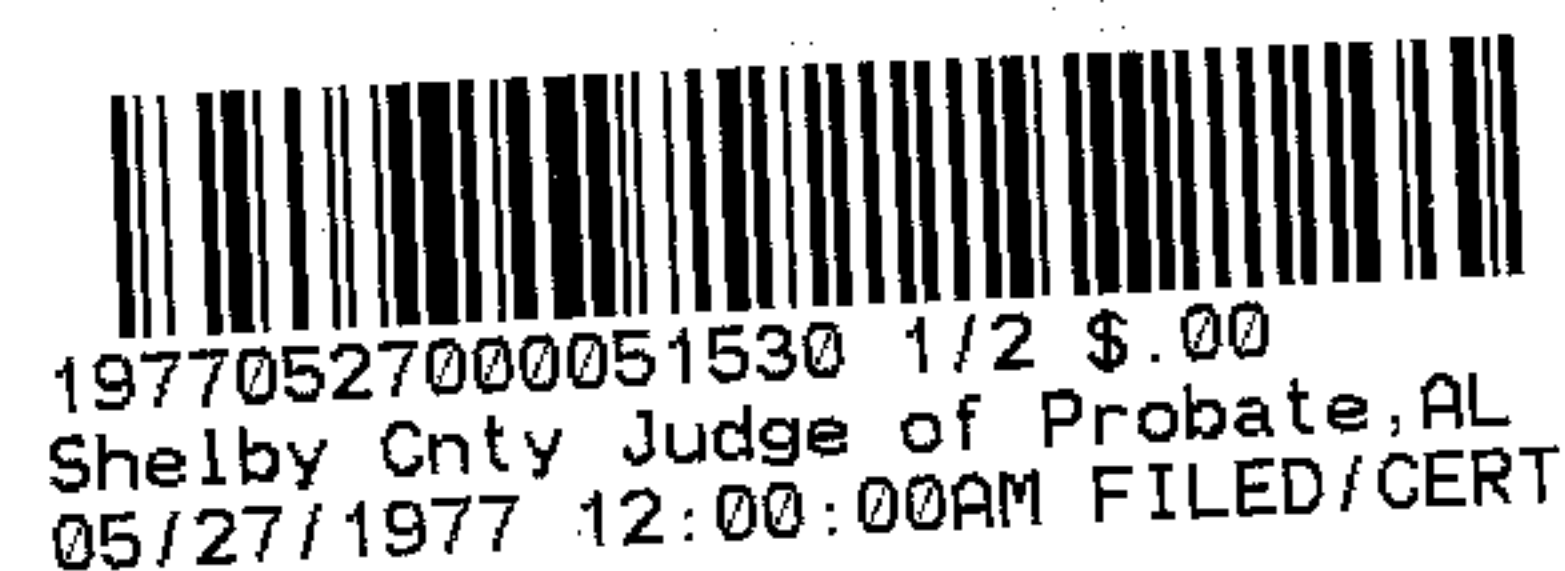


FEE SIMPLESPECIAL WARRANTY DEED

9106



STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of Seventy-Two Thousand, Three Hundred and Sixty-Five Dollars (\$72,365.00), cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), COLONIAL PIPELINE COMPANY, have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as follows:

Commencing at the northeast corner of Section 24, T-20-S, R-3-W of Huntsville Meridian, Shelby County, Alabama, proceed thence North 86° 48' 46" West along the North line of Section 24, 253.48 feet to a point on the Westerly right of way of County Highway No. 35 (80' right of way); thence South 36° 34' 39" West along the westerly right of way of said Highway 762.92 feet to an iron pin; thence North 88° 06' 00" West, 844.61 feet to an iron pin on the Westerly right of way of proposed State Highway Project No. I-65-2 (31) 237 (right of way varies) and the point of beginning; thence along the Westerly right of way of said Highway the following courses South 01° 55' 56" West, 351.70 feet to an iron pin; thence South 04° 19' 53" West, 514.87 feet to an iron pin; thence South 06° 01' 57" West, 433.98 feet to an iron pin; thence South 18° 22' 44" West, 301.57 feet to an iron pin; thence North 84° 21' 31" West, 260.83 feet to an iron pin being on the Northerly right of way of County Highway No. 52 and located 45' off the centerline of said Highway; thence along the Northerly right of way of said Highway the following courses, North 67° 04' 16" West, 158.91 feet to an iron pin; thence North 70° 41' 25" West, 393.37 feet to an iron pin; thence South 19° 14' 37" West 5.00 feet to an iron pin on the northerly right of way of said Highway and being 40 feet off the centerline of said Highway; thence along the Northerly right of way of said Highway South 70° 41' 25" East, 393.37 feet to a point; thence South 67° 04' 16" East, 158.59 feet to a point; thence South 70° 19' 03" East, 320.39 feet to a point; South 66° 56' 59" East, 52.60 feet to a point; leaving said Highway, the following courses and distances, thence North 59° 22' 00" East, 175.80 feet to a point; thence North 17° 24' 00" East, 339.10 feet to a point; thence North 07° 49' 00" East, 123.10 feet to a point; thence North 13° 24' 00" East, 208.60 feet to a point; thence North 25° 07' 00" West, 201.10 feet to a point; thence North 29° 37' 33" East 252.09' to an iron pin; thence North 27° 14' 15" East, 253.55 feet to an iron pin; thence North 02° 45' 48" West, 308.36 feet to an iron pin; thence North 88° 06' 00" West, 526.38 feet to an iron pin to the point of beginning. Containing 14.1117 acres, more or less.

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TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, Grantor covenants that it has the right to grant and convey the real property hereinabove described and that no act has been committed to encumber said real property. Grantor agrees that it will specially warrant and defend the said title to the same against encumbrances and other alienation of title arising by, through, or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has caused these presents to be subscribed by its Vice President, Glenn H. Giles, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, Fred J. Collins, on April 29, 1977, both acting pursuant to a resolution adopted by the Board of Directors.

COLONIAL PIPELINE COMPANY

ATTEST:

Fred J. Collins
Assistant Secretary

By: Glenn H. Giles
Vice President

APPROVED:
Signature &
Date
RF7

STATE OF GEORGIA)
)
COUNTY OF FULTON)

I, Faye Stone Ross, a Notary Public in and for the State of Georgia at large, hereby certify that Glenn H. Giles whose name as Vice President of COLONIAL PIPELINE COMPANY, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 29th day of April, A.D., 1977.

Faye Stone Ross

Notary Public, Georgia, State at Large
My Comm. Expires Aug. 12, 1978

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Exempt
1977 MAY 27 AM 8:37

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 3.00
1.00
\$ 4.00

19770527000051530 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/27/1977 12:00:00AM FILED/CERT