7.

## CORPORATE RELEASE

			propared by
STATE OF	Alabama		225 The state of t
COUNTY OF_	—Shelby	) 19770614000059180 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/14/1977 12:00:00 AM FILED/CER	Biring Paul Asson
KNOW	ALL MEN BY THES	E PRESENTS: That,	
WHERE	AS,Do	nald Philyaw and Lila M	ae Philvaw
<u></u>			
did heretofore	execute a mortgage to	Jefferson Federal Savings &	Loan Association of Birmingham,
which said mo	rtgage is dated the	day of	
and is recorded	in Volume 296	page 429 Probate Office	e <b>,</b>
Shell	by	County, Alabar	na, and conveys the real estate as
described there	in as security for the		s designated in said mortgage, and,
			been paid to the undersigned in full,
			l Savings & Loan Association of
•			t in full of said indebtedness, and
		-	ortgage from the lien of same.
			& Loan Association of Birmingham,
		rument to be signed by its _	
this the	day of	<u>June</u> , 19	)
	JEFFERSON FE	DERAL SAVINGS & LOAN	ASSOCIATION OF BIRMINGHAM
	STAT	E OF ALA. SHELBY CBY CERTIFY THIS CITERIAN SHELBY CBY CONTRACTOR OF THE CB	K Himpfull
-		JUN 14 AH 10: Lec. 1.	
STATE OF	Alabama efferson	DOGE OF PROBATE	5.50 5.50
COUNTY OF			
I, the t			in said State, hereby certify that
·	Dick	Humphrey	·
whose name as	Vice Presiden	tof Jefferson Fed	leral Savings & Loan Association of
Birmingham, a	corporation, is signe	d to the foregoing instrument	t, and who is known to me, acknowl-
edged before m	ne, on this day, that l	being informed of the conten	ts of such instrument, he as such
officer and wit	h full authority exec	uted the same voluntarily for	and as the act of said corporation.
Given ur	nder my hand and sea	I this the 10th day of _	
		$\left( -\right) $	Le Lukom
			Notary Public
	•		