BOOK 233 PREE 238

STATE OF ALABAMA)

JEFFERSON COUNTY)

- 9/29

PARTIAL RELEASE OF MORTGAGE

197705270000051970 1/2 \$.00 Shelby Cnty Judge of Probate, AL 05/27/1977 12:00:00 AM FILED/CERT

In consideration of Thirty-Three Thousand One Hundred Sixty-One and 07/100 Dollars (\$33,161.07) and accrued interest to date, paid to the undersigned Birmingham Trust National Bank, the undersigned does hereby release the hereinafter described property from the lien of the mortgages executed by Acton-Coggins Builders, Inc. and recorded in Mortgage Book 362, Page 306 and Mortgage Book 362, Page 309 in the Probate Office of Shelby County, Alabama. Said property is described as follows, to-wit:

Lot 5, Monte Tierra, First Addition, as recorded in Map Book 6, Page 93, in the office of the Judge of Probate of Shelby County, Alabama, except that part of said Lot 5, more particularly described as follows: Begin at the Southwest corner of said Lot 5, thence in a Northerly direction, along the West line of said Lot 5, a distance of 72.07 feet, thence 168° 14' 30" right, in a Southeasterly direction a distance of 73.61 feet to the South line of said Lot 5, thence 101° 45' 30" right in a Westerly direction, along said line a distance of 15.0 feet to the point of beginning. ALSO that part of Lot 6 of said subdivision more particularly described as follows: Begin at the Northeast corner of said Lot 6, thence in a Southerly direction along the East line of said Lot 6, a distance of 120.0 feet, thence 168° 14' 30" right, in a Northwesterly direction a distance of 44.46 feet, thence 18° 31' right, in a Northeasterly direction a distance of 77.02 feet to the point of beginning.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgages as to the remainder of the property described in and secured by said mortgages.

Witness its hand and seal on this the 24th day of May, 1977.

Birmingham Trust National Bank

By Daniel Wice President

Its Vice President



STATE OF ALABAMA) JEFFERSON COUNTY)



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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David W. Farr of Birmingham Trust whose name as Vice President National Bank, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this the 24th day of May, 1977.

STATE OF ALA. SHELBY CO. PARTITION WAS FILED