

This instrument was prepared by

(Name) Harrison and Conwill  
(Address) Columbiana, Alabama 35051



*Jefferson Land Title Services Co., Inc.*  
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020  
BIRMINGHAM, ALABAMA 35201  
AGENTS FOR  
*Mississippi Valley Title Insurance Company*

WARRANTY DEED

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty-one Hundred and no/100----- Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Martin M. Muller, an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Shannon M. Wacker

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commencing at the southeast corner of the  $W\frac{1}{2}$  of the  $SW\frac{1}{4}$  of  $SW\frac{1}{4}$ , Section 12, Township 20 South, Range 1 west, thence north along the east boundary of said  $W\frac{1}{2}$  a distance of 660.00 feet to a point of beginning; thence turn an angle of 90 deg. to the left for a distance of 256.50 feet to a point; thence northwesterly along the east R.O.W. line of a 20 foot gravel road to a point; thence northeasterly along same said R.O.W. line a distance of 69.00 feet to a point; thence east a distance of 378.50 feet to a point on the east boundary of said  $W\frac{1}{2}$  of  $SW\frac{1}{4}$  of  $SW\frac{1}{4}$ ; thence south a distance of 145.00 feet to the point of beginning; said land being situated in the  $W\frac{1}{2}$  of the  $SW\frac{1}{4}$  of  $SW\frac{1}{4}$  of said Section 12, Township 20 South, Range 1 West, and containing one acres, more or less.



19770517000047380 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
05/17/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 16th  
day of May, 19 77

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1977 MAY 17 PM 1:48

JUDGE OF PROBATE

Martin M. Muller  
Martin M. Muller

General Acknowledgment

I, Martha B. Joiner  
in said State, hereby certify that

Martin M. Muller, an unmarried man

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,  
that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

(Given under my hand and official seal this 16th day of May

HARRISON and CONWILL

Martha B. Joiner  
Notary Public