

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
SHELBY

9752  
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Stancil Handley

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
Lien  
~~XXXXXX~~ executed by Stancil Handley

Lien SHELBY  
which said ~~XXXXXX~~ was recorded in the office of the Judge of Probate Court of ~~XXXXXX~~ County, Alabama, in  
Lien Book No. 3, Page No. 405, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and  
satisfy said mortgage.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS RECORDED



1977060600055320 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
06/06/1977 12:00:00 AM FILED/CERT

1977 JUN 14, AM 11:16

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec 1.50  
Index 1.00

In Witness Whereof, the undersigned, Stancil Handley

has caused these presents to be executed this 6th day of June, 19 77.

Stancil Handley

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
SHELBY

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~XXXXXX~~ in and for said County in said State, hereby certify that Stancil Handley  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed  
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 6th day of June, 19 77.

Richard W. Bell

~~XXXXXX~~  
Notary Public

STATE OF ALABAMA )  
JEFFERSON COUNTY )

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_ of  
\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

Bell + Johnson

P.O. Box 427

PROBATE-70

Ballham, Al. 35124

Judge of Probate  
Notary Public

BOOK 20 PAGE 463