THIS INSTRUMENT WAS PREPARED BY:

Name: -H. B. Nelson, Jr.

Address: P. O. Box 43248; Birmingham, Alabama 35243

STATE OF ALABAMA)

D E E D

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of SIXTY THOUSAND NINE HUNDRED DOLLARS AND NO CENTS (\$60,900.00) to the undersigned GRANTOR, 2154 Trading Corporation, a corporation, d/b/a INVERNESS, (herein "GRANTOR") in hand paid by DANIEL SCOTT PRINCE

(herein referred to as "GRANTEE"), the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEE, the following described real estate, situated in Shelby County, Alabama, to-wit:

Condominium Unit Number 319 of CAMBRIAN WOOD CONDOMINIUM, a condominium according to the Declaration of Condominium Ownership of CAMBRIAN WOOD CONDOMINIUM recorded in Book 12, beginning at page 87, and amended by Misc. Book 13, page 2; Misc. Book 13, page 4 and Misc Book 13, page 344, in the office of the Judge of Probate of Shelby County, Alabama.

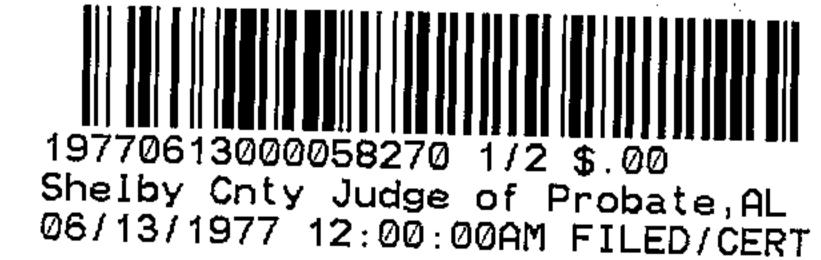
Together with an undivided .0133124 percent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration, and

Together with all of its appurtenances according to the Declaration.

This conveyance is subject to the following:

- 1. Ad valorem taxes due and payable October 1, 19 77.
- 2. Easements, rights of way, setback lines of record and any applicable zoning ordinances.
- 3. Mineral and mining rights not owned by GRANTOR.
- 4. Subject to all of the provisions of the aforesaid Declaration of Condominium Ownership; and the GRANTEE assumes and agrees to observe and to perform all obligations of GRANTEE under the Declaration, including but not limited to the payment of assessments for the maintenance and operation of the aforesaid Unit and condominium.

TO HAVE AND TO HOLD, to the said GRANTEE, its successors and assigns forever.



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IN WITNESS WHEREOF,	the GRANTOR has caused this conveyance
to be executed by the respect:	ive duly authorized officer thereunto on
this the //z day of	<u>7</u>
	2154 TRADING CORPORATION
	$\left(\begin{array}{c} 1 \\ 1 \\ 1 \end{array} \right)$
	Vice President
	19770613000058270 2/2 \$.00
STATE OF Semme)	Shelby Cnty Judge of Probate, Al 06/13/1977 12:00:00AM FILED/CE
COUNTY OF Later)	
I, the undersigned, in said State hereby certify	a Notary Public in and for said County,
name as Vice President of 2154	that, whose Trading Corporation, a corporation, is
signed to the foregoing convey	ance, and who is known to me, acknowledg
veyance he, as such officer an	ing informed of the contents of the cond d with full authority, executed the same
voluntarily for and as the act	of said corporation.
Given under my hand	and official seal, this the /c day of
. 19 <u>7</u> .	did official scar, chis the <u>// - day</u> of
	The Daniel
	Notary Public
	My Commission Expires: 2-17 of
	My Commission Expires: 2-17-81
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STATE OF ALA. SHEL I CERTIFY TH	115
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JUDGE OF PROBATE

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Ree 3,00

Der Lee 1.00

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