



19770527000051590 1/8 \$.00  
Shelby Cnty Judge of Probate, AL  
05/27/1977 12:00:00AM FILED/CERT

STATE OF Alabama ) 9/55 6010 0170-00-0041-700  
COUNTY OF Jefferson ) Water Works Board of City 0170-00-0042-700  
of Birmingham - Oak Mountain Pumping  
Inverness Sub.

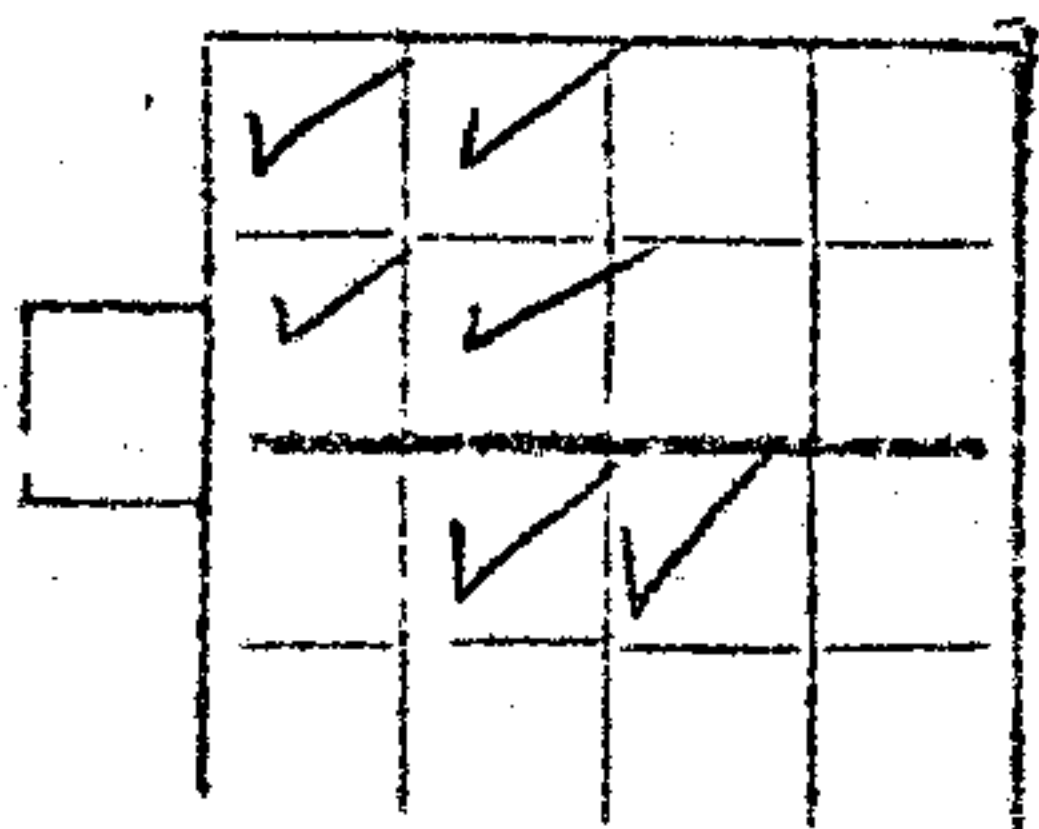
371033

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

R. Hugh Daniel and  
Martha C. Daniel

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
us in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, do hereby grant to said Alabama Power Company,  
its successors and assigns, the right to construct, install, operate and  
maintain, and the right to permit other corporations and persons to con-  
struct, install, operate and maintain, along a route to be selected by the  
grantee, (generally shown crosshatched on the attached drawing) its succes-  
sors and assigns, all conduits, cables, trans closures and other appliances  
and facilities useful or necessary in connection therewith, for the under-  
ground transmission and distribution of electric power and for underground  
communication service, upon, under and across the following described land  
situated in Shelby County, Alabama:

"See Exhibit "A" attached hereto and made a part hereof".



S33T12<sup>5</sup>R1 W

|                                       |     |            |      |   |
|---------------------------------------|-----|------------|------|---|
| THIS INSTRUMENT WAS PREPARED BY:      |     |            |      |   |
| NAME <u>R.C. Coggins - Land Dept.</u> |     |            |      |   |
| ADDRESS <u>APA Power Co - B'ham</u>   |     |            |      |   |
| SOURCE OF TITLE _____                 |     |            |      |   |
| BOOK _____                            |     | PAGE _____ |      |   |
| SUBDIVISION                           | LGT | PLAT BK    | PAGE |   |
| QQ                                    | Q   | S          | T    | R |
|                                       |     |            |      |   |
|                                       |     |            |      |   |
|                                       |     |            |      |   |

Ala. Power



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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 3 day of May, 1977.

WITNESS:

*[Signature]*  
*[Signature]*

*R. Hugh Daniel* (Seal)  
*Martha C. Daniel* (Seal)



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EXHIBIT "A"

Parcel A

Underground Service for Birmingham Water Works Pumping Station. A parcel of land located in the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  Section 33, Township 18 South, Range 1 West, more particularly described as follows: Commence at the southwest corner of said Section 33, thence North 00 degrees 51 minutes 25 seconds West along the west line of said section 1,617.47 feet, thence North 89 degrees 08 minutes 35 seconds E 2,436.41 feet, thence North 55 degrees 33 minutes 15 seconds E 80.41 feet, thence 57 degrees 21 minutes left to a point on the northwest line of Mountain Road (a private road) also being the northwest line of Birmingham Water Works Right-of-Way #664 for the point of beginning of a 40 foot right-of-way, said R/W being 20 feet on either side of a center line, thence continue last described course 160 feet to a point of Ending of said 40 ft. R/W.

Parcel B

Underground Service to Birmingham Water Works Right-of-Way #664. A parcel of land located in the NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 33, Township 18 South, Range 1 West, more particularly described as follows: Commence at the southwest corner of said Section 33, thence North 00 degrees 51 minutes 25 seconds West along the west line of said section 1,617.47 feet, thence N 89 degrees 08 minutes 35 seconds E 2,436.41 feet, thence N 55 degrees 33 minutes 15 seconds E 90.41 feet, thence 90 degrees left to the center line of Mountain Road (a private road) also being the center line of Birmingham Water Works Right-of-Way #664, thence east 695 feet along said center line, thence 90 degrees left 40 feet for the point of beginning of a 40 foot Right-of-Way, said R/W being 20 feet on either side of a center line, thence continue last described course 100 feet to a point of Ending of said 40 ft. R/W.

Parcel C

Underground Service for Birmingham Water Works Oak Mountain Water Tank. A parcel of land located in the NW $\frac{1}{4}$ , Section 33, Township 18 South, Range 1 West, more particularly described as follows: Commence at the southwest corner of said NW $\frac{1}{4}$ , thence North 00 degrees 51 minutes 35 seconds W 701.69 feet along the west line of said NW $\frac{1}{4}$ , thence N 89 degrees 08 minutes 25 seconds E 4,824.56 feet for a point of beginning, thence 52 degrees 04 minutes 14 seconds left 8.87 feet, thence 14 degrees 58 minutes 20 seconds right 98.36 feet, thence 77 degrees 47 minutes 17 seconds right 33.74 feet, thence 97 degrees 27 minutes 07 seconds right 105.89 feet, thence South 37 degrees 04 minutes 11 seconds W 217.04 feet, thence South 49 degrees 51 minutes 22 seconds E to the north line of Mountain Road, thence W along the north line of said road and said right-of-way to the east line of Birmingham Water Works 20 foot Right-of-Way, thence north-east along the east line of said Right-of-Way to the point of beginning.



STATE OF Alabama )

COUNTY OF Jefferson )

I, Bobbie M. Naish, a Notary Public, in and  
for said County in said State, hereby certify that R. Hugh  
Daniel and Martha C. Daniel

whose names are signed to the foregoing instrument and who are  
known to me, acknowledged before me on this day that being informed of the  
contents of the instrument have executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal, this the 3rd day of

May, 19 77.

Bobbie M. Naish

Notary Public, State of Alabama at Large

My Commission Expires May 14, 1979

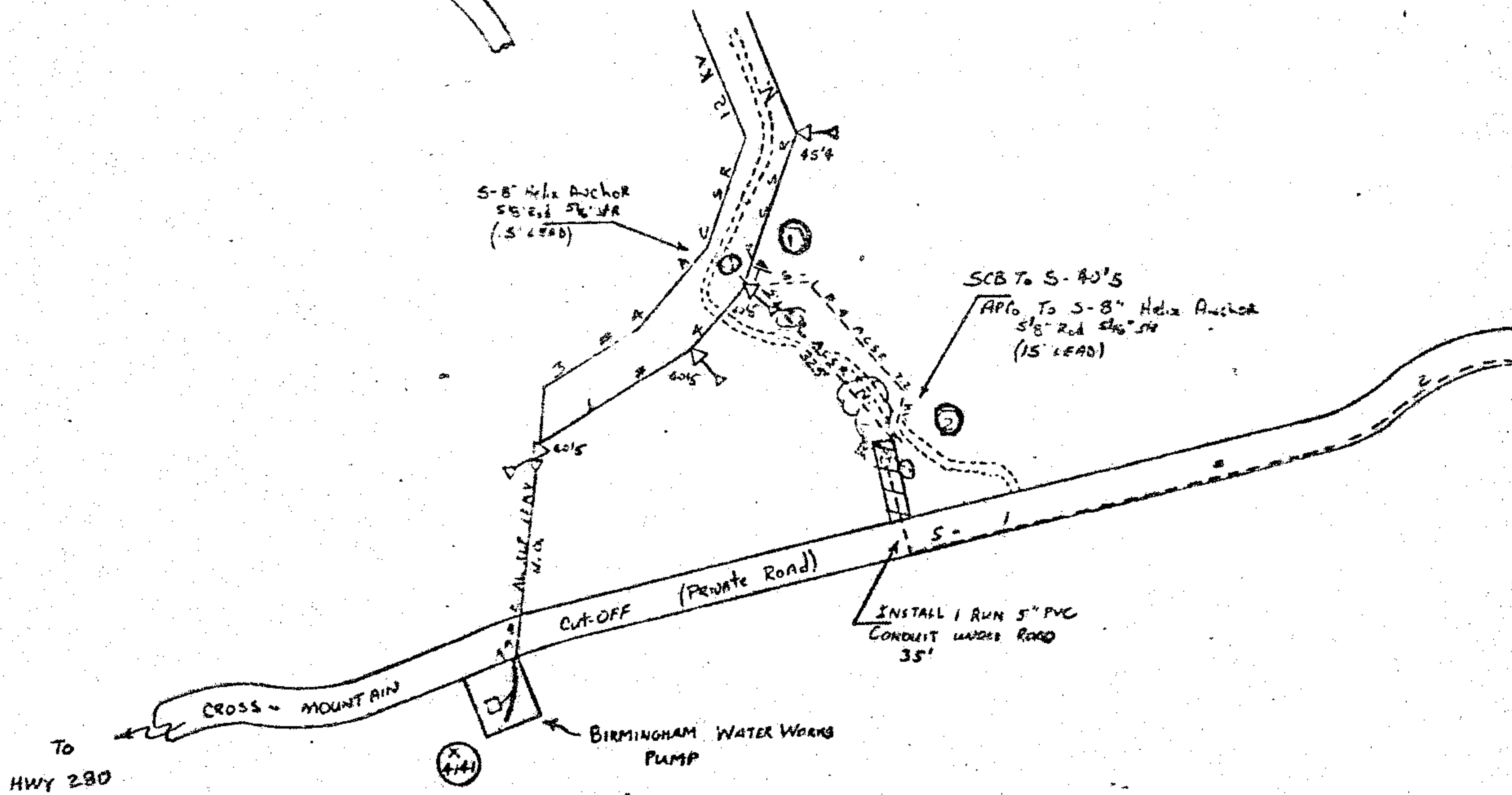
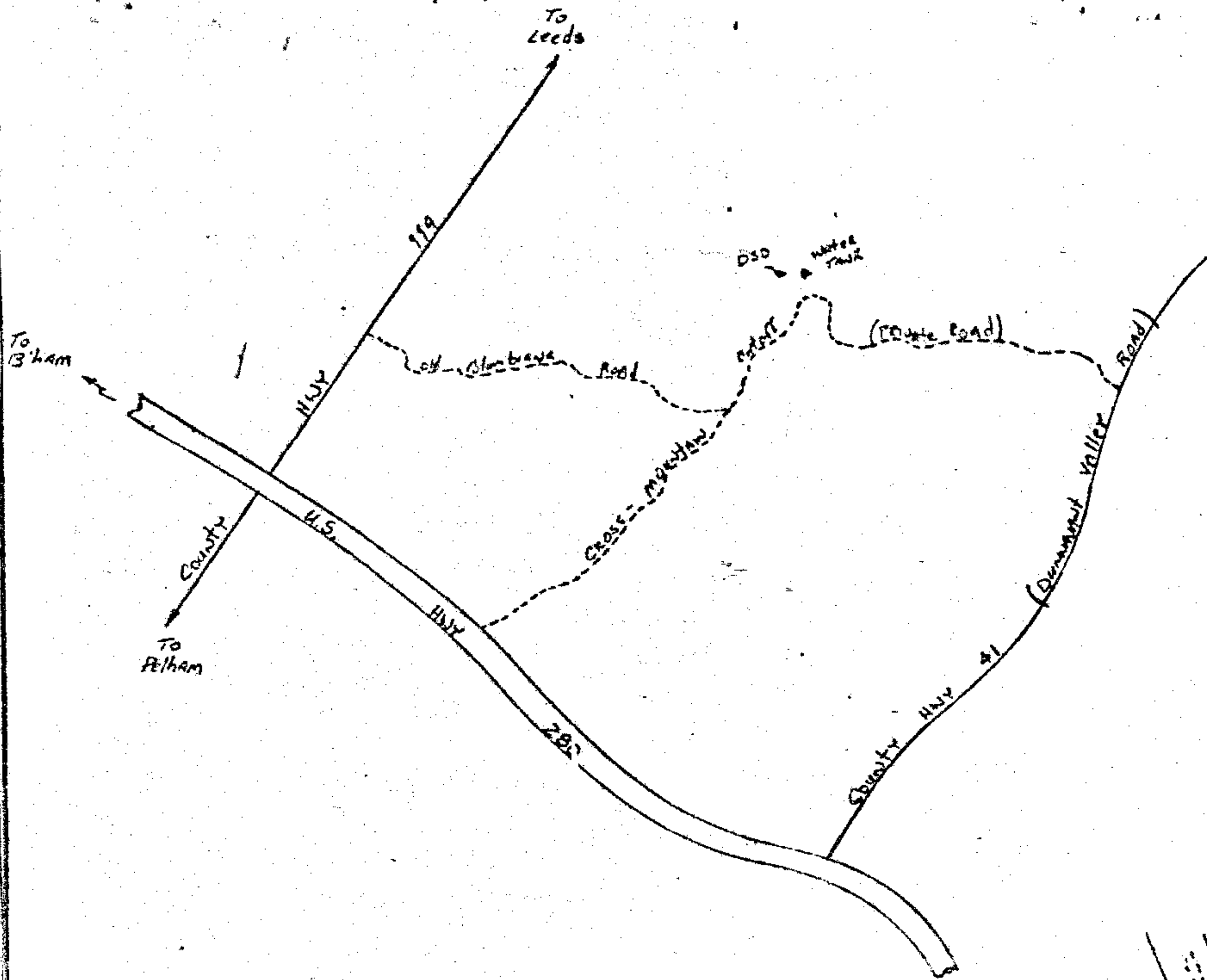
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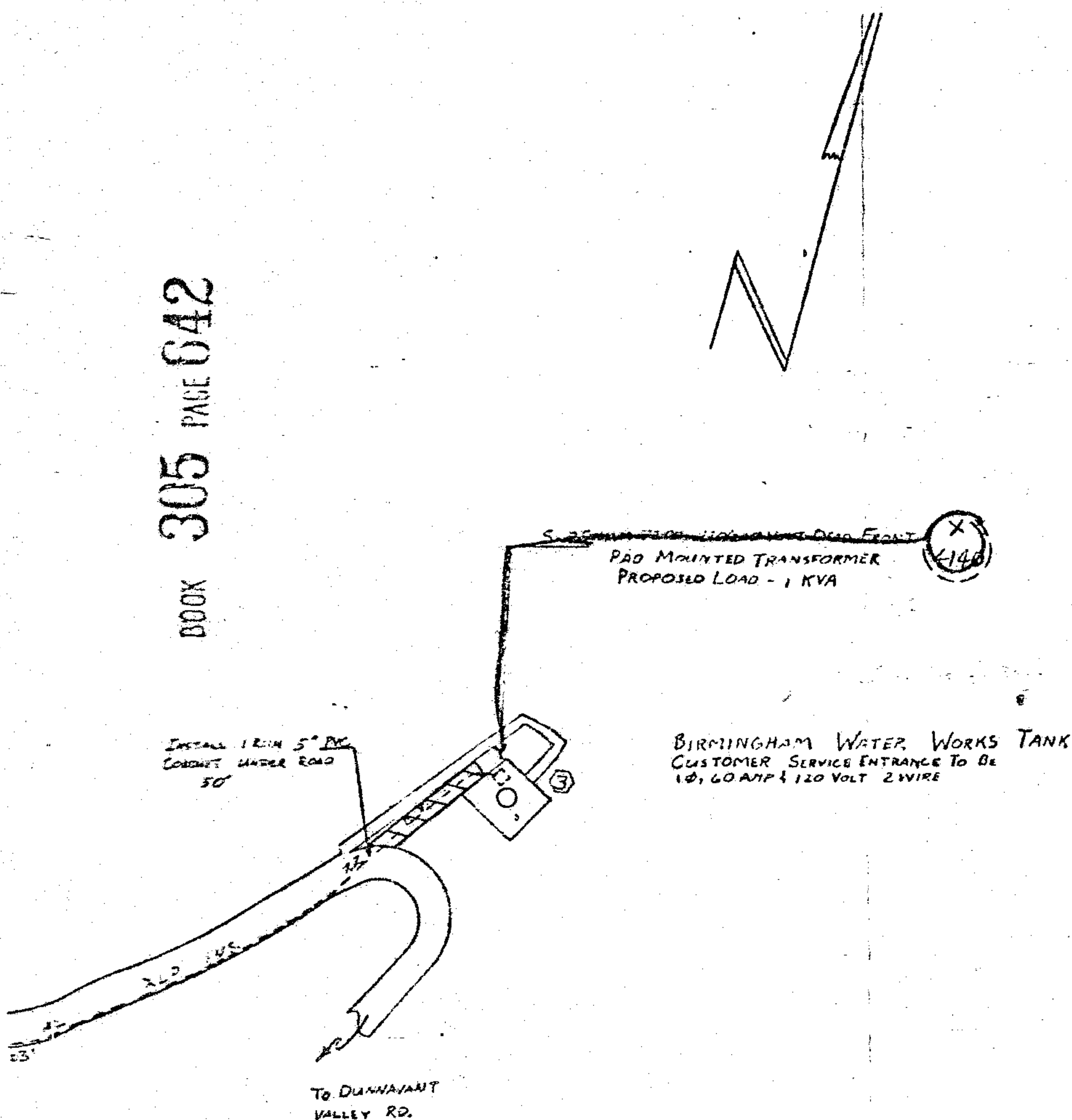
LOCATION SKETCH  
(NTS)



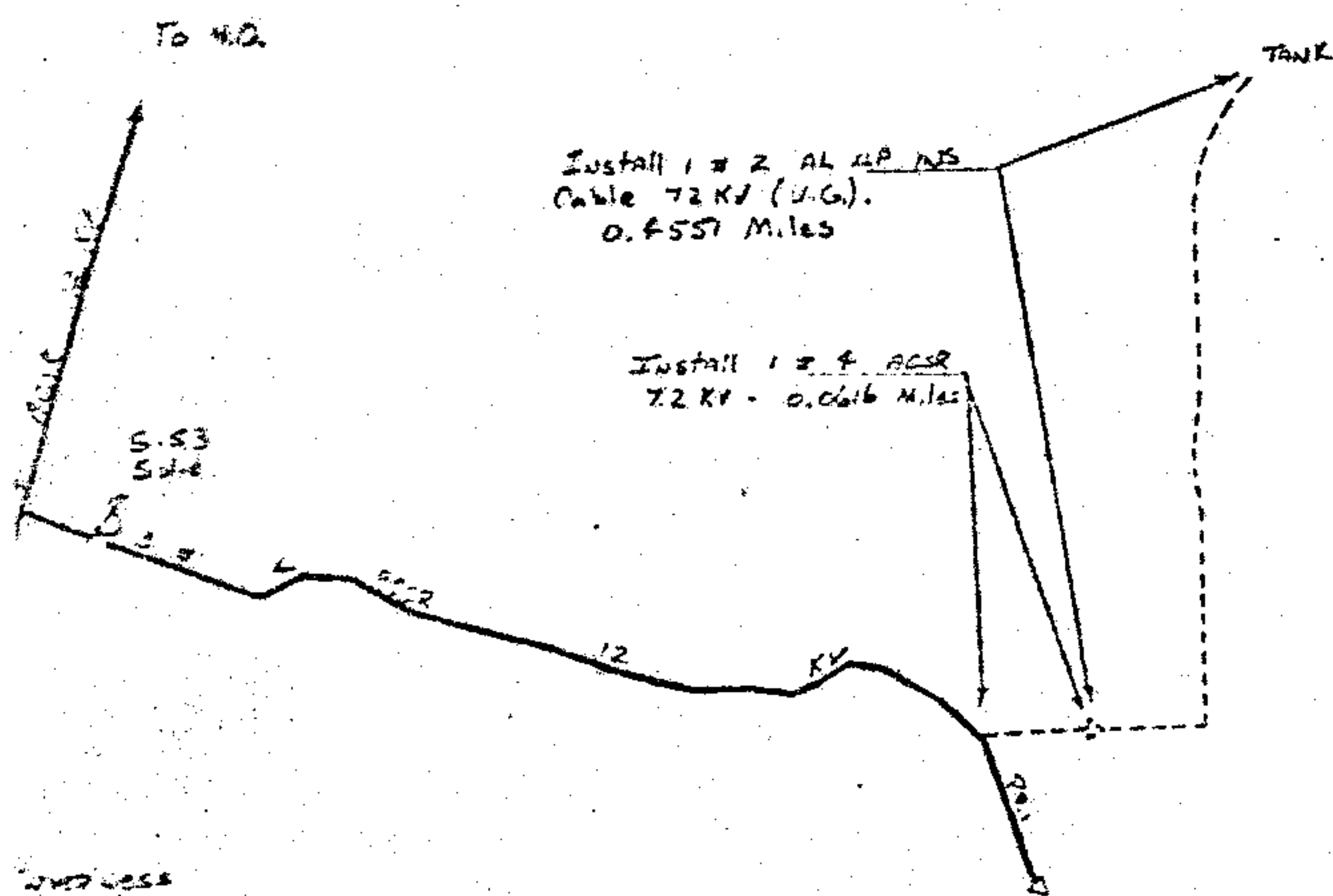
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TO  
LEADS





12 KV PRIMARY SKETCH (WTS)



NOTES:

- 1) WORK IS 50% BUCKET. Right of Way is Required. South Central Bell is installed. Some TRIMMING BY APC MAY BE REQUIRED. Job is staked.
- 2) Construction will not be to 35 KV Specs.
- 3) APC Job Number: 0170000041700
- 4) Water Works Board of the City of Birmingham To Pay \$2972.28 For UNDERGROUND SERVICE.
- 5) Denotes Tree Obstruction. SCBTC To Cut & Trim Right of Way From Location ① To ②.
- 6) Map Reference: 7:800 # 33 Tp 18 Range 1W.
- 7) WORK WITH Job Number 0170000042700
- 8) SCBTC Job Number: 734-0138 See To Bill APC #46.

ALABAMA POWER COMPANY

JOB: Water Works Board of the City of Birmingham  
DETAIL: Provide Underground Service To Oak Mountain Tank (Dunnivant #2).

SCALE: 1" = 200' B/M  
SHEET 1 OF 1 SHEETS  
SUPERSEDES: C-BD-12182

1-12-77  
DRAWN LP:KN CHECKED FISHER TRACED  
APPROVED \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

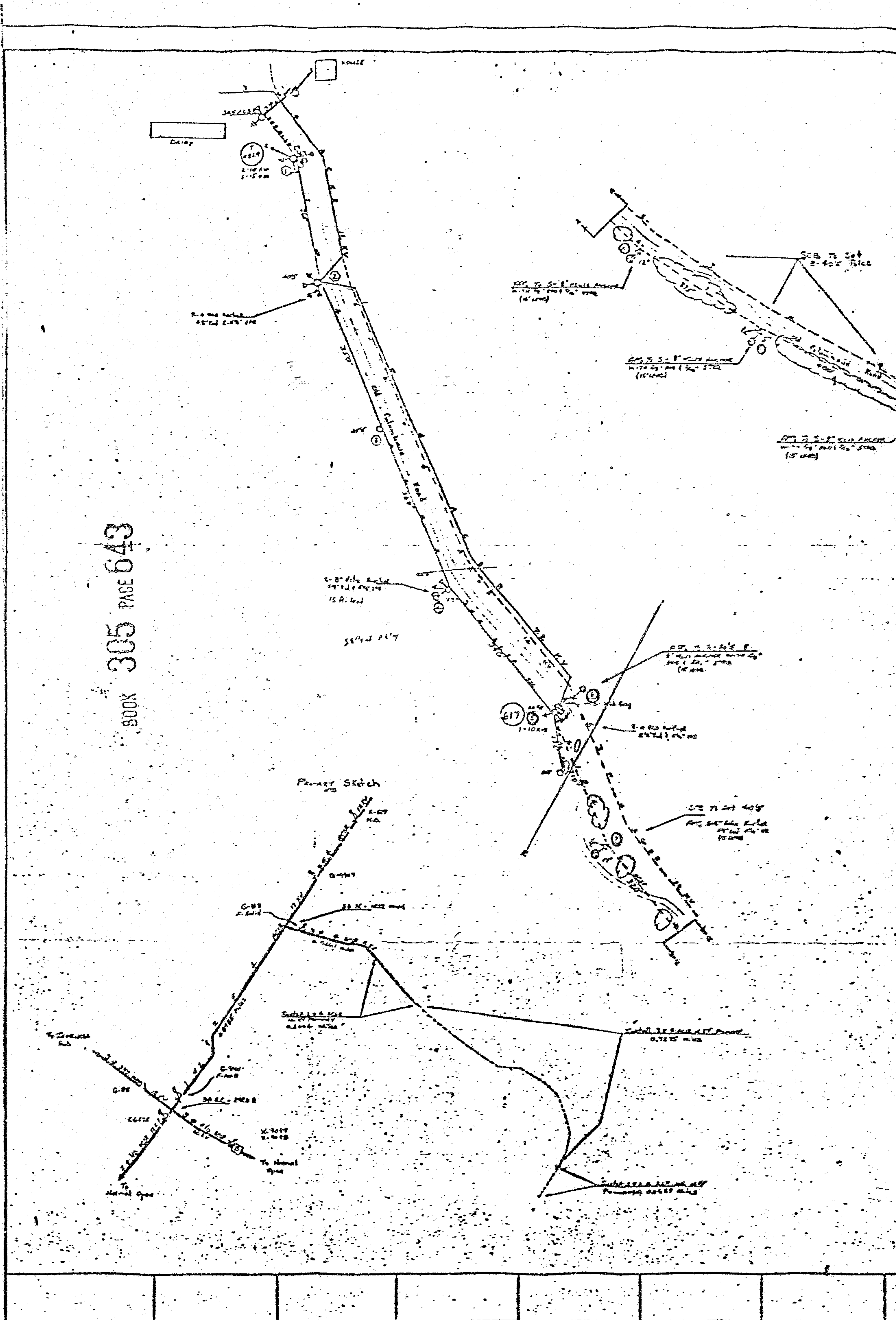


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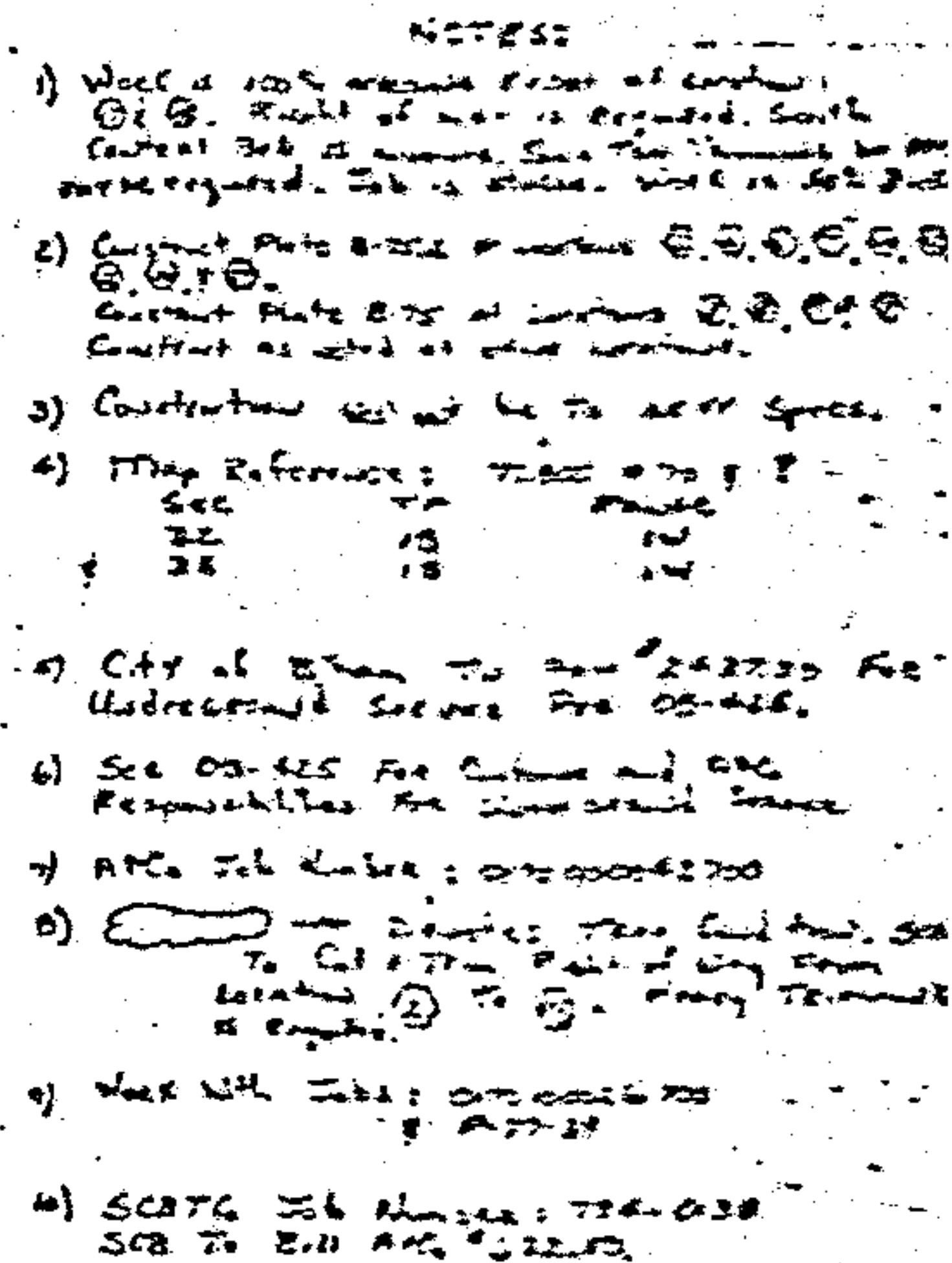
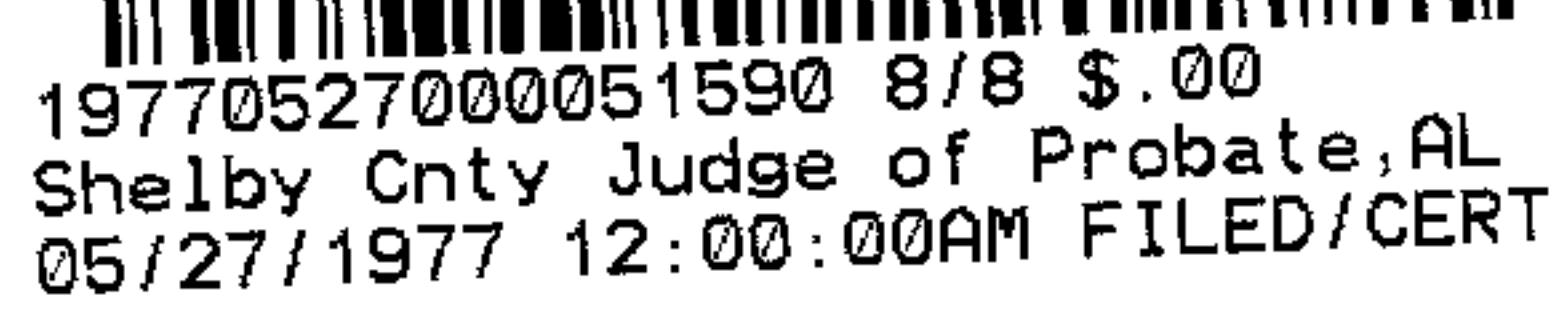




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**ALABAMA POWER COMPANY**  
JOE WHITE, VICE PRESIDENT - 1100 1/2 E. Exchange  
DETROIT, MICHIGAN 48202  
Phone 800-441-1000  
SCALE 1" = 100'  
SHEET 1 OF 1 SHEETS  
DATE 11-1-81  
D-80-12181