RELEASE FROM LIEN OF MORTGAGE

CORPORATE

a/a/

STATE OF ALABAMA

COUNTY OF SHELBY

For val	ue received,	the undersigned	does hereb	y release the	hereinafter	particularly	described	property	from
the lien of	that certain	mortgage record	ed in the P	robate Office	of	Shelby			
		k353							
		e undersigned do							
		Upton	-						
and interest	of the unde	rsigned in and to	the follow	ing described	property in	S	helby		
county, Alai	ama, to-wit:								

Lot 32, survey of Shadowbrook Subdivision, as recorded in Map Book6, Page 102, Office of the Judge of Probate of Shelby County, Alabama.

197705300000052210 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/30/1977 12:00:00 AM FILED/CERT

STATE OF ALA STATE	1 F 1 T	
INSTRUMER	MAS FILE.	1500
INSTRUMENT 1977 HAY 30	AN 8: 48	350
	<i>a</i>)	

JUDGE OF PROBATE

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

Its Vice President

STATE	\mathbf{OF}	ALABAMA,
JEFFEF	RSO	N COUNTY

I,	the undersigned	authority,	in an	d for	said	County	in	said	State,	hereby	certify	that	
	Dick Humphrey							ose n	ame a	s	Vice	President	
47	7737373737												

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 27th day of May, 1977

Notary Public

Doves Really