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Shelby Cnty Judge of Probate, AL
06/06/1977 12:00:00 AM FILED/CERT

93,68

THE STATE OF ALABAMA

COUNTY OF Shelby

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

✓ Merchants & Planters Bank, Montevallo, Alabama 35115

is the owner and holder of record of that certain mortgage executed by

Baker Dairy Farms, Inc. a corporation

to Merchants & Planters Bank dated the 10th

day of July, 19⁷⁵ and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 347 at page 211-212

in which mortgage the following described land and other land is described and conveyed;

Commence at the Southwest corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 6, T-22-S, R-2-W, thence run North along the West line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 211.40 feet to the Northwest right-of-way of Shelby County Hwy. No. 22; thence turn an angle of 54 deg. 36 min. 57 sec. to the right and run along said Hwy. R/W a distance of 95.88 feet to the point of beginning; thence continue along said Hwy. R/W a distance of 130.86 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 332.88 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 130.86 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 332.88 feet to the North right-of-way of Shelby County Hwy. No. 22 and the point of beginning. Situated in the NE $\frac{1}{2}$ of the SW $\frac{1}{4}$, Sec. 6, T-22-S, R-2-W, Shelby County, and containing 1.00 acre.
Parcel No. 2: Commence at the Southwest corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 6, T-22-S, R-2-W, thence run North along the West line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 211.40 feet to the Northwest right-of-way line of Shelby County, Hwy. No. 22 and the point of beginning; thence turn an angle of 54 deg. 36 min. 47 sec. to the right and run along said Hwy. R/W a distance of 95.88 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 332.88 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 186.33 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 332.88 feet to the North right-of-way line of Shelby County Hwy. No. 22; thence turn an angle of 90 deg. 00 min. to the left and run along said Hwy. R/W a distance of 90.45 feet to the point of beginning. Situated in the NE $\frac{1}{2}$ of the SW $\frac{1}{4}$, Sec. 6, T-22-S, R-2-W, Shelby County, and containing 1.42 acres.

WHEREAS, for the consideration herein set out, the said Merchants & Planters Bank

has agreed to release from the lien of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and good and valuable consideration paid to the Mortgagee

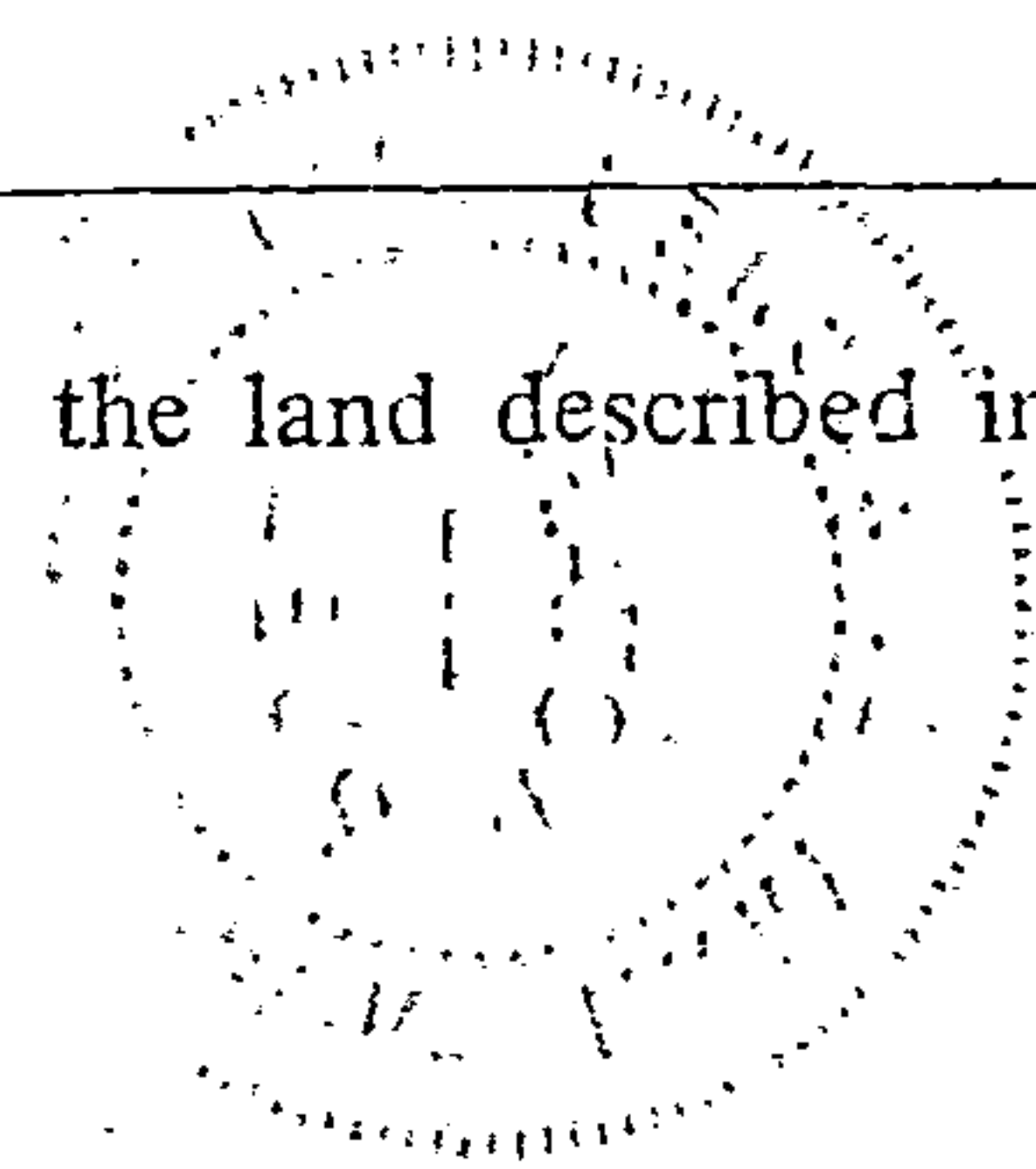
by Mortgageor on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Mortgagee does hereby release, remise, convey and quit-claim

unto the said Mortgageor

their heirs and assigns from the lien, operation and effect of said mortgage the land described in said mortgage



W E H

Mortgagor Baker Dairy Farms, Inc.

Mortgagee Merchants & Planters Bank



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as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect
unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Mortgagor

their heirs and assigns, forever. This release is given for the purpose of enabling

Mortgagor to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to

acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its Vice President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 6th day of May, 19 77

Merchants & Planters Bank

By:

[Signature]

THE STATE OF ALABAMA

COUNTY OF

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

J. P. Kelly whose name as Vice President

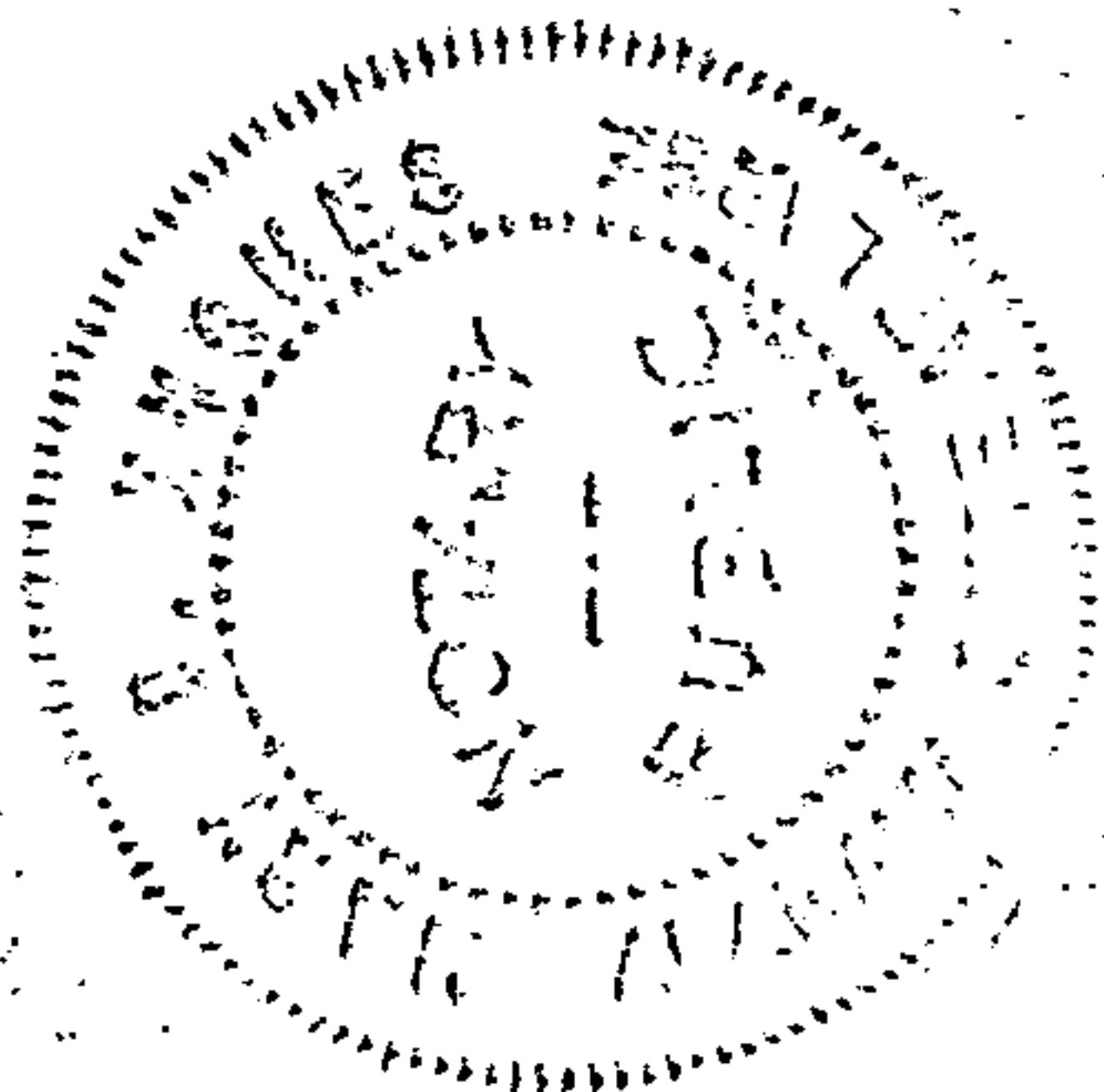
of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,

being informed of the contents of the said instrument, he as such officer and with full authority executed

the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 6th day of May, 19 77



[Signature]
Notary Public
1977 JUN -6 AM 10:01

MY COMMISSION EXPIRES SEPTEMBER 16, 1980
JUDGE OF PROBATE

Fee 3.00
Ind 1.00
\$ 4.00

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