

This instrument was prepared by

(Name) HARRISON AND CONWILL

(Address) COLUMBIANA, ALABAMA 36051



Jefferson Land Title Services Co., Inc.

318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED

9871



19770616000059690 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/16/1977 12:00:00AM FILED/CERT

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Love and affection

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I

or we, T.E. Arnett and wife, Ludie Arnett

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Ola Mae Miranda

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Beginning at the NE corner of the NE 1/4 of SW 1/4 of Section 34, Township 20 South, Range 3 West, thence run West along the north line of said 1/4-1/4 section a distance of 1196.67 feet to a point; thence turn to the left 91 deg. 44 min. 46 sec. and run south parallel with the east line of said 1/4-1/4 section 367.435 feet to point of beginning of the lot herein described; thence continue along last described route south parallel with the East line of said 1/4-1/4 section 296.985 feet to a point; thence turn to the left 88 deg. 16 min. 19 sec. and run East parallel with the south line of said 1/4-1/4 section 296.985 feet; thence turn left and run north parallel with the East line of said 1/4-1/4 section 296.985 feet to a point; thence turn left and run west parallel with the north line of said 1/4-1/4 section 296.985 feet to the point of beginning; said lot containing 2.00 acres and lying in the NE 1/4 of the NE 1/4 of SW 1/4 of Section 34, Township 20 South, Range 3 West.

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Grantors herein reserve a life estate in said property.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 16th day of June, 19 77.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 JUN 16 PM 3:13

(SEAL)

T.E. Arnett
T.E. Arnett

(SEAL)

Thomas A. Brantley
JUDGE OF PROBATE

(SEAL)

Ludie Arnett
Ludie Arnett

(SEAL)

Fee 1.50
Ludie 1.00
Deed 1.50

(SEAL)

(SEAL)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned
in said State, hereby certify that T.E. Arnett and Ludie Arnett

a Notary Public in and for said County,

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of June

Ola Mae Miranda
T.E. Arnett
Rt. 1 Box 506
Clatsburg, W. 35150
Form Ala. 30

John W. Council
Notary Public

