## CORPORATE RELEASE

ALABAMA STATE OF COUNTY OF SHELBY 19770620000061180 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/20/1977 12:00:00 AM FILED/CERT John Otis Myers, Jr. and Joyce Louise Myers WHEREAS,\_ did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 9th day of July Book and is recorded in XXIVIXE 332, page 335, Probate Office, \_\_\_County, Alabama, and conveys the real estate as Shelby described therein as security for the payment of the indebtedness designated in said mortgage, and, WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same. IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its \_\_\_\_\_Vice President\_ this the 17th day of June JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM STATE OF ALA. SHELBY CO. BY\_ Its Vice President INSTRUMENT WAS FILTD 1977 JUN 20 AH 10: 25 JEFFERSONUDGE OF PROBATE STATE OF COUNTY OF. I, the undersigned authority, in and for said County, in said State, hereby certify that Ernest H. Mitchell, Jr., Vice President of Jefferson Federal Savings & Loan Association of whose name as\_ Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such

**B00K** 

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION

Given under my hand and seal this the 17th day of

officer and with full authority executed the same voluntarily for and as the act of said corporation.

JEFFERSON FEDERAL BUILDING 215 NORTH 21ST STREET

Notary Public

June