First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA) Shelby __ COUNTY)

9804

For and in consideration of One Dollar (\$1.00) and o	ther good and va	luable considerati	ons to it in hand
paid, the receipt whereof is hereby acknowledged, the under			
BIRMINGHAM a corporation does bereby	release and disch	arge from the lie	en of that certain
Carlos H. Johnson & Frances El	aine Johnson &	012)_72
mortgage executed by Fred L. McDaniel & Eleanor W.	McDaniel	dated9-12	· - / 2.
recorded in Volume325, Page621_, Pro	bate Records of_	Shelby	County,
Alabama; the following described property:			
Lot 1 Block 5 and Lot 14 Block 5, Meadowview Est	19 Sh	770615000059240 1/1 elby Cnty Judge of P /15/1977 12:00:00 AM	\$.00 Probate, AL
XOOK		•	
E It being distinctly understood, however, that all other	er property in said	d mortage describ	sed and conveyed,
shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of			
the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, shall continue to have all rights			
			to may an area.
and powers granted to it under said mortgage, except as	to the above desc	cribed premises.	-
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IN WITNESS WHEREOF, the undersigned, FIRST	ALABAMA BAN	JK OF BIRMING	HAM a
corporation, has caused these presents to be executed by -			
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its <u>Vice President</u> , duly	authorized there	to, on this	<u>o cir</u>
of <u>May</u> , 19.77			
FII	RST ALABAMA I	BANK OF BIRMI	NGHAM
STATE OF ALA, SHELBY CO. TO CERTIFY THIS INSTELLING FROM ELEBY			
STATE OF ALABAMA) 1977 JUN 15 AM 10: 19	-		
Jefferson COUNTY) JUDGE OF PROBATE	3.50		
I, the undersigned authority, a Notary Public in	and for Said Co	Vice Fi	hereby certify that resident
			ned to the foregoing
of FIRST ALABAMA BANK OF BIRMINGHAM release, and who is known to me, acknowledge before me, conveyance, he, as such officer, and with full authority, comperation	on this day, that	being informed of	the contents of the
corporation.	•		
Given under my hand and official seal this 26Th	day of	May	
	() Sean	1. 1.	1mars
•		Notary Public	