

27.12

This Instrument Was Prepared By
JOE L. DAVIS
2012 - 2nd Ave., North
BIRMINGHAM, ALABAMA

STATE OF ALABAMA
JEFFERSON COUNTY

8979

SHELBY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, C. WILLIAM MARCHMANN AND WIFE, MARGARET V. MARCHMANN
did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in
Volume 352 , page 331 , Probate Office of ^{Shelby} Jefferson County, ~~Birmingham, Bessemer,~~
Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the un-
dersigned in full,

NOW, THEREFORE, the undersigned Guaranty Savings & Loan Association, a cor-
poration of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full
of said indebtedness, and hereby releases and discharges the property described in said
mortgage from the lien of same.

IN WITNESS WHEREOF, the Guaranty Savings & Loan Association, a corporation of
Birmingham, Alabama, has caused its name to be affixed by B. R. Bonds
its President , duly authorized thereto, on this the
20th day of May , 19 77 .

GUARANTY SAVINGS AND LOAN ASSOCIATION ✓

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 MAY 24 AM 9:35

Thomas A. Snowles, Jr.
JUDGE OF PROBATE

Rec. 1.50
Sub. 1.00
2.50

By

B. R. Bonds

(L. S.)

Its President



19770524000050240 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/24/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA
JEFFERSON COUNTY

I, Eugene A. Byrd , a Notary Public in and for said County, in said
State, hereby certify that B. R. Bonds , whose name as
President of the Guaranty Savings & Loan Association, is
signed to the foregoing release, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the release, he, as such officer and with full au-
thority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 20th day of May , 19 77.

Eugene A. Byrd
Notary Public