## TRANSFÉR OF MORTGAGE

This Instrument Was Prepared By
OLETA HARVELL
524 - 21st Street, North
Birmingham, Alabama 35203

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		<b>~</b>		

COUNTY O	F SHELBY	•
a corpora	ation organized and existing rant, bargain, sell, convey,	rsigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, under the laws of the State of Alabama, does assign and deliver unto the
FI	IRST NATIONAL INVESTMENT COMPA	ANY OF AMERICA, INCORPORATED
its succ	essors and assigns, that cert	tain mortgage executed by
ويسل منافذ بشفات المساحد		rated, in the principal sum of \$ 48,500.00
dated the 18th.da	e 16th day of March ay of March , 19 / 扩於 / 尤其 左 / 八克 / 人 / 人 / 人 / 人 / 人 / 人 / 人 / 人 / 人 /	, 19 77 , and filed for record on the 77 , in the Office of the Judge of Probate/ y County, Alabama , in Volume/
	ibed, and all interest of the by said mortgage, Clerk's Ir	, together with the debt secured, the note there- e undersigned in and to the lands and property astrument #
FIF	TO HAVE AND TO HOLD unto the RST NATIONAL INVESTMENT COMPAN	Said NV OF AMERICA INCORPORATED
فالتفن والتبدي بمراطات بمناسقات فالتفاقية	essors and assigns forever.	NI OF AFIERICA, INCORPORATED
	and docation for the	
caused the President	his instrument to be executed t and its corporate seal to b	MOLTON, ALLEN & WILLIAMS, INCORPORATED, has d in its name by William T. Bishop, its Vice be hereto affixed and attested by Betty L. Hooper, f whom are thereunto duly authorized this 29th.
	╱┱┎╼┸═╸╾┱╻┹╼═╘╬╬╏┎┸╫╅╏┎┇┪╃╬┸┲┰┆┪ <b>╇╬┼┆┈═┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼┼</b>	MOLTON, ALLEN & WILLIAMS, INCORPORATED
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	19770525000050980 1/1 \$.00	
	Shelby Cnty Judge of Probate, AL 05/25/1977 12:00:00 AM FILED/CERT	BY ////////////////////////////////////
		William T. Bishop, Vice President
-		
ATTEST:		STATE OF STA
Betty L.	Hooper, Ass't, Vice Presider	OF PROBATE
	, , , , , , , , , , , , , , , , , , , ,	
STATE OF	ALABAMA )	9\20.1.50
	F JEFFERSON )	Sholey 1.00 250
hereby contant corporate to me, a conveyant	ertify that William T. Bishop Assistant Vice President, reled, a corporation, are signed cknowledged before me on this	Public in and for said County in said State, p and Betty L. Hooper, whose names as Vice Presiespectively, of Molton, Allen & Williams, Index to the foregoing conveyance, and who are known s day, that being informed of the contents of the nd with full authority executed the same voluntarily on.
10 77	Given under my hand and offic	cial seal, this the 29th day of March
- 19 <u>77</u>		·-
•		
	•	$= 10^{110} \left( \frac{100}{2} \right)^{100} \left( \frac{100}$
		Mueray Biskin AKA Oluceron B. Okomoson
-	•	Notary Public

My Commission Expires

STATE OF

ALABAMA

6/6/18

Jack atchion