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Shelby Cnty Judge of Probate, AL
06/21/1977 12:00:00 AM FILED/CERT

This instrument prepared by: Helen J. Schmitt
Mortgage Corporation of the South
P. O. Box 10726, Birmingham, Alabama 35202

Douglas Hall
FF Hunts. No. 69225 (Conv.)
MCS No. 69225

ALABAMA RELEASE

10024

WHEREAS, Douglas Melvin Hall and wife, Jacqueline Headley Hall
executed a mortgage to Cobbs, Allen and Hall Mortgage Company, Inc.
on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage,
and which mortgage is recorded in Volume 327 , Page 364 , of the records in the office of The Probate Court
Shelby County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to
First Federal Savings and Loan Association, Huntsville, Alabama

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the
lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said First Federal Savings and Loan Association of Huntsville, Alabama has caused
THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by its
Vice President Michael C. Nivens
who is hereunto duly authorized, on this 23rd day of February 19 77.

FIRST FEDERAL SAVINGS LOAN ASSOCIATION,
HUNTSVILLE, ALABAMA
by Michael C. Nivens
Michael C. Nivens, Vice President

State of Alabama
County of Madison

I, Marsha Burns, a Notary Public in and for said County and State,
hereby certify that Michael C. Nivens, whose name as Vice President of
said assignee is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

STATE OF ALABAMA and official seal this 23rd day of February, 1977.
I CERTIFY THIS
INSTRUMENT IS FILED

1977 JUN 21 AM 9:13

Thomas G. Grubbs, Jr. *Rec. 15*
JUDGE OF PROBATE *Feb. 15*
\$2.50

Marsha Burns
Notary Public