Prepared by The First Mational Bank / of Birmingham Main Office,
By Noel Owen

Construction Loan Department

## RELEASE FROM LIEN OF MORTGAGE

ድሞለጥም ለነው <u>ለ</u> ፒ ለውል እናል			10150	•
STATE OF ALABAMA	) )		-	
COUNTY OF SHELBY	)			-
ticularly described	e received, the under d property from the l AVLEE HOMES, INC. AND	ien of that certa	in mortgage execut	-
· <del></del>				<del></del>
in the Probate Off: at Page <u>586**</u> ; the undersigned does	NAL BANK OF BIRMINGHA ice of Shelby and for said conside es hereby remise, rel CONSTRUCTION COMPANY	County, A ration, the recei	pt of which is her	Real 346 eby acknowledge
in and to the folloto-wit:	he present owner, all owing described prope			f the undersignerity, Alabama,
uj.	ck 1, according to the	•		
recorded i	n Map Book 6, Page 1,	in the Office of t		
	inty, Alabama.		1977062300006337 Shelby Cnty Judg	70 1/1 \$.00 ge of Probate, AL 0:00 AM FILED/CERT
**and amendment to	mortgage recorded in F	Real Volume 362 Pa	ace 381	-
			·SC JOI.	
and to no extent war property described	s expressly understoom attever, affect the lin and secured by sall of the unpaid not	lien of said morts	gage as to the remage undersigned is no	einder of the
hereto and its cor	MONY WHEREOF, the undependent of the seal affixed the this the 13th	by its proper off:	icers who are there	
ATTEST:			IONAL BANK OF BIRMI	
By: Its Assistant	Vice President CHELLY CO.  T CERTIFY THIS	Its Vice	President	; 
STATE OF ALABAMA	INSTRUMENT #45 FILE	Rec: 100		
COUNTY OF JEFFERS		260	Country in said S	tate hereby
certify that	William E. Coleman	Transaction of the state of the	_ whose name as _Vi	ice President
on this day that,	release and conveyance being informed of the with full authority,	e, and who is know e contents of the	release and conver	dged before me yance, he, as
Given ur	nder my hand and offi			
Notary Public, Alabama State	e at Large			

My Commission Expires April 4, 1981

Bonded by St. Paul Fire & Marine Insurance Co.