

PARTIAL RELEASE

9818
FLB NO. 223038-31

STATE OF ALABAMA
COUNTY/PARISH OF ETOWAH

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by Alfred E. Talton, recorded in Book 348, Page 215, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

SEE ATTACHED



19770615000059420 1/2 \$.00
Shelby Cnty Judge of Probate, AL
06/15/1977 12:00:00 AM FILED/CERT

BOOK 20 PAGE 493

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 2nd day of June, 1977.

THE FEDERAL LAND BANK OF NEW ORLEANS
BY: FEDERAL LAND BANK ASSOCIATION OF
GADSDEN, ALABAMA

BY: Spencer D. Swan
Its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 JUN 15 PM 3:21

STATE OF ALABAMA
COUNTY/PARISH OF JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00
4.00

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that Spencer D. Swan whose name as President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of June, 1977.

Bertha Bridges

Notary Public

(SEAL)

My commission expires Sept 9, 1980

Alfred E. Talton



19770615000059420 2/2 \$.00
Shelby Cnty Judge of Probate, AL
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Commencing at the center of Section 32, Township 21 South, Range 1 East and run in an Easterly direction along the East and West median line of said Section 1669 ft., more or less, to a ditch; run thence in a Southerly direction along said ditch to a point where said ditch intersects the North right-of-way of County Rd. #28; run thence in a Westerly direction along said right-of-way of County Road #28 to a point where the said right-of-way intersects with the West line of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 32, T21 S, R1E; thence North along said West line to the point of beginning. Said description embracing approx. 2.5 acres m/l located in Sec. 32, T21S, R1E.

Except as hereinabove provided, said Mortgage/Deed of Trust shall remain in full force and effect.

Signed for Identification:

THE FEDERAL LAND BANK OF NEW ORLEANS

By: The Federal Land Bank
Assn. of Gadsden

By: *James D. Laver*
Its President

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