

(Name) Bruce L. Gordon, Attorney at Law

9179

(Address) 1500 City National Bank Building, Birmingham, Alabama 35203

Form 1-1-7 Rev. 3-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Two Thousand and No/100 Dollars (\$42,000.00)

to the undersigned grantor, L & M HOMES, INC.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **ROBERT D. FERMAN and wife, VICKIE B. FERMAN** a corporation,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby**

Lot 14, Block 6, according to the map and survey of Green Valley, Third Sector, as recorded in Map Book 6, Page 113, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions and rights-of-way of record.

(\$37,800.00 of the above recited purchase price was paid from the proceeds of a mortgage loan, closed simultaneously herewith)



19770530000052330 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/30/1977 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 MAY 30 AM 9:12

Thomas G. Snowden, Jr. Rec. *Recd Tax* 4.50
JUDGE OF PROBATE *Judges* 1.50
1.00
7.00

See mtg. 365-455

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of May 19 77
L & M HOMES, INC.

ATTEST:

By *Michael Miskelly*
SECRETARY / TREASURER

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON }

I, the undersigned **MICHAEL MISKELLY** a Notary Public in and for said County in said State, hereby certify that whose name as ~~SECRETARY~~ of L & M HOMES, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 27th day of May 19 77

Lynne R. Jackson
Notary Public

City Seal