

State of Alabama
Shelby County

8990

For and in consideration of the Sum of Two thousand and no/hundreds (\$2,000.00), in hand paid, the undersigned Anniston Production Credit Association, a Corporation, does hereby release from that certain mortgage heretofore executed by Baker Dairy Farms, Inc., recorded in Book 308, Page 889; Book 327, Page 209; Book 339, Page 546; Book 313, Page 933; Book 318, Page 545; Book 342, Page 486; Book 348, Page 404; of the mortgage record of the Judge of Probate, Shelby County, Alabama, the following described Real Property.

Commence at the Southwest corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 6, Township 22 South, Range 2 West, thence run North along the West line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 211.40 feet to the west right-of-way of Shelby County Hwy No. 22; thence turn an angle of 54 degrees 36 minutes 57 seconds to the right and run along said Hwy right-of-way a distance of 95.88 feet to the point of beginning; thence continue along said Hwy. right-of-way a distance of 130.86 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 332.88 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 130.86 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 332.88 feet to the North right-of-way of Shelby County Hwy. No. 22 and the point of beginning. Situated in the N $\frac{1}{2}$ of the SW $\frac{1}{4}$, Section 6, Township 22 South, Range 2 West, Shelby County, and containing 1.00 acre.

It being distinctly understood that all the other terms and provisions and the other property described in said above described mortgage shall remain in full force and effect. This instrument shall not be construed to release any property other than the above described Real Property from said mortgage.

In witness whereof, the undersigned Anniston Production Credit Association, a Corporation, has this the 6th day of May, 1977, by its duly authorized officers, set its Hand and Seal.



19770524000050220 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/24/1977 12:00:00 AM FILED/CERT

Anniston Production Credit Association
A Corporation

By:

W. E. Morgan, President

Attest:

Delone I. Grice
Delone I. Grice, Vice-President

I, Linda G. Bright, a Notary Public in and for said State and County hereby certify that this date there appeared before me, W. E. Morgan and Delone I. Grice as President and Vice-President, respectively of Anniston Production Credit Association, a Corporation, and who being informed of the contents of the above and foregoing Partial Release, acknowledged before me this date that with full corporate authority, they executed said Partial Release voluntarily on day same bears date.

This 6th day of May, 1977.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 MAY 24 AM 10:25

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Linda G. Bright
Linda G. Bright, Notary Public
MY commission expires August 6, 1980.