

SATISFACTION OF MORTGAGE

STATE OF ALABAMA,
~~JEFFERSON~~ COUNTY.
 SHELBY

8416
 9775

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by E & K BUILDERS, INC.

under date of November 12, 1976, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in Real Volume 359 of mortgage book No. 359, at page No. 846, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 5th day of May, 19 77.

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By Paul T. Huck

Senior Vice President
 Assistant Trust Officer.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1977 JUN 15 AM 9:22

'77 MAY -9 AM 9:28

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE



19770615000059370 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 06/15/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA,
 JEFFERSON COUNTY.

Rec. 150
 Ind. 100
 250

I, the undersigned, a Notary Public,

in and for said County in said State, hereby certify that Paul T. Huck

Paul T. Huck, whose name as Senior Vice President of

THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 5th day of May, 19 77.

Notary Public, Alabama State at Large
 My Commission Expires January 16, 1981
 Bonded by St. Paul Fire & Marine Insurance Co.

James W. Goodson
 Notary Public

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