Alabama , in Volume 362/359 ,
Page 295/436 , the following described lot or parcel of land to wit:

Lots 12,13,14,15,16,17,18,25,26 and 42, according to the Survey of Wagon Trace,
as recorded in Map Book 6, Page 140, in the Probate Office of Shelby County,
Alabama.

Note: Mortgage contains metes & bounds description, a portion of which has
been surveyed subsequently to execution of Mortgage as evidenced by Map Book
6, Page 140, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Annie B. MacQueen, its Assistant Vice President, who is duly authorized and has
caused this instrument to be executed this 22nd day of June
1977.

BOOK 20 PAGE 601

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 JUN 24 AM 8:56

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Rec. 2.00
Ind. 1.00
3.00

BIRMINGHAM TRUST NATIONAL BANK ✓

BY: Annie B. MacQueen
ITS: Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Annie B. MacQueen , whose name as Assistant Vice President
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 22nd day of June

19 77

Varrie H. Shipp
Notary Public

My Commission Expires Feb. 24, 1980.

This Instrument Was Prepared
BY: Annie B. MacQueen (fs)
ITS: Assistant Vice President
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

19770624000063810 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/24/1977 12:00:00 AM FILED/CERT

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