## First Alabama Bank 8996

FULL RELEASE OF MORTGAGE

DOWNTOWN OFFICE P. O. BOX 10247 BIRMINGHAM, ALABAMA 35202

State of Alabama }	
ShelbyCounty ] KNOW ALL MEN BY THESE PRESENTS: That,	19770524000050120
	Shelby Chty lude 1/1 \$.00
WHEREAS,	05/24/1977 12:00:00 AM FILED/CERT
C & T Homebuilders, Inc, did heretofore on the 28	day of <u>May</u>
19_73, execute a mortgage to FIRST ALABAMA BANK OF <u>Birmingham</u>	
	te Office of Shelby
which said mortgage is recorded in Volume 331, page 657, Proba and in Volume 356 page 384  County, Alabama.	CO CITIOC OL-
WHEREAS, the indebtedness secured by said mortgage has been paid to	FIRST ALABAMA BANK
OFBirmingham in full,	
NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK OF Birn	ningham does
hereby acknowledge satisfaction and payment in full of said indebtedness and	d hereby releases and dis-
charges the property described in said mortgage from the lien of same.	
INI MATTATERE MATTERE	
IN WITNESS WHEREOF, said FIRST ALABAMA BANK OF Birmingha	
presents to be signed in and by its corporate name by Albert E. Willia	
its <u>Vice President</u> , thereunto duly authorized on th	nis the 25 day of
April , 19 77	
FIRST ALABAMA BANK (	or Birming ham
By Alles	Letter 1.
its Vice	President ()
State of Alabama )  Jefferson	
County)	
Tabo malantana 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	1
I, the undersigned authority, a Notary Public, in and for said County, in s	
that Albert E. Williams, Jr. whose name as Vice Preside	ent of
FIRST, ALABAMA BANK OF Birmingham, a corporation, is significant by the second state of the second state o	
release of mortgage, and who is known to me, acknowledged before me on this	<del>-</del>
of the contents of the instrument, he, as such officer, and with full authority, e	executed the same volun-
tarily for and as the act of said corporation.	•
Given under my hand and official seal this the $\frac{25}{100}$ day of $\frac{1}{100}$	<u>il</u> <u>19 77</u>
I CERTIFY THIS  INSTRUMENT WAS FILED Notary Publ	ic Humons

1977 MAY 24 AN 10:59 Lec 2.00

JUDGE OF PROBATE \$ 3.00

L-150-8/75