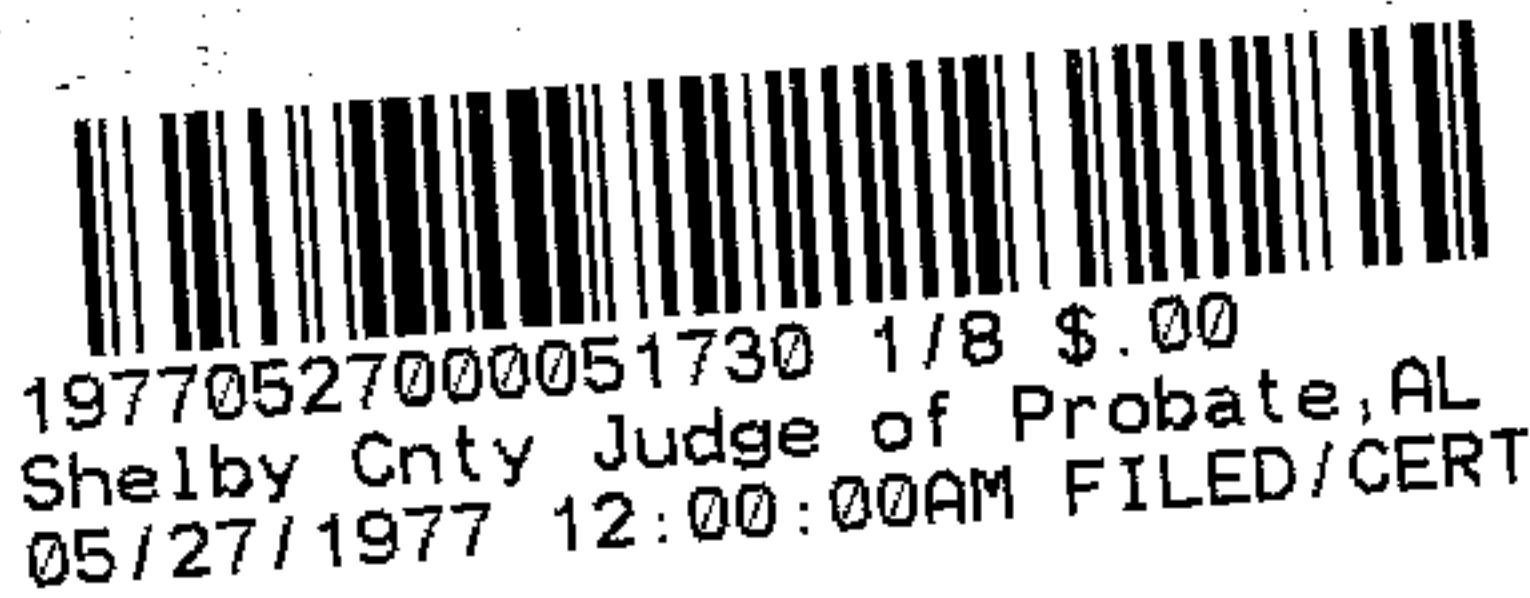




STATE OF Alabama)
COUNTY OF Jefferson)

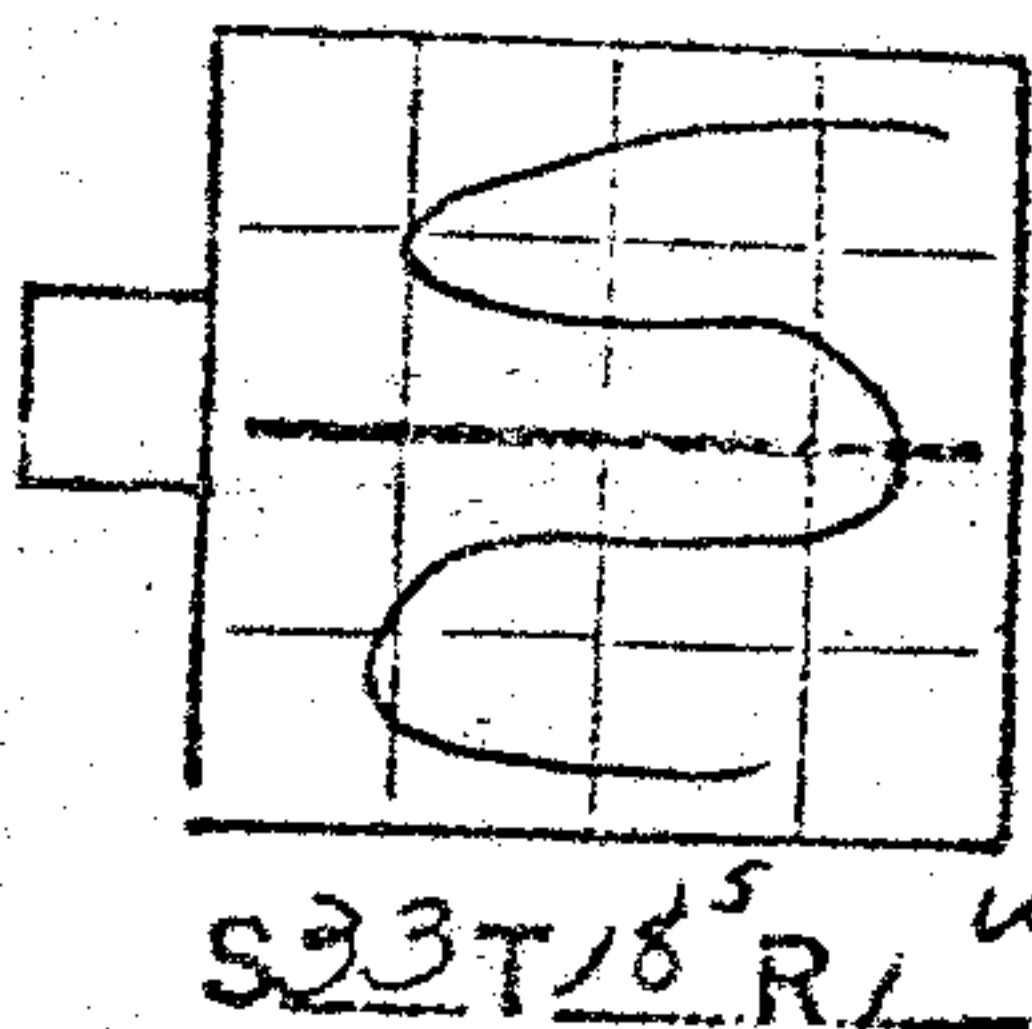
9/56 6010 0170-00-0041-700
Water Works Board of City 0170-00-0042-700
of Birmingham - Oak Mountain Pumping
Inverness Sub. 371034

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Thompson Realty Co., Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and assigns,
all conduits, cables, trans closures and other appliances and facilities useful
or necessary in connection therewith, for the underground transmission and distri-
bution of electric power and for underground communication service, upon, under
and across the following described land situated in Shelby
County, Alabama:

"See Exhibit "A" attached hereto and made a part hereof".



THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>R. C. Cossin - Land Dept</u>				
ADDRESS <u>Ala. Power Co - B'ham</u>				
SOURCE OF TITLE				
BOOK PAGE				
SUBDIVISION		LOT	PLAT BK	PAGE
QQ	Q	S	T	R

Ala. Power

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Thompson Realty Co., Inc.
_____ has caused this instrument to be
executed in its name by Hall W. Thompson
as its President, and attested by Walter D. Dickson
_____ its Secretary, and its corporate seal to
be hereto affixed, on this the 29th day of April,
19 77.

ATTEST:

Walter D. Dickson

Thompson Realty Co Inc
By Hall W. Thompson

19770527000051730 2/8 \$.00
Shelby Cnty Judge of Probate, AL
05/27/1977 12:00:00AM FILED/CERT

EXHIBIT "A"

POP
A parcel of land located in Section 33, Township 18 South, Range 1 West, more particularly described as follows: Commence at the southwest corner of said section, thence North 00 degrees 51 minutes 25 seconds West along the west line of said section 1,617.47 feet, thence North 89 degrees 08 minutes 35 seconds East 2,436.41 feet to a point on the southeast line of Mountain Road (a private road) also being the southeast line of Birmingham Water Works Board Right-of-Way #664, for a point of beginning, thence North 55 degrees 33 minutes 15 seconds E 91.41 feet, thence South 34 degrees 26 minutes 45 seconds East 10 feet, thence northeast along the southeast line of said road and said right-of-way to a point due south of a point on the center line of said road and said right-of-way, said point on the center line being 4,567.68 feet west of a point on the west line of said section 410.76 feet north of the southwest corner of the NW $\frac{1}{4}$ of said section, thence continue northeast along the southeast line of said road and said right-of-way 100 feet, thence north 80 feet to the northwest line of said road and said right-of-way, thence southwest along the northwest line of said road and said right-of-way to a point 70 feet north of the point of beginning, thence south 70 feet to the point of beginning.

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19770527000051730 3/8 \$.00
Shelby Cnty Judge of Probate, AL
05/27/1977 12:00:00AM FILED/CERT

STATE OF Alabama

COUNTY OF Jefferson

I, Robert B. Ryan

a Notary Public, in and for said County in said State, hereby certify that

Wesley Thompson

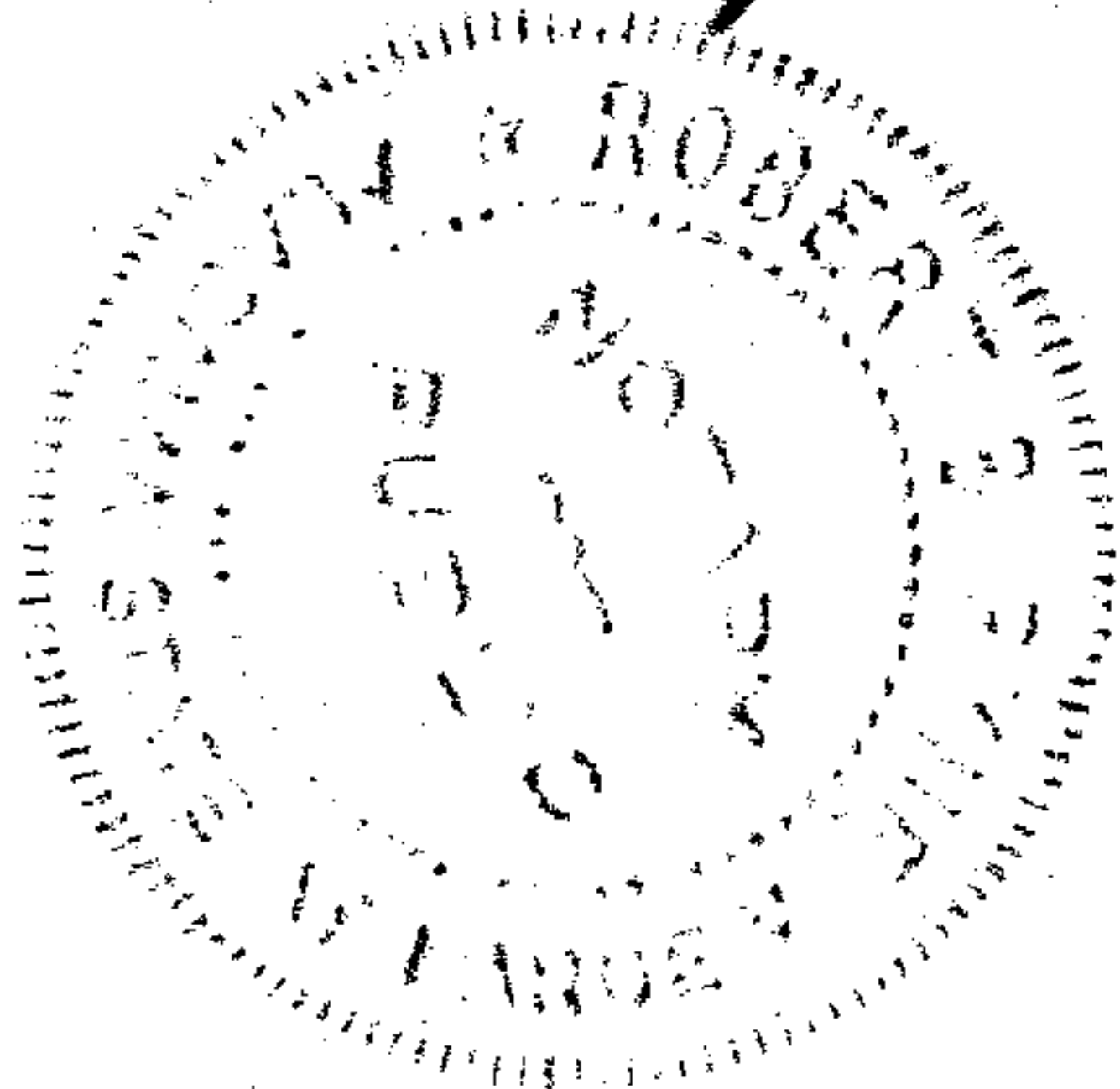
whose name as President of Thompson Realty Co., Inc.

a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th

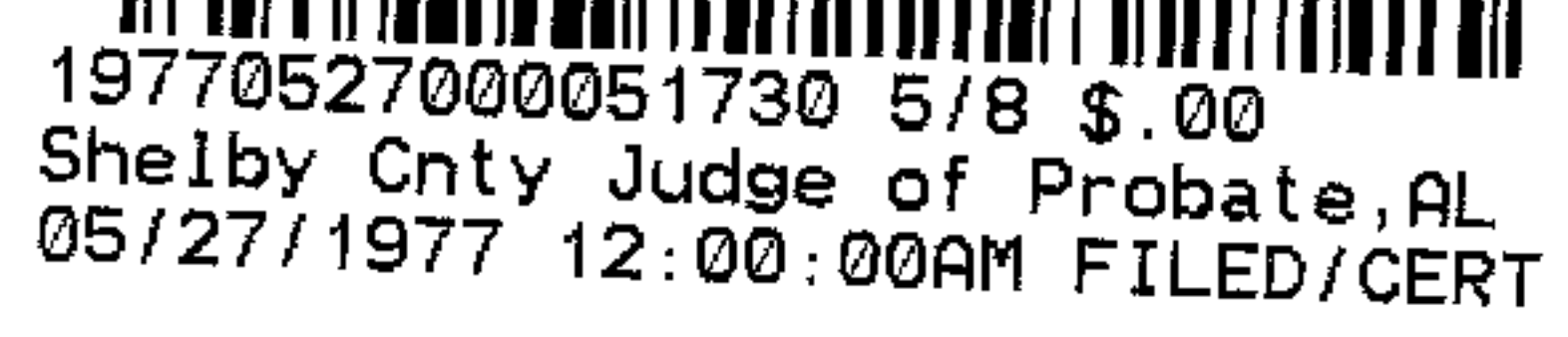
day of April, 1977.



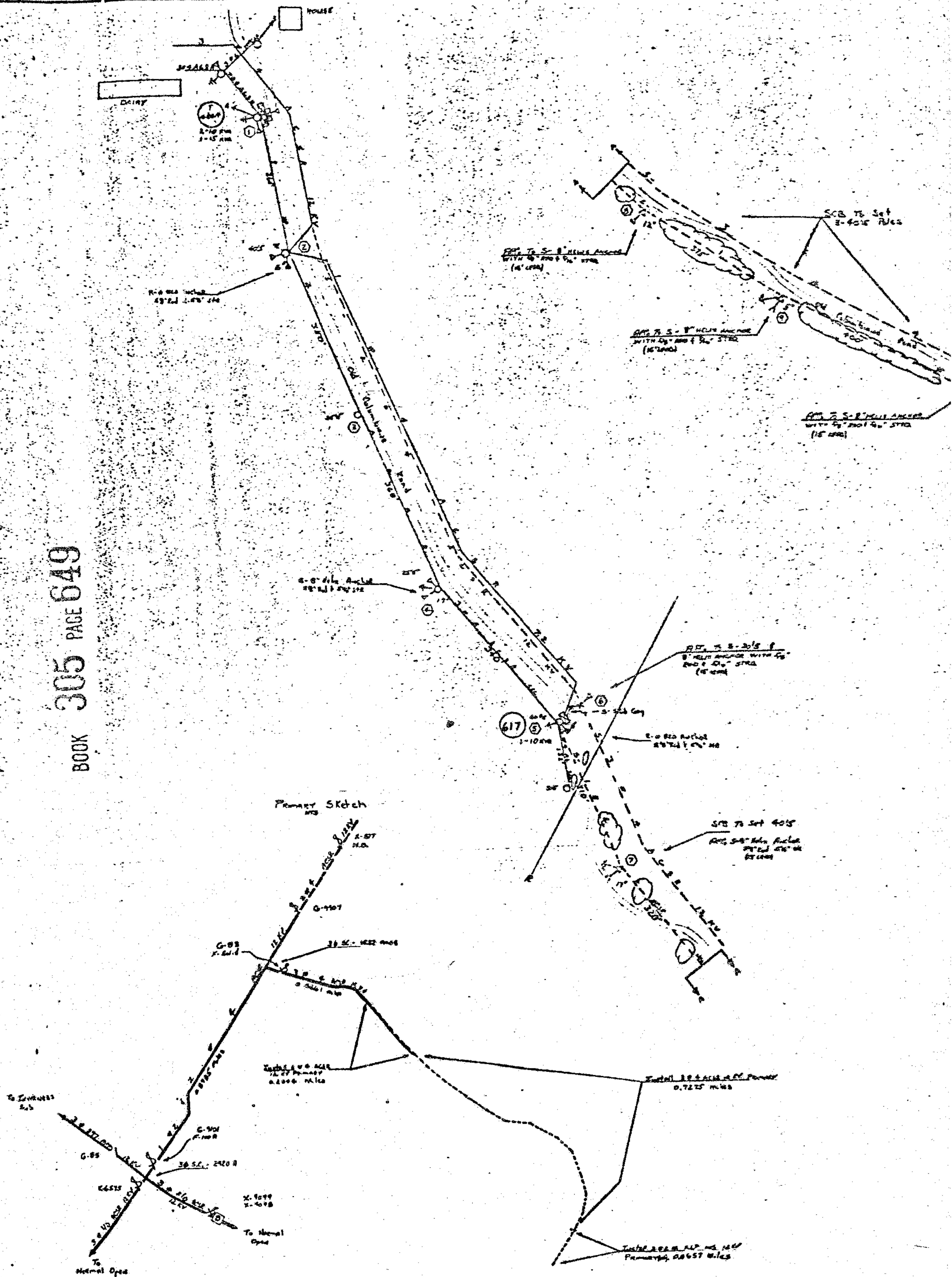
Robert B. Ryan
Notary Public



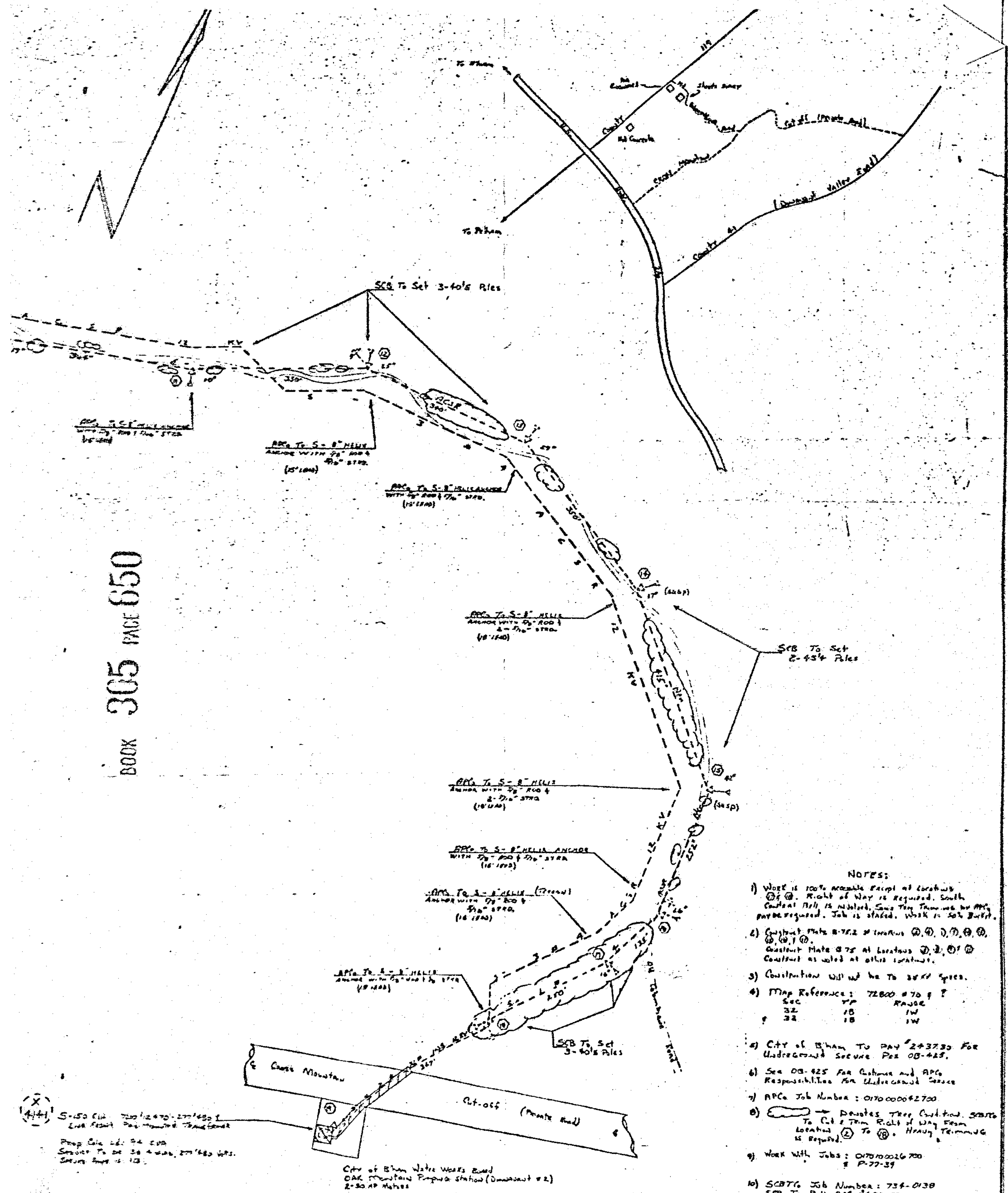
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Shelby Cnty Judge of Probate, AL
05/27/1977 12:00:00AM FILED/CERT



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BOOK 305 PAGE 650



Notes:

- 1) Work is 100% Account Except at Locusts
 (3) (4). Right of Way is Required. South
 Central Bell is notified. Some Tree Trimming by APCo
 may be required. Job is started. Work is 50% Built.
- 2) Construct Mats @ 75.2 @ Locusts (3), (4), (1), (2), (3), (4),
 (4), (4), (1) (2).
 Construct Mats @ 75 at Locusts (3), (4), (1) (2)
 Construct as noted at other locations.
- 3) Construction Will not be To 3850 Specs.
- 4) Map Reference: 72800 @ 70 ft ?

Sec	TP	Range
32	18	1W
32	18	1W
- 5) City of Bham To Pay \$243730 For
 Underground Service Fee 08-443.
- 6) See DC-925 For Customer and APCo
 Responsibilities For Underground Service
- 7) APCo Job Number: 0170000062720
- 8)  Deposits Tree Cutting, 50000
 To City of Bham Right of Way From
 Locusts (2) To (3) Heavy Trimming
 is Required.
- 9) Work With Jobs: 0170000026700
 # P-77-39
- 10) SCBTG Job Number: 734-0138
 SCB To Bill APCo \$622.50

ALABAMA POWER COMPANY

JOB: Water Works Board of The City of Birmingham

DETAIL: Provide Unexcused Service To 2AK Mountain

Pineidge Station (2200000002)

SCALE: 1" = 100' N

SHEET 1 OF 1 SHEETS

SUPERSEDED

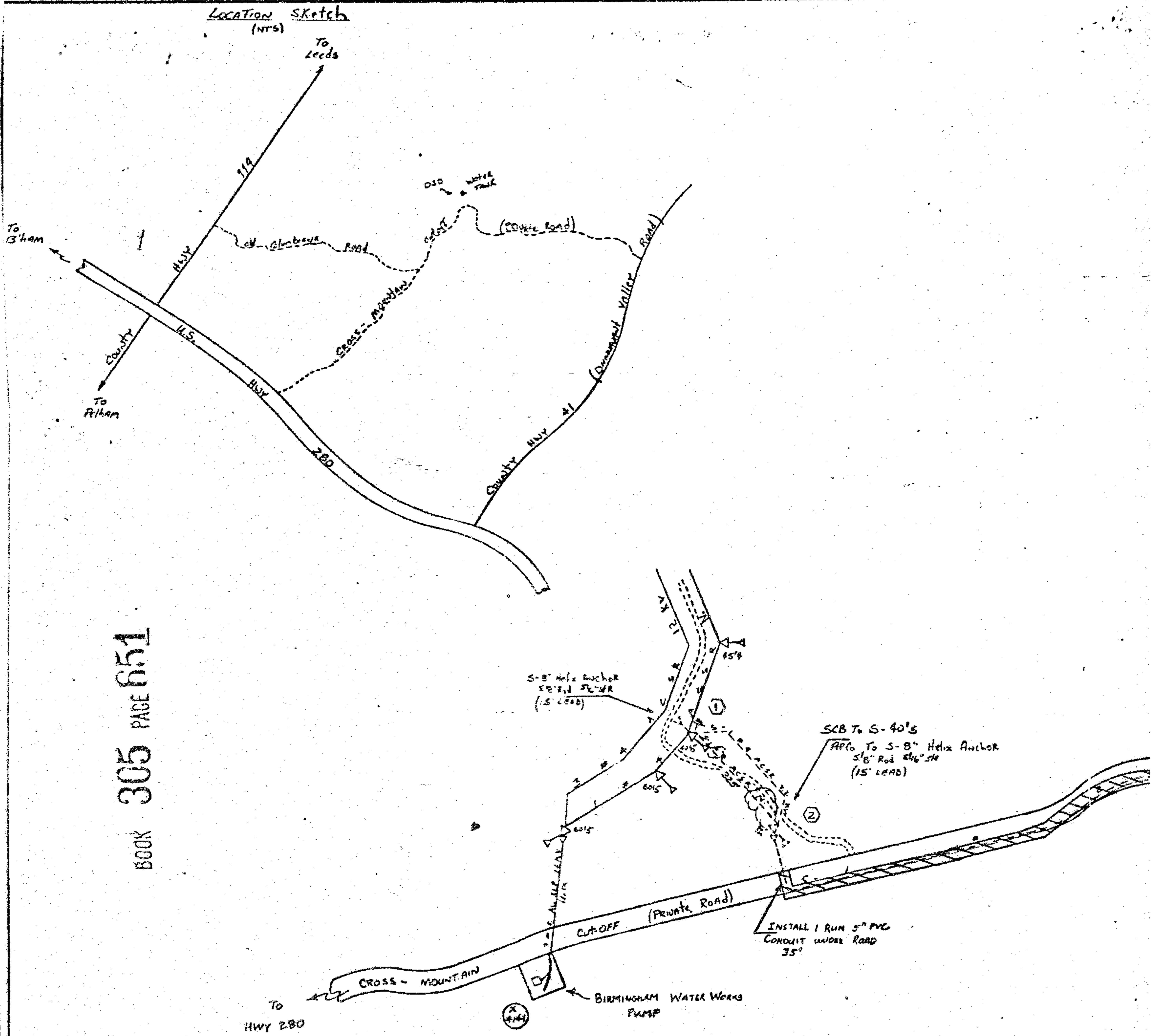
D-BD 12181



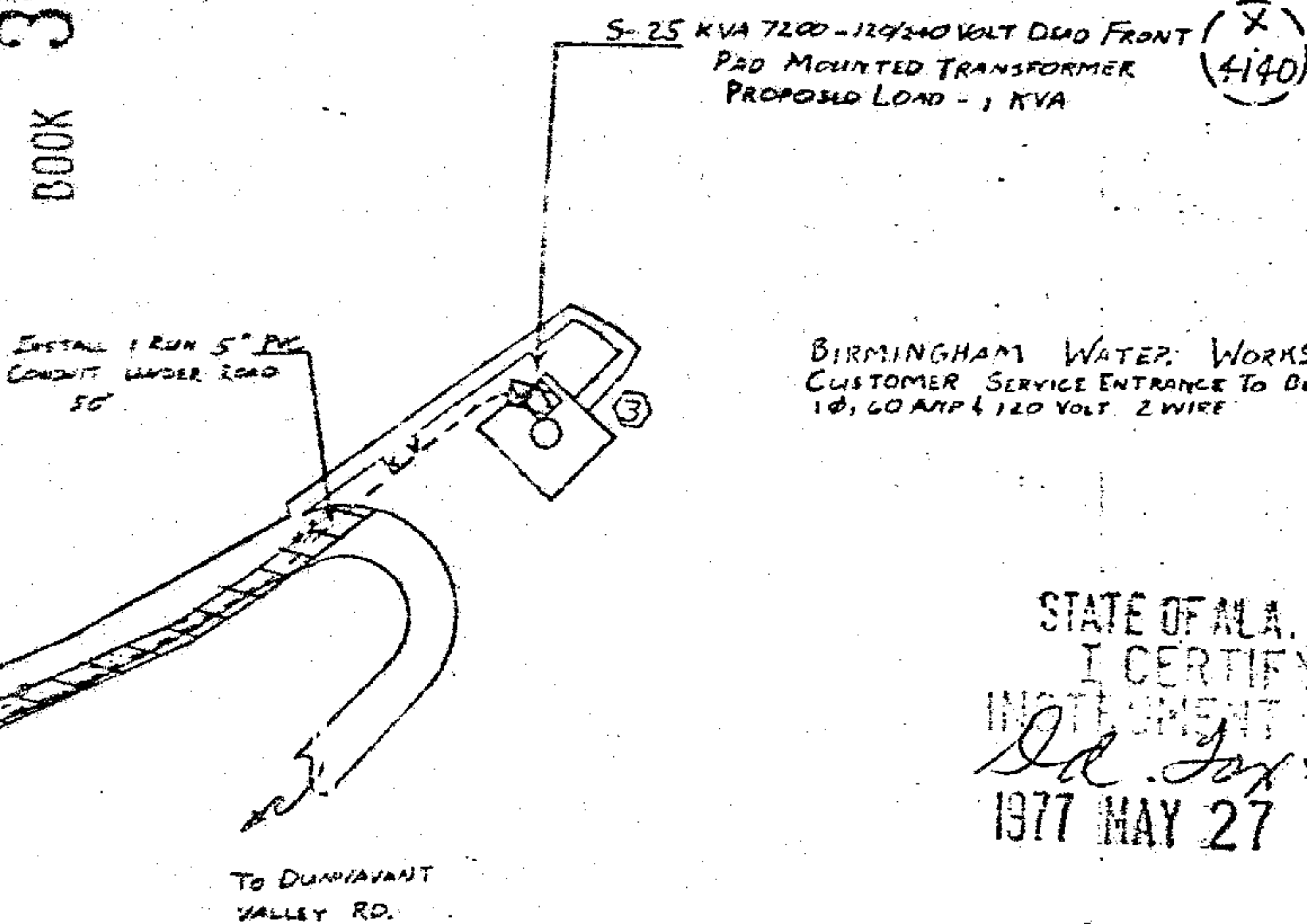
19770527000051730 6/8 \$.00
Shelby Cnty Judge of Probate, AL
05/27/1977 12:00:00AM FILED/CERT



19770527000051730 7/8 \$.00
Shelby Cnty Judge of Probate, AL
05/27/1977 12:00:00AM FILED/CERT



BOOK 305 PAGE 652



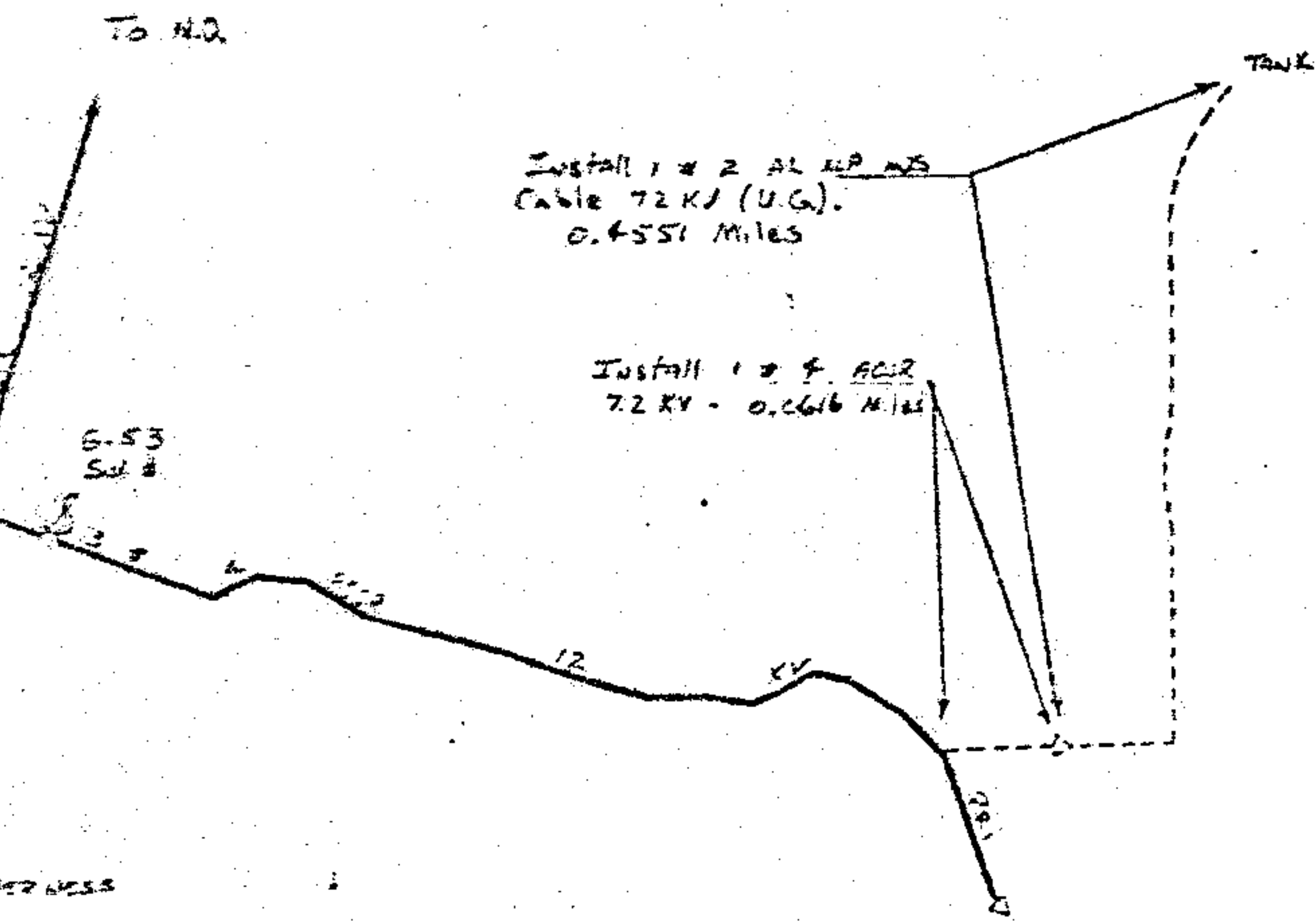
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 MAY 27 AM 11:07

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Re. 12.00
Ind. 1.00
\$ 13.50

12 KV Primary Sketch
(NTS)



NOTES:

- 1) WORK IS 50% Bucket. Right of Way is Required. South Central Bell is involved. Some Trimming BY APC May be Required. Job is started.
- 2) Construction will not be to 35 KV Specs.
- 3) APC Job Number: 0170 000041 700
- 4) Water Works Board of the City of Birmingham To Pay #2972.28 For Underground Service.
- 5) denotes Tree Condition. SCBTLs To Cut & Trim Right of Way From Location ① To ②.
- 6) Map Reference: 72800 *
Sec 33 Tp 18 Range 1W
- 7) Work with Job Number 0170 000042 700
- 8) SCBTLs Job Number: 734-0138
SCB To Bill APC #46

ALABAMA POWER COMPANY

JOB Water Works Board of the City of Birmingham
DETAIL Provide Underground Service To City
Mountain Tank (Dunnivant #2).

SCALE 1" = 200' B/M

SHEET 1 OF 1 SHEETS

SUPERSEDES

C-BD-12162



19770527000051730 8/8 \$.00
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