



19770517000047400 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/17/1977 12:00:00 AM FILED/CERT

USDA-FHA
Form FHA-AL 465-3
(Rev. 2-14-73)

8749

This Instrument was Prepared by:
Name Roger P. Traywick, Co. Supvr.
Address P. O. Box 797
Columbiana, AL 35051

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Rex O. Perry

and Freida Perry, and by

and Shelby, recorded in the office of the Judge of Probate,

Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
Farmers Home Administration	8/29/74	341	523
Farmers Home Administration	8/29/74	341	528

for value received does hereby release from the lien of said mortgage(s) the following-described property:

SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1, Township 21, Range 1 West;

the SW $\frac{1}{2}$ of SW $\frac{1}{2}$ of Section 6, Township 21, Range 1 East.

78

20 PAGE

BOOK

FHA-AL 465-3 (Rev. 2-14-73)

Rex O Perry
P.O. Box 36 Columbiana

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 13th day of May, 1977, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

BOOK 20 PAGE 79

19770517000047400 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/17/1977 12:00:00 AM FILED/CERT

UNITED STATES OF AMERICA

BY Roger P. Traywick
Roger P. Traywick, County Supervisor
- Farmers Home Administration

STATE OF ALABAMA

COUNTY OF SHELBY

ss:

ACKNOWLEDGMENT

I, _____, a Notary Public in and for said County in said State, hereby certify that Roger P. Traywick, whose name as County Supervisor

_____, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 13th day of May, 1977.

(SEAL)
My commission expires:
12-28-80

Lance Brasher
Notary Public.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 MAY 17 PM 1:51

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 3.00

1.00
4.00