



19770527000051740 1/8 \$.00  
Shelby Cnty Judge of Probate, AL  
05/27/1977 12:00:00AM FILED/CERT

9/57  
Water Works Board of City of Birmingham  
Oak Mountain Pumping  
Inverness Sub.

6010 0170-00-0041-700  
0170-00-0042-700

371035

STATE OF ALABAMA)

COUNTY OF SHELBY)

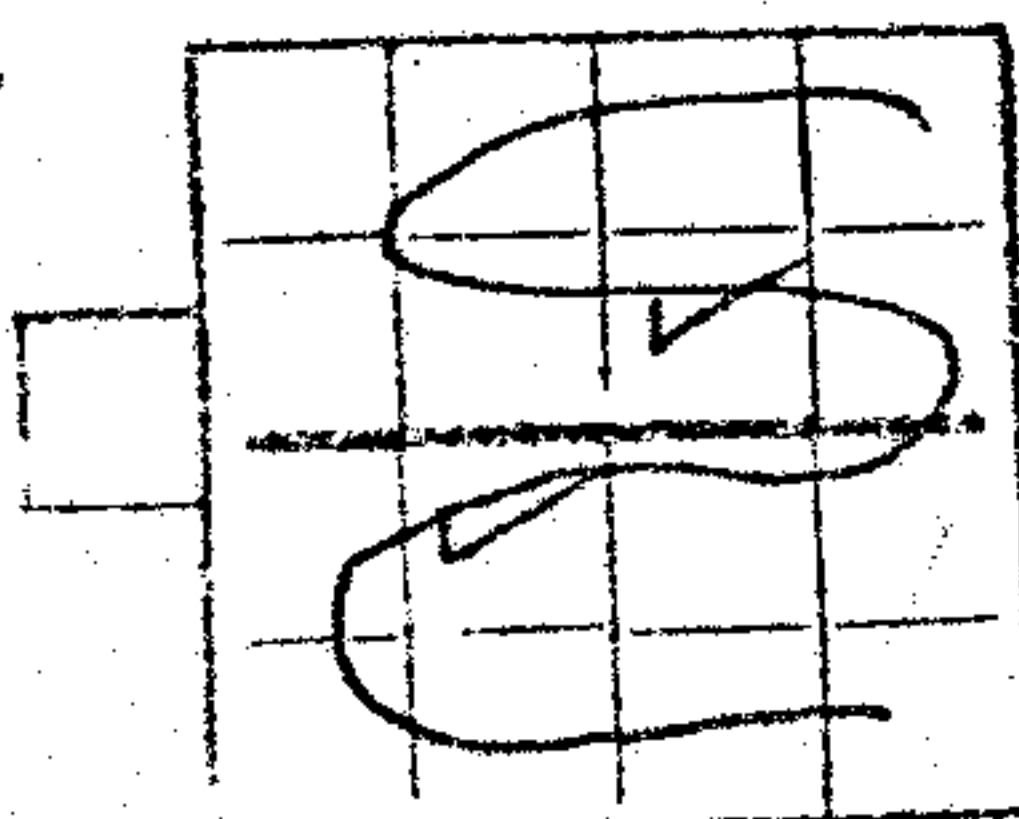
KNOW ALL MEN BY THESE PRESENTS, that the undersigned

The Water Works Board of the City of Birmingham

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it  
in hand paid by Alabama Power Company, a corporation, the receipt whereof is  
acknowledged, does hereby grant to said Alabama Power Company, its successors  
and assigns, the right to construct, install, operate and maintain, and the right  
to permit other corporations and persons to construct, install, operate and main-  
tain, along a route to be selected by the grantee, (generally shown crosshatched  
on the attached drawing) its successors and assigns, all conduits, cables, trans-  
closures and other appliances and facilities useful or necessary in connection  
therewith, for the underground transmission and distribution of electric power  
and for underground communication service, upon, under and across the following  
described land situated in Shelby County, Alabama:

"See Exhibit "A" attached hereto and made a part hereof."

 **ALABAMA POWER COMPANY**  
600 NORTH 18TH STREET — P. O. Box 2641  
BIRMINGHAM, ALABAMA 35291 — (205) 323-5341



S33 T/8<sup>5</sup> R1 W

|                                       |     |         |      |   |
|---------------------------------------|-----|---------|------|---|
| THIS INSTRUMENT WAS PREPARED BY:      |     |         |      |   |
| NAME <u>R. C. Cassin - Land Dept.</u> |     |         |      |   |
| ADDRESS <u>ALB. POWER CO. - B'ham</u> |     |         |      |   |
| SOURCE OF TITLE                       |     |         |      |   |
| BOOK _____ PAGE _____                 |     |         |      |   |
| SUBDIVISION                           | LCT | PLAT BK | PAGE |   |
| QO                                    | Q   | S       | T    | R |
|                                       |     |         |      |   |
|                                       |     |         |      |   |
|                                       |     |         |      |   |

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

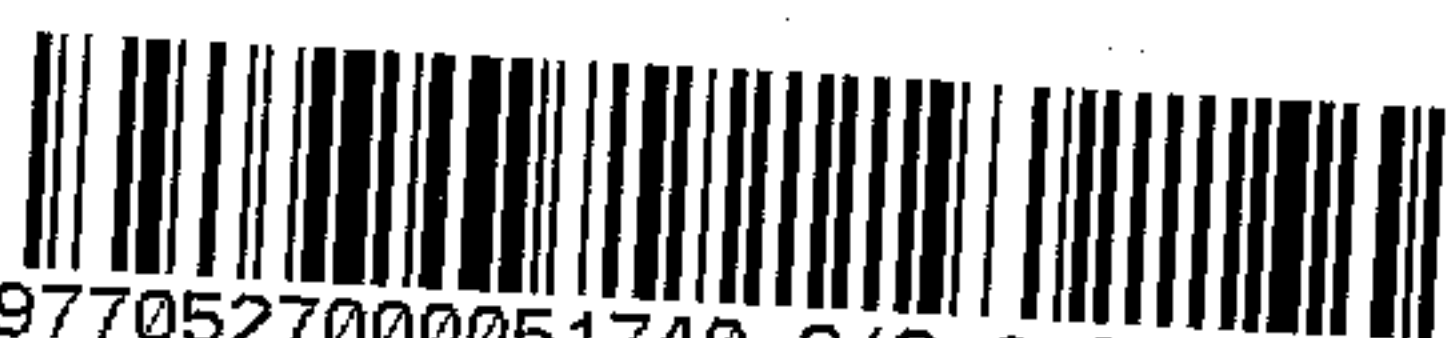
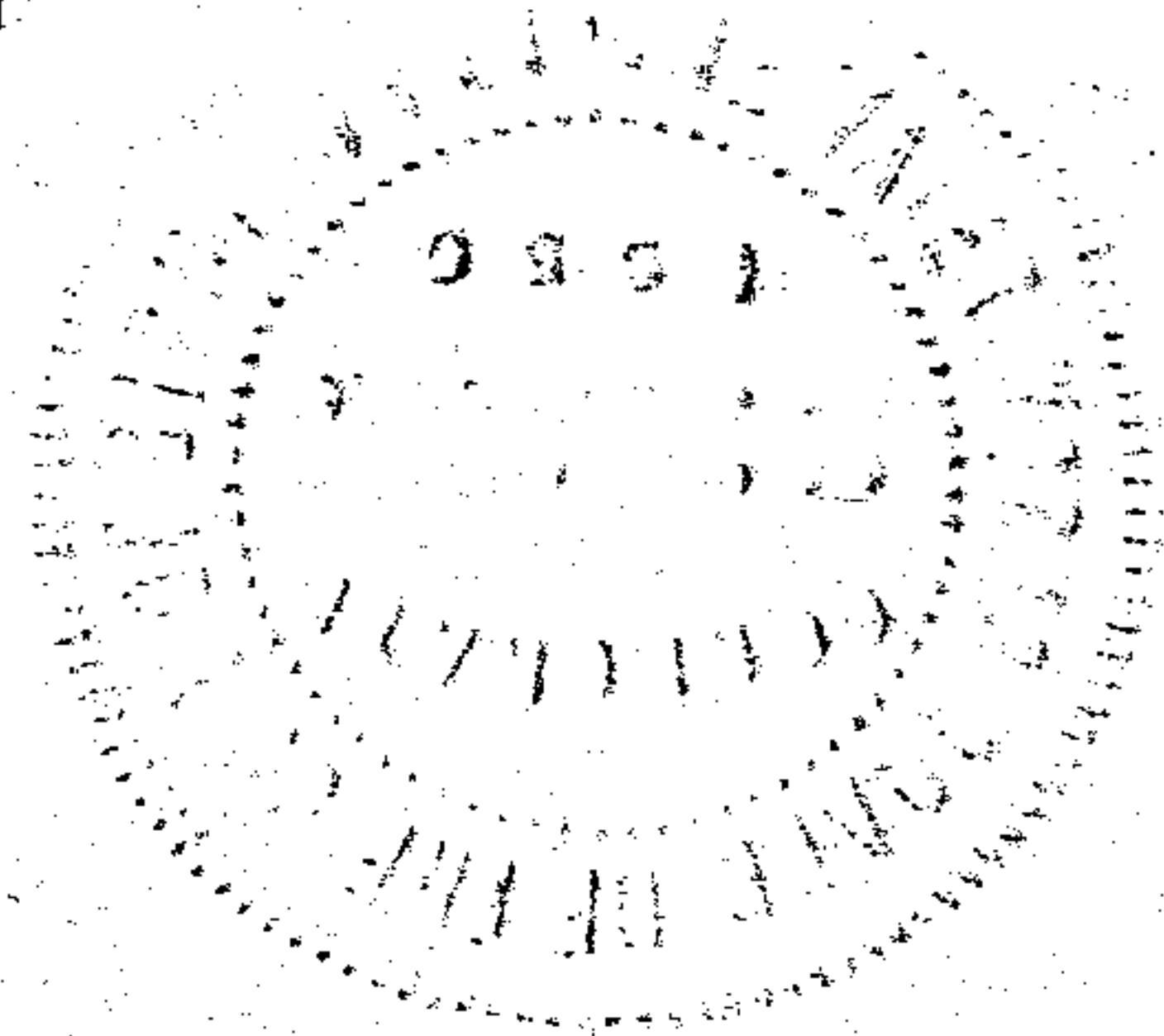
IN WITNESS WHEREOF, the said The Water Works Board of the City  
of Birmingham has caused this instrument to be  
executed in its name by Gene R. Hanson as its  
Assistant General Manager, and witnessed by A. B. Martin  
its Chief Engineer, and its corporate seal to be hereto affixed, on  
this the 2nd day of May, 1977.

THE WATER WORKS BOARD OF THE CITY OF  
BIRMINGHAM

WITNESS:

A B Martin Jr  
Chief Engineer

By Gene R Hanson  
Assistant General Manager



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EXHIBIT "A"

Parcel A

Oak Mountain Pumping Station Site: A parcel of land located in NE $\frac{1}{4}$  of SW $\frac{1}{4}$  Section 33, Township 18 South, Range 1 West, more particularly described as follows: Commence at the southwest corner of said Section 33, thence N 00 degrees 51 minutes 25 seconds W along the west section line 1,617.47 feet, thence N 89 degrees 08 minutes 35 seconds E 2,436.41 feet for a point of beginning, thence N 55 degrees 33 minutes 15 seconds E 91.41 feet, thence S 34 degrees 26 minutes 45 seconds E 101.14 feet, thence S 55 degrees 33 minutes 15 seconds W 91.41 feet, thence N 34 degrees 26 minutes 45 seconds W 101.14 feet to the point of beginning.

Parcel B

Oak Mountain Water Tank Site: A parcel of land located in the SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 33, Township 18 South, Range 1 West, more particularly described as follows: Commence at the southwest corner of the NW $\frac{1}{4}$  of said Section 33, thence North 00 degrees 51 minutes 35 seconds W 628.96 feet along the west line of said section, thence 90 degrees right 4,909.14 feet for a point of beginning, thence 40 degrees 41 minutes 23 seconds right 49.02 feet, thence 90 degrees left 105 feet, thence 90 degrees left 106.45 feet, thence 82 degrees 32 minutes 53 seconds left 105.89 feet, thence 97 degrees 27 minutes 07 seconds left 71.16 feet to the point of beginning.

Parcel C

Birmingham Water Works Right-of-Way #664: A parcel of land located in Section 33, Township 18 South, Range 1 West, more particularly described as follows: Commence at the southwest corner of said section, thence N 00 degrees 51 minutes 25 seconds W along the west line of said section 1,617.47 feet, thence N 89 degrees 08 minutes 35 seconds E 2,436.41 feet to a point on the southeast line of Mountain Road (a private road) also being the southeast line of Birmingham Water Works Board Right-of-Way #664, for a point of beginning, thence N 55 degrees 33 minutes 15 seconds E 91.41 feet, thence S 34 degrees 26 minutes 45 seconds E 10 feet, thence northeast along the southeast line of said road and said right-of-way to a point due south of a point on the center line of said road and said right-of-way, said point on the center line being 4,567.68 feet west of a point on the west line of said section 410.76 feet north of the southwest corner of the NW $\frac{1}{4}$  of said section, thence continue northeast along the southeast line of said road and said right-of-way 100 feet, thence north 80 feet to the northwest line of said road and said right-of-way, thence southwest along the northwest line of said road and said right-of-way to a point 70 feet north of the point of beginning, thence south 70 feet to the point of beginning.

BOOK 305 PAGE 655

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Dorothy B. Shelby, a Notary Public,  
in and for said County in said State, hereby certify that Gene R. Hanson  
whose name as Assistant General  
Manager, of The Water Works Board of the City of Birmingham,  
a corporation, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of this  
instrument, he as such officer and with full authority executed the same  
voluntarily for and as the act of said corporation.

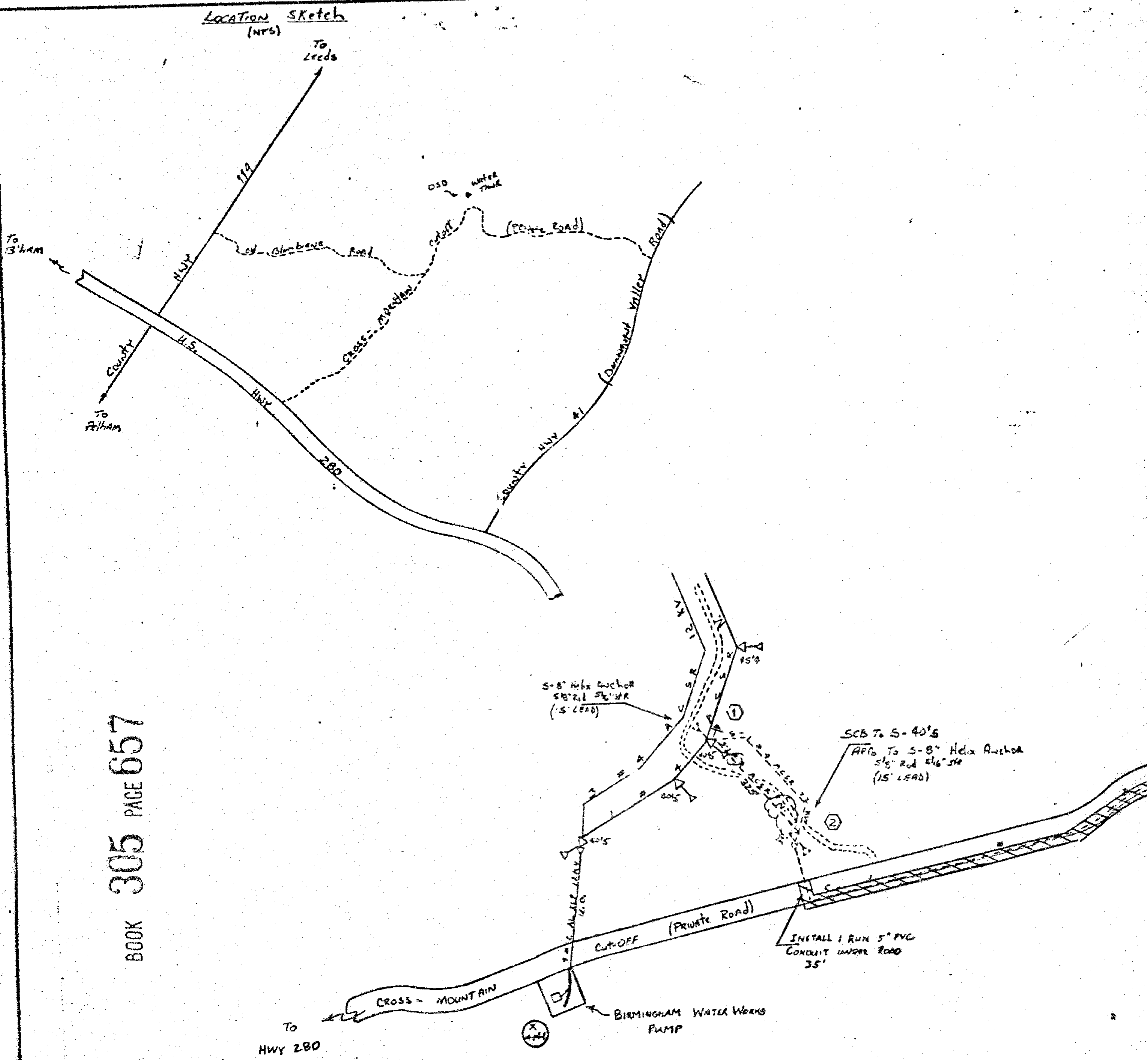
Given under my hand and official seal, this the 2nd day of  
May, 19 77.

Dorothy B. Shelby  
Notary Public  
My Comm. Expires May 28, 1980

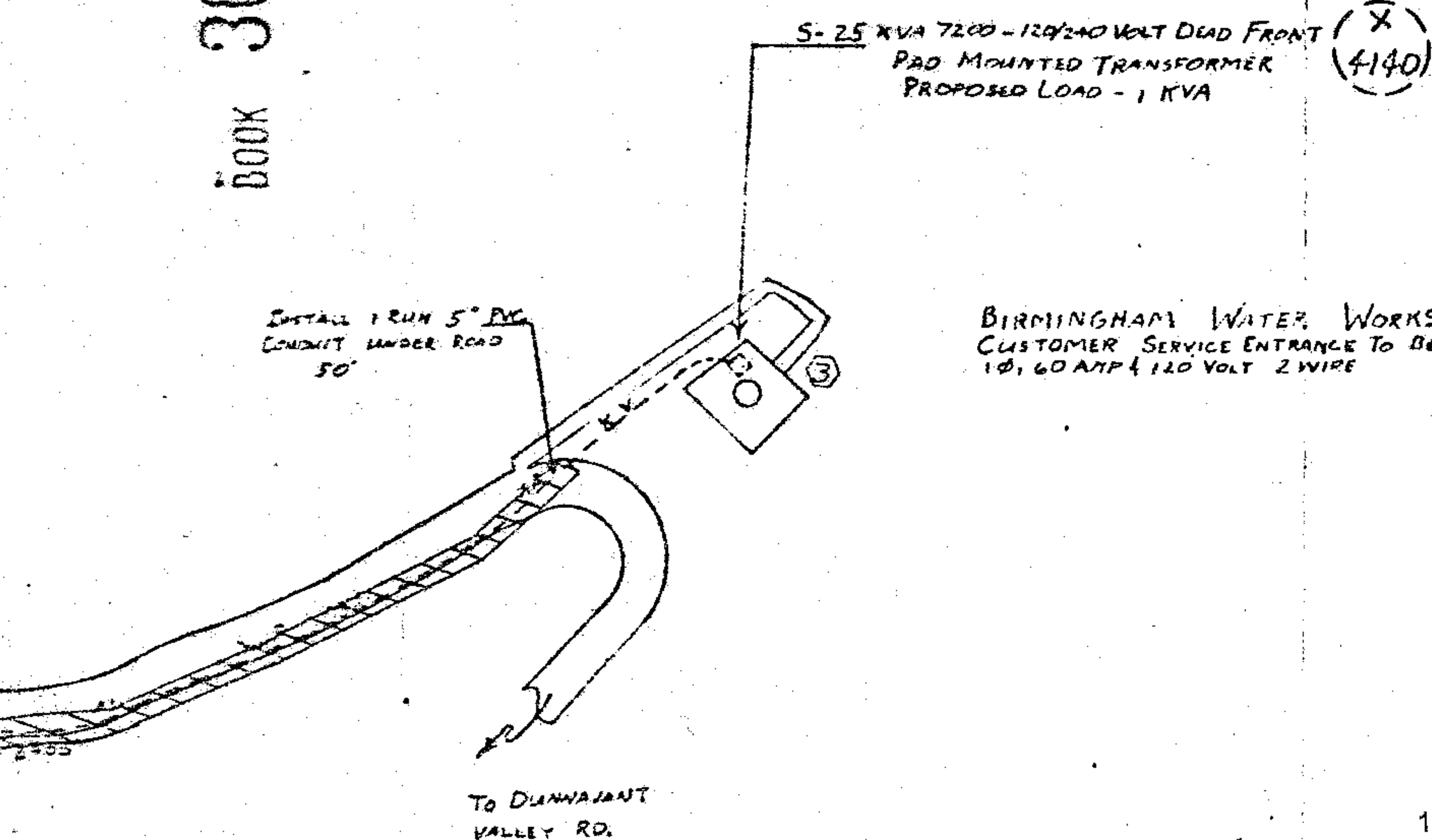
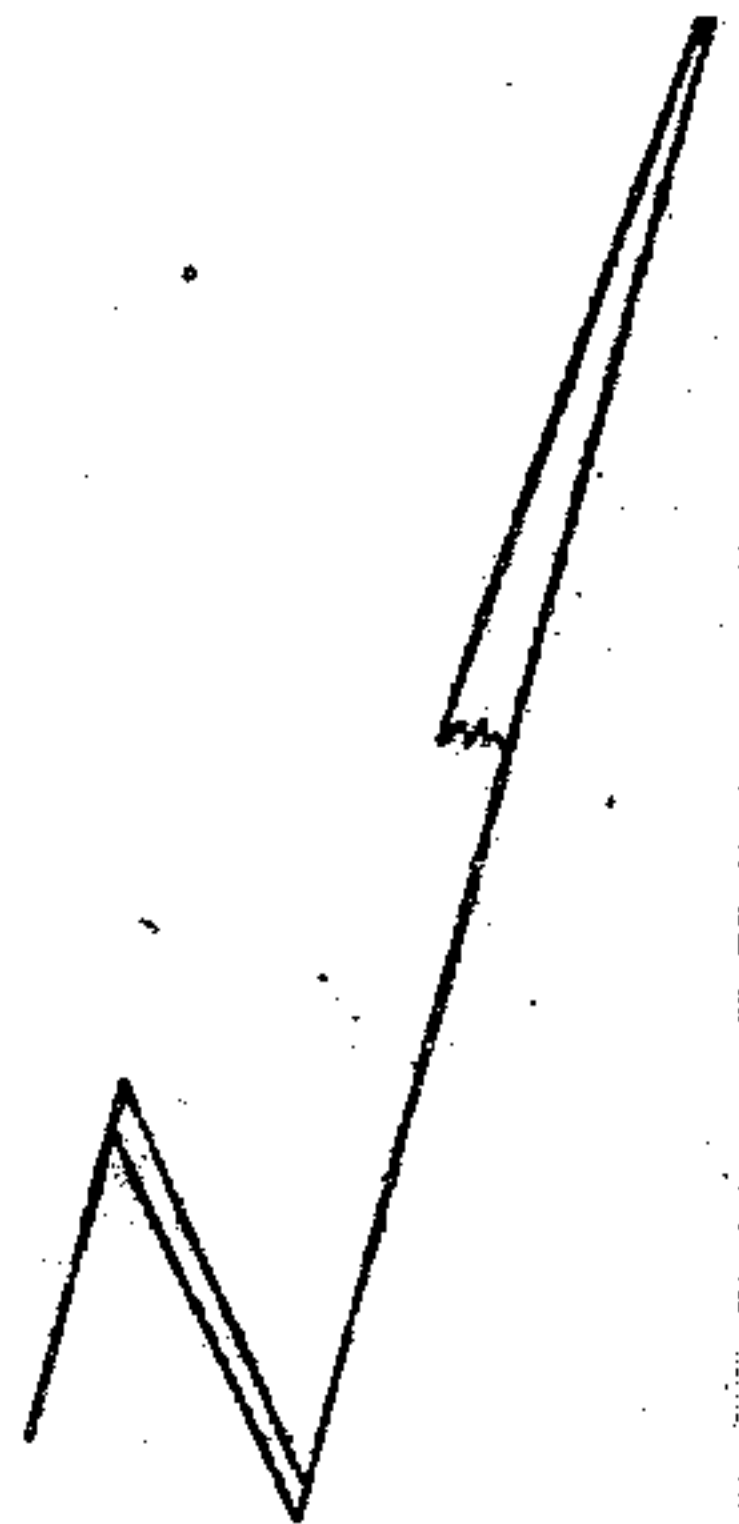
BOOK 305 PAGE 656

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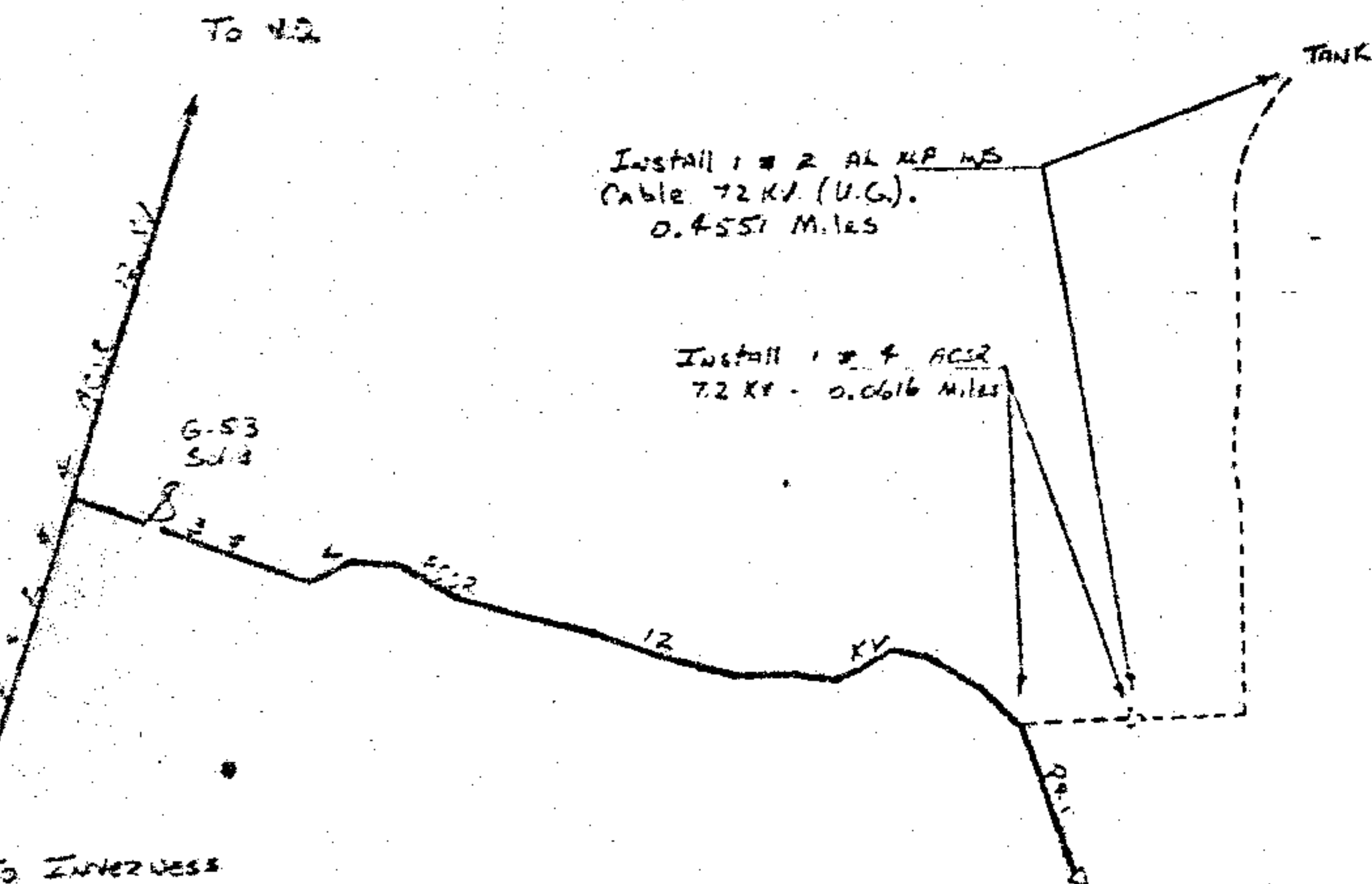


BIRMINGHAM WATER WORKS TANK  
CUSTOMER SERVICE ENTRANCE TO BE  
1Ø, 60 AMP 120 VOLT 2 WIRE



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12 KV PRIMARY SKETCH  
(NTS)



NOTES:

- 1) Work is 50% Bucket. Right of Way is Required. South Central Bell is involved. Some Trimming By APC may be Required. Job is staked.
- 2) Construction will not be to 35 KV Specs.
- 3) APC Job Number: 0170 000041 700
- 4) Water Works Board of the City of Birmingham To Pay \$2972.28 For Underground Service.
- 5) - Denotes Tree Pruning. SCBTC To Cut & Trim Right of Way From Location ① To ②.
- 6) Map Reference: 72800 \*  
Sec 33 TP 18 Range 1W
- 7) Work With Job Number 0170 000042 700
- 8) SCBTC Job Number: 734-0138  
SCB To Bill APC #46.

ALABAMA POWER COMPANY

JOB Water Works Board of the City of Birmingham  
DETAIL Provide Underground Service To Oak Mountain Tank (Dunnage #2).

SCALE 1" = 200' B/M

SHEET 1 OF 1 SHEETS

SUPERSEDES

C-BD-12182

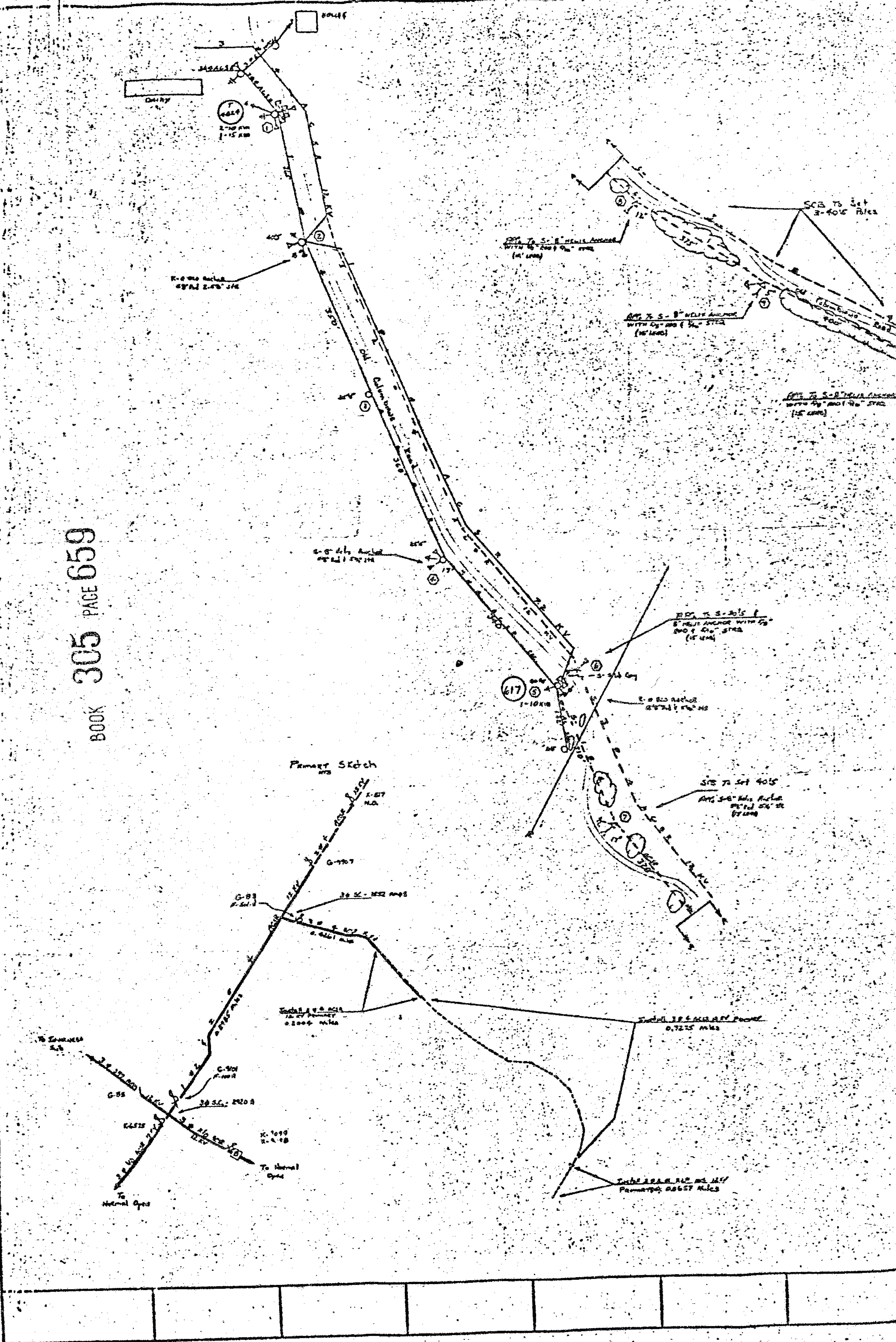
1-12-77  
DRAWN LPEKN CHECKED BISHOP TRACED

APPROVED DATE

APPROVED DATE

Thompson Realty, Inc

BOOK 305 PAGE 659



BOOK 385 PAGE 8680

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

2-2-59 FILED

1977 MAY 27 AM 11:09

JUDGE OF PROBATE

**NOTES:**

- 1) Work is 100% Account except at locations  
②, ③. Right of Way is Secured. South  
Central Bell is notified. See Tex. Turnpike by APG.  
Permit required. Job is started. Work is 50% Buried.
- 2) Construct Plate H-75.2 # Locations ②, ③, ①, ④, ⑤, ⑥.  
②, ③, ④.  
Construct Plate 0-75 at Locations ②, ③, ④, ⑤.  
Construct as noted at other location.
- 3) Construction will not be To 35 MP Speed.
- 4) Map Reference: 72800 # 70 # ?  
Sec TM Range  
32 1B 1W  
# 38 1B 1W
- 5) City of El Paso To Pay #23730 For  
Underground Service Per 03-425.
- 6) See 03-425 For Customer and APG  
Responsibilities For Underground Service.
- 7) PPG's Job Number : 0170000042700
- 8) [redacted] Describes Three Condition. Starts  
To Cut From Right of Way From  
Location ② To ③. Heavy Terminated  
is required ② To ③. Heavy Terminated
- 9) Work With Jobs : 0170100026700  
# 0-77-39
- 10) SCB76 Job Number : 734-0138  
SOS To Bill APG #622.50

**ALABAMA POWER COMPANY**

200. Water Works Board of The City of Birmingham  
Detail Provide Unrestricted Service To Oak Mountain  
Pumping Station (Downout #2).

SCALE 1" = 100' D.M.  
SHEET 1 OF 1 SHEETS  
SUPERSEDES D-BD-12181

1-16-77 1-16-77  
DRAWN L.P. KH CHECKED F. J. J. TRACED \_\_\_\_\_  
APPROVED \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

D-BD-12181

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