

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, Attorneys

8703

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Marjorie Dunnam Lindsey and husband, J. W. Lindsey

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

The Town of Helena, Alabama, a Municipal Corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

An easement for ingress and egress, installation of utilities and installation of sanitary sewer system over and along our property in Shelby County, Alabama, which said easements are more particularly described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein.

BOOK 305 PAGE 402



19770516000047220 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/16/1977 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 11th day of May, 1977.

(Seal)  
(Seal)  
(Seal)

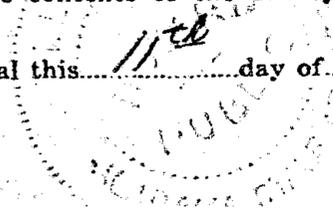
Marjorie Dunnam Lindsey  
(Marjorie Dunnam Lindsey)  
J. W. Lindsey  
(J. W. Lindsey)

STATE OF ALABAMA  
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marjorie Dunnam Lindsey and husband, J.W. Lindsey whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of May, A. D., 1977.



Jill L. Pitts  
Notary Public  
MY COMMISSION EXPIRES FEBRUARY 15, 1978



19770516000047220 2/2 \$.00  
 Shelby Cnty Judge of Probate, AL  
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EXHIBIT "A"

Center line description of 50.0' temporary easement and 10.0' permanent easement for purpose of installation of Sanitary Sewer System. 50.0' easement is to be 25.0' each side of center line of proposed sewer. 10' easement is to be 5.0' each side of center line of proposed sewer.

Commence at the SE corner of Sec. 21, Tp. 20, R.3W; thence West and along South line of Sec. 21, 80.5', being the point of beginning; thence right 24°-29' and run 61.0'; thence right 3°-25' and run 264.80'; thence left 20°-16' and run 352.04'; thence left 3°-20' and run 544.06' to South R.O.W. of Shelby County Hwy. #17 - end of easement.

Less and except R.O.W's. owned by Southern Natural Gas Corp. and Plantation Petroleum Corp.

Situated in the SE $\frac{1}{4}$ , SE $\frac{1}{4}$  of Sec. 21, Tp. 20, R.3W, Shelby County, Alabama.

All above described property owned by Mrs. Lucille D. Wheeler (224-E Edgewood Drive, Birmingham, Alabama 35207).

Center line description of 50.0' temporary easement and 10.0' permanent easement for purpose of installation of Sanitary Sewer System. 50.0' easement is to be 25.0' each side of center line of proposed sewer. 10' easement is to be 5.0' each side of center line of proposed sewer.

Commence at the SW corner of Sec. 22, Tp. 20, R. 3W; thence East along South line of said Section 570.7'; thence left 67°-45' and run 225.65'; thence left 8°-38' and run 596.22'; thence left 10°-35' and run 301.93'; thence left 26°-30' and run 197.0'; thence right 27°-05' and run 338.40'; thence right 8°-25' and run 734.15', being the point of beginning. Thence right 63°-09' and run 200.0'; thence left 32°-13' and run 100.0'; thence right 34°-18' and run 459.55'; thence right 2°-13' and run 362.17'; thence right 9°-27' and run 217.78'; thence left 46°-55' and run 194.92'; thence right 56°-34' and run 321.98'; thence right 31°-01' and run 191.06'; thence left 41°-28' and run 132.89'; thence right 0°-58' and run 382.0' to East R.O.W. Shelby County Hwy. #17. This being end of easement.

Situated in the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Sec. 22, Tp. 20, R. 3W and the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Sec. 21, Tp. 20, 3W, Shelby County, Alabama.

All above described property owned by Mrs. Lucille D. Wheeler (224-E Edgewood Drive, Birmingham, Alabama 35207).

Center line description of 50.0' temporary easement and 10.0' permanent easement for purpose of installation of Sanitary Sewer System. 50.0' easement is to be 25.0' each side of center line of proposed sewer. 10' easement is to be 5.0' each side of center line of proposed sewer.

Commence at the SW corner of Sec. 22, Tp. 20, R. 3W; thence East along South line of said Section 570.7', being the point of beginning; thence left 67°-45' and run 225.65'; thence left 8°-38' and run 596.52'; thence left 10°-35' and run 301.93'; thence left 26°-30' and run 197.0'; thence right 27°-05' and run 338.40'; thence right 8°-25' and run 876.30'; thence right 14°-40' and run 46.85'. This being end of easement.

Less and except R.O.W. owned or leased by Plantation Petroleum Corp.

Situated in the West  $\frac{1}{2}$  of the SW $\frac{1}{4}$ , Sec. 22, Tp. 20, R. 3W, Shelby County, Alabama.

All above described property owned by Mrs. Lucille D. Wheeler (224-E Edgewood Drive, Birmingham, Alabama 35207).

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1977 MAY 16 PM 3:28

Thomas A. Snowden, Jr.  
 JUDGE OF PROBATE

Re 3.50  
 Ind 1.00  
 \$ 4.50

BOOK 305 PAGE 403