

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

9265

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Four Thousand, Nine Hundred Five and no/100 Dollars

to the undersigned grantor, Baker Dairy Farms, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Tex Smith and wife, Joan Smith

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Commence at the Northeast corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 36, Township 21 South,
Range 3 West, thence run South along the East line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of
55.90 feet; thence turn an angle of 92 deg. 28 min. 25 sec. to the right and run a
distance of 38.9 feet to the West R/W line of Shelby County Hwy. No. 107; thence continue
in the same direction a distance of 826.70 feet; thence turn an angle of 90 deg. 30
min. 57 sec. to the left and run a distance of 70.00 feet; thence turn an angle of 90
deg. 00 min. to the right and run a distance of 100.00 feet; thence turn an angle of 90
deg. 00 min. to the left and run a distance of 257.62 feet to point of beginning of
property herein conveyed; thence turn an angle of 89 deg. 29 min. 03 sec. to the left
and run a distance of 937.60 feet to the west R/W line of Shelby County Hwy. No. 107;
thence turn an angle of 86 deg. 54 min. 17 sec. to the right and run a distance of
71.00 feet along the West R/W line of Shelby County Hwy. No. 107; thence turn an angle
of 89 deg. 22 min. 38 sec. to the right and run a distance of 942.22 feet; thence turn
an angle of 93 deg. 12 min. 08 sec. to the right and run a distance of 132.00 feet
to the point of beginning. Situated in the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 36, T-21-S,
R-3-W, Huntsville Meridian, Shelby County, Alabama, and containing 2.18 acres, more
or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1977 JUN -2 AM 9:47

19770602000053590 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/02/1977 12:00:00AM FILED/CERT

J. Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Pr. 1.50
1.00
\$ 7.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Frank Thomas Baker
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29 day of October 1976

ATTEST:

BAKER DAIRY FARMS, INC.

Jennie R. Baker
Jennie R. Baker Secretary

By Frank Thomas Baker
Frank Thomas Baker President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Frank Thomas Baker
whose name as President of Baker Dairy Farms, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 29 day of October 1976

By Smith
Rte 1 Box 154 E
Montevallo 35115

Notary Public, State of Alabama at Large
My Commission Expires September 1, 1979
Bonded by Western Surety