NAME:

James J. Odom, Jr. 620 North 22nd Street

ADDRESS:\_\_\_

Birmingham, Alabama

Shelby Cnty Judge of Probate, AL 06/10/1977 12:00:00AM FILED/CERT

CORPORATION WARRANTY DEED JOINT WITH SURVIVORSHIP

## Alabama Title Co., Inc.

BIRMINGHAM, ALA

State of Alabama

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Forty-four Thousand and No/100-

-Dollars

to the undersigned grantor,

Burnett Building Service, Inc.

a corporation, in hand paid by

Rollin Lee Johnson, Jr. and Rhonda Lacey Johnson

the receipt whereof is acknowledged, the said

Burnett Building Service, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

Rollin Lee Johnson, Jr. and Rhonda Lacey Johnson as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 9 and 10, in Block 3, according to Survey of Fall Acres, Third Sector, as recorded in Map Book 5, Page 79, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) A 35 foot building set back line from 13th Street, S.W.; (3) Utility easement as shown on recorded map of said subdivision; (4) Restrictive covenants as shown on map of said subdivision recorded in Map Book 5, Page 79; (5) Right of way to Shelby County recorded in Deed Book 72, Page 538 and in Deed Book 234, بي Page 767; (6) Right of way to Board of Revenue and Control of Shelby County, recorded in Deed Book 76, Page 324; (7) Transmission line permits to Alabama Power Co. recorded in Deed Book 171, Page 36, Deed Book 207, Page 656 and Deed Book 238, Page 94; (8) Restrictions contained in deed recorded in Deed Book 304, Page 176.

\$34,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Rollin Lee Johnson, Jr. and Rhonda Lacey Johnson as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Burnett Building Service, Inc. does for itself, its successors

and assigns, covenant with said Rollin Lee Johnson, Jr. and Rhonda Lacey Johnson, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Rollin Lee Johnson, Jr. and Rhonda Lacey Johnson, their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

Burnett Building Service, Inc.

has hereunto set its President,

Marvin Burnett signature by

its

who is duly authorized, and has caused the same to be attested by its Secretary, day of on this June, 1977.

ATTEST:

BURNETT BUILDING SERVICE, INC.

By Mice President Marvin Burnett,

HOOVER OFFICE

Secretary.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION 1604 MONTGOMERY HIGHWAY

FORM

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## State of Alabama

COUNTY;

**JEFFERSON** 

I, the undersigned county in said state, hereby certify that Marvin Burnett

whose name as President of the Burnett Building Service, Inc.

a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

, a Notary Public in and for said

STATE OF ALL SELLEY OF.

1577 JUN 10 M 10:00

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JUDGE OF PROBATE Ruc.

July

