

SEIER & HALCOMB

SMITH, Jerry C.
1304 Navajo Way
Alabaster, AL 35007

Corporation Assignment

9486

ALABAMA



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Shelby Cnty Judge of Probate, AL
06/08/1977 10:19:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That CHURCHILL MORTGAGE CORPORATION, a corporation organized under the laws of the State of Delaware, party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, lawful money of the United States of America, to it paid by TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign and transfer to the said party of the second part, all the right, title and interest of the said party of the first part in and to a certain real estate mortgage dated the 20th day of April, 1977, made by Jerry C. Smith and wife, Patricia C. Smith and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, in Book 364 ~~XXXX~~, page 289.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed by its Assistant Vice President and Assistant Secretary and its corporate seal to be hereunto affixed this 23rd day of May, 1977.

Attest:

CHURCHILL MORTGAGE CORPORATION

[Signature]
Assistant Secretary

[Signature]
Assistant Vice President

"ASSIGNOR"

STATE OF GEORGIA)

COUNTY OF DEKALB)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Victor R. Scott whose name as Assistant Vice President of CHURCHILL MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 23rd day of May, 1977.

My Commission Expires:

Notary Public for Georgia
My Commission Expires: June 3, 1977

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 JUN -8 AM 10:19

[Signature]
JUDGE OF PROBATE

[Signature]
Notary Public

SHD-03 1/77