

This instrument was prepared by B Burch
P. O. Box 10726, Birmingham, AL 35202

MCS# 67919

10078

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by KENT LOWERY CONSTRUCTION COMPANY, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Prop. Book No. 323, Page No. 880, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 15th day of June, 19 77.

19770615000059360 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/15/1977 12:00:00 AM FILED/CERT

MORTGAGE CORPORATION OF THE SOUTH

David L. Smith
Senior Vice President

ATTEST:

Barbara H. Burch
Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that David L. Smith whose name as Senior Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 15th day of June, 1977.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

1977 JUN 22 AM 9:44

F-441

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Vanice E. Rodgers
NOTARY PUBLIC

Commission Expires: My Commission Expires December 18, 1988

CHILTON COUNTY BANK

Box 338

THO AL 33171