

"Special" A/C #154039  
WARRANTY DEED  
FROM CORPORATION

This Indenture, Made this 16th day of May, A. D. 1977,  
BETWEEN MID-STATE HOMES, INC.,

a corporation  
existing under the laws of the State of Florida, having its principal place of  
business in the County of Hillsborough and State of Florida  
party of the first part, and Chuck L. Chism & wife Rosa D. Chism  
P. O. Box 149 Montevallo, Ala.

of the County of Shelby and State of Alabama

parties of the second part, WITNESSETH, that the said party of the first part, for and in  
consideration of the sum of Ten and other valuable considerations----- Dollars,  
to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold,  
aliened, remised, released, conveyed and confirmed, and by these presents doth grant, bargain,  
sell, alien, remise, release, convey and confirm unto said parties of the second part, and

Their heirs and assigns forever, all that certain parcel of land lying and being in the  
County of Shelby and State of Alabama, more par-  
ticularly described as follows: Begin at the Southeast corner of Oscar Sykes lot in  
the Town of Aldmont, Alabama, and run North 210 feet; thence East 105 feet; thence  
south 210 feet; thence  
West 105 feet along the North R. O. W. of a certain street running East from the  
Montevallo and Dogwood public road located in the SE 1/4 of the SW 1/4 of Section 17,  
Township 22, Range 3 West, containing 1/2 acre, more or less.

Less and except any road right of ways of record. Grantor does not assume any  
liability for unpaid taxes.

19770606000054970 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
06/06/1977 12:00:00AM FILED/CERT

TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege,  
right, title, interest and estate, reversion, remainder and easement thereto belonging or in any-  
wise appertaining; TO HAVE AND TO HOLD the same in fee simple forever.

And the said party of the first part doth covenant with the said parties of the second  
part that it is lawfully seized of the said premises; that they are free of all encumbrances, and  
that it has good right and lawful authority to sell the same; and the said party of the first part  
does hereby fully warrant the title to said land, and will defend the same against the lawful  
claims of all persons whomsoever, through and under MID-STATE HOMES, INC. but not

IN WITNESS WHEREOF, the said party of the first part has caused otherwise  
these presents to be signed in its name by its president, and its  
corporate seal to be affixed, attested by its Secretary  
the day and year above written.

(Corporate Seal)  
Attest: Becky R. Moore Secretary  
By A. R. Clark Vice President.  
MID-STATE HOMES, INC.

Signed, Sealed and Delivered in Our Presence:  
Rita D. Lemus  
Aradine M. Self

THIS INSTRUMENT PREPARED BY  
Charles F. Wilson, Attorney  
P. O. Box 22601  
Tampa, Florida 33622

BOOK PAGE 305 779



State of Florida

County of Hillsborough

I HEREBY CERTIFY, That on this 16th day of May, A. D. 1977,  
before me personally appeared H. R. Clarkson  
and Becky L. Mook, respectively Vice President and Secretary  
of MID-STATE HOMES, INC., a corporation under the laws  
of the State of Florida, to me known to be the persons described in and who  
executed the foregoing conveyance to Chuck L. Chism & wife Rosa D. Chism  
and severally acknowledged the execution thereof to be their free act and deed as such offi-  
cers, for the uses and purposes therein mentioned; and that they affixed thereto the official  
seal of said corporation, and the said instrument is the act and deed of said corporation.

WITNESS my signature and official seal at Tampa  
in the County of Hillsborough and State of Florida  
the day and year last aforesaid.

Susan M. Price (Seal)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Ad Jct \$50  
1977 JUN -6 AM 9:57 Per 3.00

Thommas A. Snowden, Jr.  
JUDGE OF PROBATE

Notary Public State of Florida at Large  
My Commission Expires Sept. 2, 1979.

Return to:  
Merchants and Planters Bank

Montevallo, Alabama 35115

**Mortgage Deed**

FROM CORPORATION

TO

Date

ABSTRACT OF DESCRIPTION

50  
300  
1.00  
4.50



1977060600054970 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
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