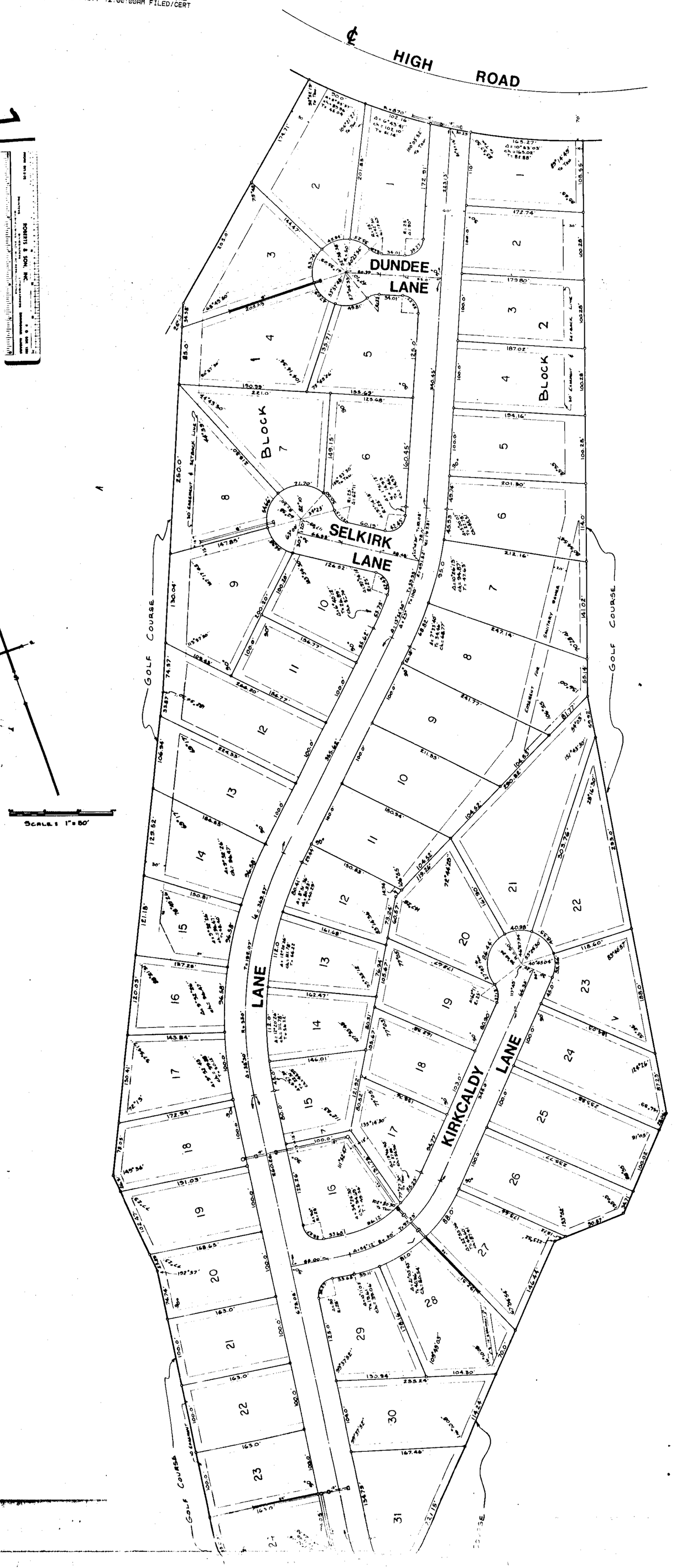
19770524000050650 1/2 $.00
Shelby Cnty Judge of Probate, AL
05/24/1977 12:00:00AM FILED/CERT



STATE OF ALABAMA
SHELBY COUNTY

I, JOHN C. GUSTIN III, A REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND 2145 TRADING COPORATION, D/B/A INVERNESS, OWNER, HEREBY CERTIFIES THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT WAS MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS KIRKWALL, SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS, GIVING THE ANGLES, LENGTH, WIDTH AND NAME OF STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT HE IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT MORTGAGES HELD BY METROPOLITAN LIFE INSURANCE COMPANY.

DATE May 13, 1977 — 2145 TRADING COPORATION D/B/A INVERNESS — VICE PRES. — MORTGAGEE METROPOLITAN LIFE INSURANCE COMPANY

John C. Gustin III
REG. #9002

STATE OF ALABAMA
SHELBY COUNTY

I, JOE W. MUNCHER AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT JOHN C. GUSTIN III, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED SAME VOLUNTARILY. GIVEN UNDER MY HAND AND SEAL THIS THE 13th DAY OF May 1977.

Joe W. Muncher
NOTARY PUBLIC

STATE OF Georgia
DeKalb COUNTY

I, Moon E. Strahan AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT [illegible] WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS 2145 TRADING COPORATION D/B/A INVERNESS ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT AFTER HAVING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH INDIVIDUALS (OR IN ANY OTHER CAPACITIES) WITH FULL AUTHORITY THEREFOR.

NOTARY PUBLIC

STATE OF Georgia
DeKalb COUNTY

I, Moon E. Strahan AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT [illegible] WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS MORTGAGEE, ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH INDIVIDUALS (OR IN ANY OTHER CAPACITIES) WITH FULL AUTHORITY THEREFOR. GIVEN UNDER MY HAND AND SEAL THIS ____ DAY OF ____, 1977.

NOTARY PUBLIC

APPROVAL OF PROPOSED WATER AND SANITARY FACILITIES BY SHELBY COUNTY HEALTH DEPARTMENT

COUNTY OFFICIAL

APPROVAL OF COUNTY ENGINEER:

Jerry L. Kelly Jr.
COUNTY ENGINEER

APPROVAL BY COUNTY PLANNING COMMISSION

Paul T. Stevens 5-23-77

BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS, AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF KIRKWALL, WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY JOHN C. GUSTIN III, AS SURVEYOR, AT THE INSTANCE OF 2145 TRADING COPORATION D/B/A INVERNESS, AS OWNER AND HAS BEEN EXHIBITED TO THIS BOARD; SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY M. E. Rivers, COUNTY CLERK, OF EVEN DATE HEREWITH.

COUNTY CLERK, SHELBY COUNTY, ALABAMA

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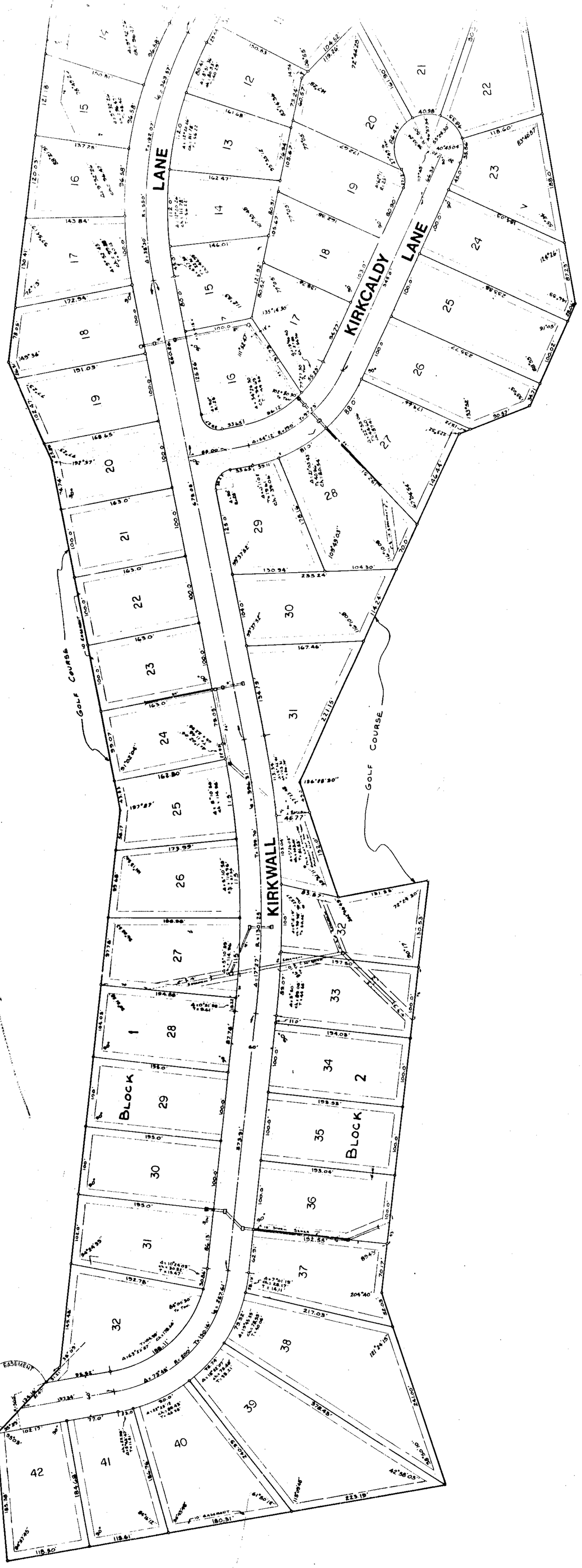
19770524000050650 2/2 $.00
Shelby Cnty Judge of Probate,AL
05/24/1977 12:00:00AM FILED/CERT



AT ALL LOT CORNERS AND CURVE POINTS AS [illegible] MAP. SAID OWNER ALSO CERTIFIES THAT HE IS THE [illegible] SAID LANDS AND THAT SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT MORTGAGES HELD BY METROPOLITAN LIFE INSURANCE COMPANY.

DATE May 13, 1977 — 21% TRADING CORPORATION D/B/A INVERNESS — MORTGAGEE [illegible] VICE PRES. METROPOLITAN LIFE INSURANCE COMPANY

REG. [illegible]

STATE OF ALABAMA
SHELBY COUNTY

I, JOE W. MUNCHER AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT JOHN C. GUSTIN III, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED SAME VOLUNTARILY. GIVEN UNDER MY HAND AND SEAL THIS THE 13th DAY OF May 1977.

Joe W. Muncher
NOTARY PUBLIC

STATE OF Georgia
Dekalb COUNTY

I, [illegible] AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT [illegible] WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS [illegible] 21% TRADING CORPORATION D/B/A INVERNESS, ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH INDIVIDUALS (OR IN ANY OTHER CAPACITIES). WITH FULL AUTHORITY THEREFOR.

NOTARY PUBLIC

STATE OF Georgia
Dekalb COUNTY

I, [illegible] AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT [illegible] WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS MORTGAGEE, ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH INDIVIDUALS (OR IN ANY OTHER CAPACITIES) WITH FULL AUTHORITY THEREFOR. GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____, 1977.

NOTARY PUBLIC

APPROVAL OF PROPOSED WATER AND SANITARY FACILITIES BY SHELBY COUNTY HEALTH DEPARTMENT

COUNTY OFFICIAL

APPROVAL OF COUNTY ENGINEER:

James L. Kay Jr.
COUNTY ENGINEER

APPROVAL BY COUNTY PLANNING COMMISSION

Paul T. Owens 5-23-77

BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS, AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF KIRKWALL, WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY JOHN C. GUSTIN III, AS SURVEYOR, AT THE INSTANCE OF 21% TRADING CORPORATION D/B/A INVERNESS, AS OWNER AND HAS BEEN EXHIBITED TO THIS BOARD; SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY [illegible], COUNTY CLERK, OF EVEN DATE HEREWITH.

COUNTY CLERK, SHELBY COUNTY, ALABAMA

KIRKWALL

A SUBDIVISION OF

INVERNESS

SITUATED IN SHELBY COUNTY, ALA.

In The SW1/4 of Sec. 2, Township 19 S., Range 2 W
& The NW1/4 of Sec. 11, Township 19 S., Range 2 W

SURVEYOR: BETHEL W. WHITSON CO. INC. — 808 MASSEY BLDG. B'HAM, ALA. 35203

SCALE: 1" = 50' — JANUARY, 1978

(NOTE: All easements on side lot lines are 10' either side unless otherwise noted.)

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