

STATE OF ALABAMA

COUNTY OF SHELBY

4589

PARTIAL RELEASE



19770610000057310 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/10/1977 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that whereas A. M. Harper, W. K. Murray, J. Reese Murray, J. B. Davis, and A. M. Harper, Trustee executed a certain mortgage to the undersigned, which mortgage is recorded in Mortgage Book 325, page 680, in the Probate Office of Shelby County, Alabama.

NOW, THEREFORE, in consideration of the sum of \$1.00 and other good and valuable considerations, receipt whereof is hereby acknowledged, the undersigned does hereby release from the lien and operation of said mortgage the following described real estate, to-wit:

A tract of land situated in the Northwest 1/4 of the Northeast 1/4 of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, and run in a Northerly direction along the West line of said 1/4-1/4 section a distance of 238.85 feet to a point; thence turn an interior angle of 136 degrees 47 minutes and run to the right in a Northeasterly direction a distance of 17.98 feet to a point; thence turn an interior angle of 132 degrees 33 minutes and run to the right in an Easterly direction a distance of 1027.32 feet to a point on the Southwest right-of-way line of a county road; thence turn an interior angle of 106 degrees 10 minutes and run to the right in a Southeasterly direction along the Southwest right-of-way line of said county road a distance of 258.01 feet to a point on the South line of the Northwest 1/4 of the Northeast 1/4; thence turn an interior angle of 74 degrees 03 minutes 30 seconds and run to the right in a Westerly direction along the South line of said 1/4-1/4 section a distance of 1108.53 feet to the point of beginning.

This release shall not in any way impair or effect the right of the mortgagee to hold the remainder of the premises conveyed by said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 1st day of June, 1977.

STATE OF ALA. SHELBY CO.
JUN 10 1977

JUN 10 AM 10:28

James R. Davis
JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF SHELBY

Rec 1.50
Index 1.00
\$2.50

Margery Purdy

Kathryn Purdy

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Margery Purdy and Kathryn Purdy whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of June, 1977.

Notary Public

James R. Davis
ATTORNEY AT LAW
202 TITLE BUILDING
BIRMINGHAM, ALABAMA 35203

My Commission expires 9-7-77