

This instrument was prepared by

(Name) Harrison and Conwill
(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA
SHELBY }
COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty-one Hundred and no/100----- Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Martin M. Muller, an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Shannon M. Wacker

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commencing at the southeast corner of the $W\frac{1}{2}$ of the $SW\frac{1}{4}$ of $SW\frac{1}{4}$, Section 12, Township 20 South, Range 1 west, thence north along the east boundary of said $W\frac{1}{2}$ a distance of 660.00 feet to a point of beginning; thence turn an angle of 90 deg. to the left for a distance of 256.50 feet to a point; thence northwesterly along the east R.O.W. line of a 20 foot gravel road to a point; thence northeasterly along same said R.O.W. line a distance of 69.00 feet to a point; thence east a distance of 378.50 feet to a point on the east boundary of said $W\frac{1}{2}$ of $SW\frac{1}{4}$ of $SW\frac{1}{4}$; thence south a distance of 145.00 feet to the point of beginning; said land being situated in the $W\frac{1}{2}$ of the $SW\frac{1}{4}$ of $SW\frac{1}{4}$ of said Section 12, Township 20 South, Range 1 West, and containing one acres, more or less.



19770517000047380 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/17/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 16th
day of May, 19 77

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Ed. J. # 2-50
1977 MAY 17 PM 1:48

(SEAL)

Martin M. Muller
Martin M. Muller

(SEAL)

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

for 1.50
and 1.00
for 5.00

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
SHELBY }
COUNTY }

General Acknowledgment

I, Martha B. Joiner a Notary Public in and for said County,
in said State, hereby certify that Martin M. Muller, an unmarried man

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

(Given under my hand and official seal this 16th day of May

HARRISON and CONWILL

Martha B. Joiner
Notary Public