

This instrument was prepared by

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(Address) 3349 Montgomery Highway, Homewood, Alabama 35209

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty two thousand and no/100 (\$82,000.00)

to the undersigned grantor, Baker Enterprises, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Thomas Samuel Dunlap and Vivian B. Dunlap

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to wit:

Lot 2, Block 3, according to the Plat of Applecross, a subdivision of
Inverness, as recorded in Map Book 6, Page 42, in the Office of the
Judge of Probate of Shelby County, Alabama.

Subject to taxes for 1977.

Subject to restrictions, easements and rights of way of record.



19770620000061300 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/20/1977 12:00:00AM FILED/CERT

BOOK 306 PAGE 132

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

See Reg 366-307

1977 JUN 20 AT 9:27 AM
Deed tax 12.00
Rec. 1.50
Fid. 1.00
14.50

Thomas P. Dunlap
JUDGE OF PROBATE

\$ 70,000.00 of the purchase price recited above
was paid from a mortgage loan closed simultaneously herewith

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Larry J. Baker
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26 day of April 19 77

BAKER ENTERPRISES, INC.

ATTEST:

By [Signature] President

Secretary

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, Larry L. Halcomb a Notary Public in and for said County in said
State, hereby certify that Larry J. Baker
whose name as President of Baker Enterprises, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 26 day of April 19 77

LARRY L. HALCOMB

Notary Public

My Commission Expires Janu 1973