	Prepared by The First National Bank of Birmingham Main Office,
	By James W. Goodson
RELEASE FROM LIEN OF MORTGAGE	
8810	
STATE OF ALABAMA )	
COUNTY OF SHELBY	
For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by	
GRAVLEE HOMES, INC. AND WYATT CONSTRUCTION COMPANY	·
	· ·
in the Probate Office of Shelby Countrate Page 586 **; and for said consideration, the rethe undersigned does hereby remise, release, quit classes	and recorded and r
GRAVLEE HOMES, INC. AND WYATT CONSTRUCTION COMPANY	
who claims to be the present owner, all of the right in and to the following described property in Shell to-wit:	
Lot 24, Block 2, according to the survey of Bermuda Fin Map Book 6, Page 1, in the Office of the Judge of	Hills, First Sector, as recorded Probate of Shelby County, Alabama.
and amendment to mortgage recorded in Real Volume 362, Page 381.	
	19770519000048690 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/19/1977 12:00:00 AM FILED/CERT
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But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.	
IN TESTIMONY WHEREOF, the undersigned has hereto and its corporate seal affixed by its proper authorized all on this the	officers who are thereunto duly
ATTEST	NATIONAL BANK OF BIRMINGEAM
	Vice President
STATE OF ALABAMA ( ) INSTRUMENT WAS FILED	150
COUNTY OF Jefferson 1977 HAY 19 AM 10: 00010	1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
I, the undersigned authority is and for scertify that  Paul T. Huck  Of The First National Bank of the foregoing release and conveyance, and who is on this day that, being informed of the contents of	E Birmingham, a corporation, is signed known to me, acknowledged before me
such officer, and with full authority, executed the	same voluntarily for and as the act
of said corporation.	

Notary Public, Alabama State at Large My Commission Expires January 16, 1981 Bonded by St. Paul Fire & Marine Insurance Co.

1977

51 / st 4740 n 1246-

Given under my hand and official seal this Notary Public

17th

day of ( May